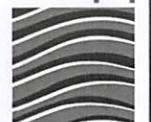


CHEROKEE NATION TAHOEQUAH HOUSING
DEVELOPMENT - TYPE 4



ARCHITECTS
 RIVER blue®



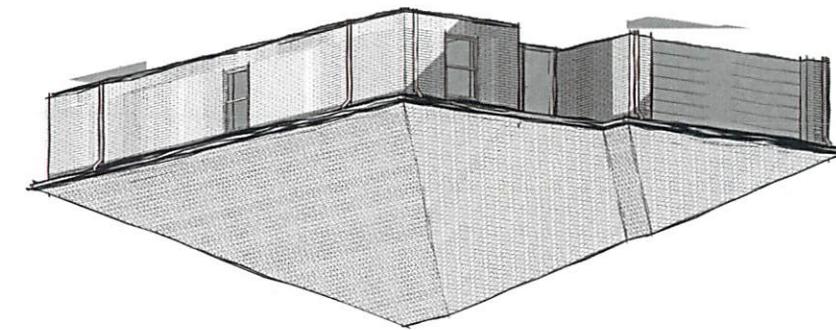
TAHOEQUAH HOUSING DEVELOPMENT

CHEROKEE NATION

CONSTRUCTION DOCUMENTS

TYPE 4

8/18/22



PROJECT CONTACTS	
OWNER	NAME: MELISSA MARSHALL LTD ADDRESS: 1100 11TH AVENUE, SUITE 1000 CITY: PORTLAND STATE: OREGON ZIP: 97204
ARCHITECT	NAME: MELISSA MARSHALL LTD ADDRESS: 1100 11TH AVENUE, SUITE 1000 CITY: PORTLAND STATE: OREGON ZIP: 97204
CONSULTANT CONTACTS	NAME: MELISSA MARSHALL LTD ADDRESS: 1100 11TH AVENUE, SUITE 1000 CITY: PORTLAND STATE: OREGON ZIP: 97204
PROJECT LOCATION	
ADDRESS	NAME: MELISSA MARSHALL LTD ADDRESS: 1100 11TH AVENUE, SUITE 1000 CITY: PORTLAND STATE: OREGON ZIP: 97204
SECTION	NAME: MELISSA MARSHALL LTD ADDRESS: 1100 11TH AVENUE, SUITE 1000 CITY: PORTLAND STATE: OREGON ZIP: 97204
SECTION	NAME: MELISSA MARSHALL LTD ADDRESS: 1100 11TH AVENUE, SUITE 1000 CITY: PORTLAND STATE: OREGON ZIP: 97204
HEAT INDEX	
SECTION	NAME: MELISSA MARSHALL LTD ADDRESS: 1100 11TH AVENUE, SUITE 1000 CITY: PORTLAND STATE: OREGON ZIP: 97204
COMMISSIONS	
SECTION	NAME: MELISSA MARSHALL LTD ADDRESS: 1100 11TH AVENUE, SUITE 1000 CITY: PORTLAND STATE: OREGON ZIP: 97204
DOCUMENTS	
SECTION	NAME: MELISSA MARSHALL LTD ADDRESS: 1100 11TH AVENUE, SUITE 1000 CITY: PORTLAND STATE: OREGON ZIP: 97204
DRAWINGS	
SECTION	NAME: MELISSA MARSHALL LTD ADDRESS: 1100 11TH AVENUE, SUITE 1000 CITY: PORTLAND STATE: OREGON ZIP: 97204
COMMENTS	
SECTION	NAME: MELISSA MARSHALL LTD ADDRESS: 1100 11TH AVENUE, SUITE 1000 CITY: PORTLAND STATE: OREGON ZIP: 97204
PROJECT SHEET	
SECTION	NAME: MELISSA MARSHALL LTD ADDRESS: 1100 11TH AVENUE, SUITE 1000 CITY: PORTLAND STATE: OREGON ZIP: 97204

blueRIVER
 ARCHITECTS
 ADDRESS HERE
 COVER SHEET

ARCHITECTURE
 2020 AD
 6/18/22

CONSTRUCTION
 DOCUMENTS
 2020 AD
 6/18/22

COMMISSIONS
 DOCUMENTS
 2020 AD
 6/18/22

COVER SHEET
 2020 AD
 6/18/22

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CS
 CHIEF



GENERAL PROJECT NOTES

1. IDENTIFIED AND ANALYZED NEW AREAS OF RISK.

2. NOTED TO CONTRACT FOR CONSTRUCTION NOW ALL PROJECT NOTES.

3. THE CONTRACT DOCUMENTS FOR THE PROJECT ARE THE MECHANISMS OF COMMUNICATION AND COORDINATION FOR THE PROJECT. CONTRACT DOCUMENTS ARE THE CONTRACTUAL AGREEMENTS BETWEEN THE CONTRACTOR AND THE OWNER. CONTRACT DOCUMENTS ARE THE CONTRACTUAL AGREEMENTS BETWEEN THE CONTRACTOR AND THE SUBCONTRACTORS. CONTRACT DOCUMENTS ARE THE CONTRACTUAL AGREEMENTS BETWEEN THE CONTRACTOR AND THE SUPPLIERS. CONTRACT DOCUMENTS ARE THE CONTRACTUAL AGREEMENTS BETWEEN THE CONTRACTOR AND THE CONSULTANTS.

4. IDENTIFIED AND ANALYZED NEW AREAS OF RISK.

5. NOTED TO CONTRACT FOR CONSTRUCTION NOW ALL PROJECT NOTES.

6. THE PROJECT TEAM IS ADVISED THAT THE CONTRACT DOCUMENTS ARE THE CONTRACTUAL AGREEMENTS BETWEEN THE CONTRACTOR AND THE OWNER. THE CONTRACT DOCUMENTS ARE THE CONTRACTUAL AGREEMENTS BETWEEN THE CONTRACTOR AND THE SUBCONTRACTORS. THE CONTRACT DOCUMENTS ARE THE CONTRACTUAL AGREEMENTS BETWEEN THE CONTRACTOR AND THE SUPPLIERS. THE CONTRACT DOCUMENTS ARE THE CONTRACTUAL AGREEMENTS BETWEEN THE CONTRACTOR AND THE CONSULTANTS.

7. IDENTIFIED AND ANALYZED NEW AREAS OF RISK.

8. NOTED TO CONTRACT FOR CONSTRUCTION NOW ALL PROJECT NOTES.

9. IDENTIFIED AND ANALYZED NEW AREAS OF RISK.

10. NOTED TO CONTRACT FOR CONSTRUCTION NOW ALL PROJECT NOTES.

11. IDENTIFIED AND ANALYZED NEW AREAS OF RISK.

12. NOTED TO CONTRACT FOR CONSTRUCTION NOW ALL PROJECT NOTES.

13. IDENTIFIED AND ANALYZED NEW AREAS OF RISK.

14. NOTED TO CONTRACT FOR CONSTRUCTION NOW ALL PROJECT NOTES.

15. IDENTIFIED AND ANALYZED NEW AREAS OF RISK.

16. NOTED TO CONTRACT FOR CONSTRUCTION NOW ALL PROJECT NOTES.

17. IDENTIFIED AND ANALYZED NEW AREAS OF RISK.

18. NOTED TO CONTRACT FOR CONSTRUCTION NOW ALL PROJECT NOTES.

19. IDENTIFIED AND ANALYZED NEW AREAS OF RISK.

20. NOTED TO CONTRACT FOR CONSTRUCTION NOW ALL PROJECT NOTES.

21. IDENTIFIED AND ANALYZED NEW AREAS OF RISK.

22. NOTED TO CONTRACT FOR CONSTRUCTION NOW ALL PROJECT NOTES.

23. IDENTIFIED AND ANALYZED NEW AREAS OF RISK.

24. NOTED TO CONTRACT FOR CONSTRUCTION NOW ALL PROJECT NOTES.

25. IDENTIFIED AND ANALYZED NEW AREAS OF RISK.

26. NOTED TO CONTRACT FOR CONSTRUCTION NOW ALL PROJECT NOTES.

27. IDENTIFIED AND ANALYZED NEW AREAS OF RISK.

28. NOTED TO CONTRACT FOR CONSTRUCTION NOW ALL PROJECT NOTES.

29. IDENTIFIED AND ANALYZED NEW AREAS OF RISK.

30. NOTED TO CONTRACT FOR CONSTRUCTION NOW ALL PROJECT NOTES.

31. IDENTIFIED AND ANALYZED NEW AREAS OF RISK.

32. NOTED TO CONTRACT FOR CONSTRUCTION NOW ALL PROJECT NOTES.

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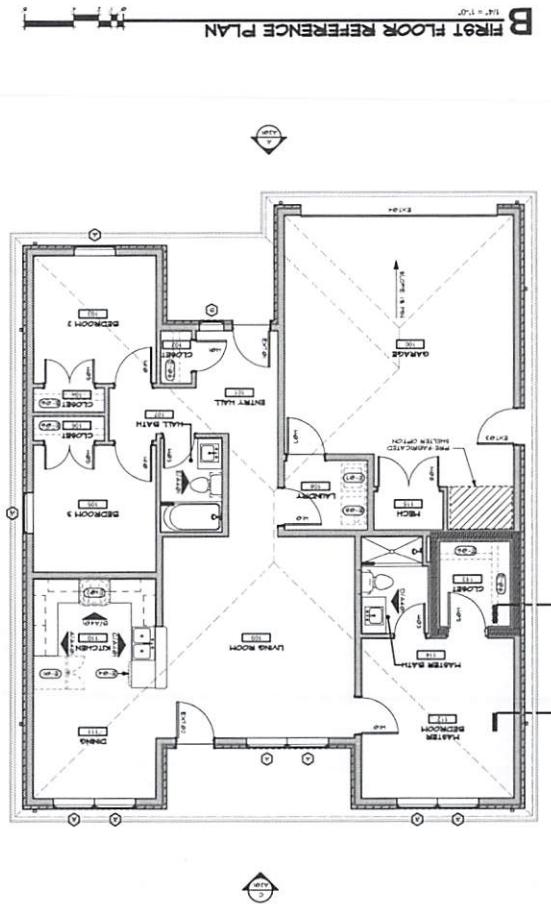
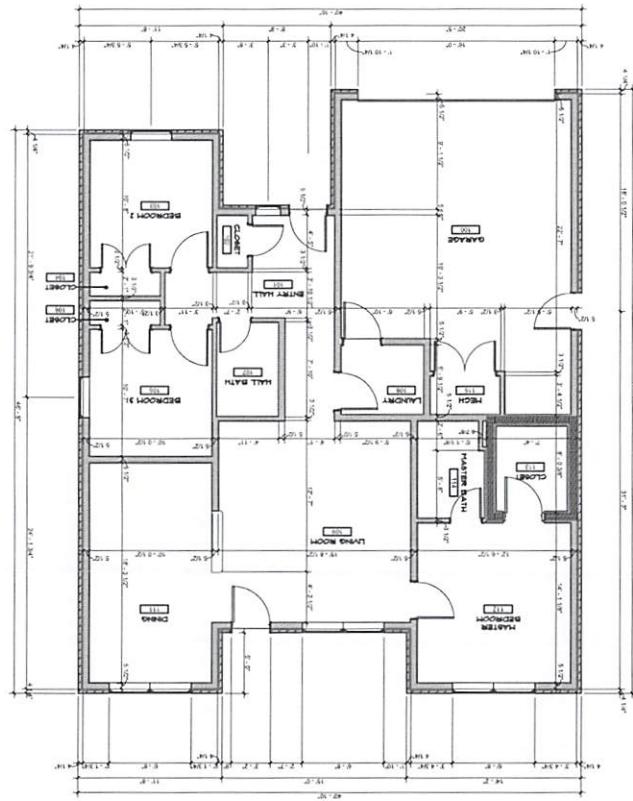


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ARCHITECTS
A Division of Oklahoma City Architects
3001 N May Ave, Suite 200 • Oklahoma City, OK 73108
405.232.3322

CHEROKEE NATION TAHLAQWAH HOUSING

DEVELOPMENT - TYPE 4

A101
FLOOR PLANS





CHEROKEE NATION TAHLEQUAH HOUSING DEVELOPMENT - TYPE 4

ED CEILING PLAN AND ROOF PLAN

blueriver
ARCHITECTS
A Florida Associate General Practice

SHORT NAME:
**REFLECTED
CEILING PLAN AND
ROOF PLAN**

A121

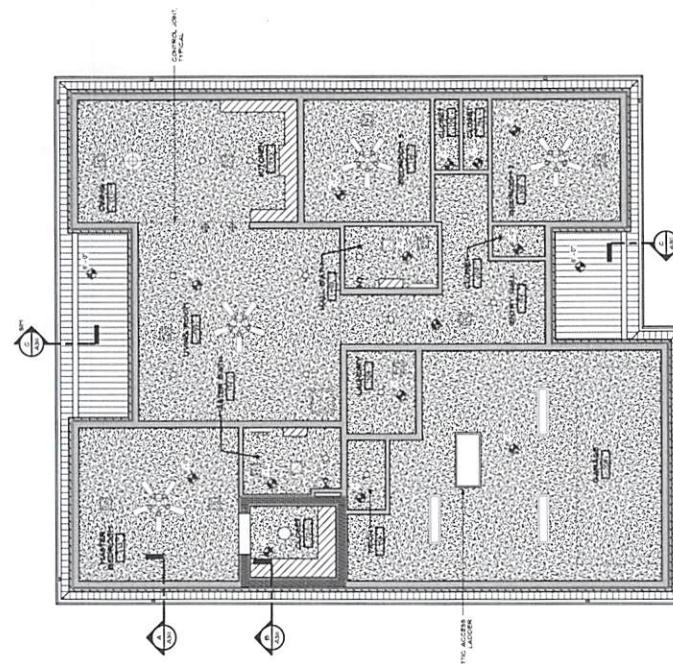
REFLECTED CEILING PLAN LEGEND

ROOF PLAN GENERAL NOTES

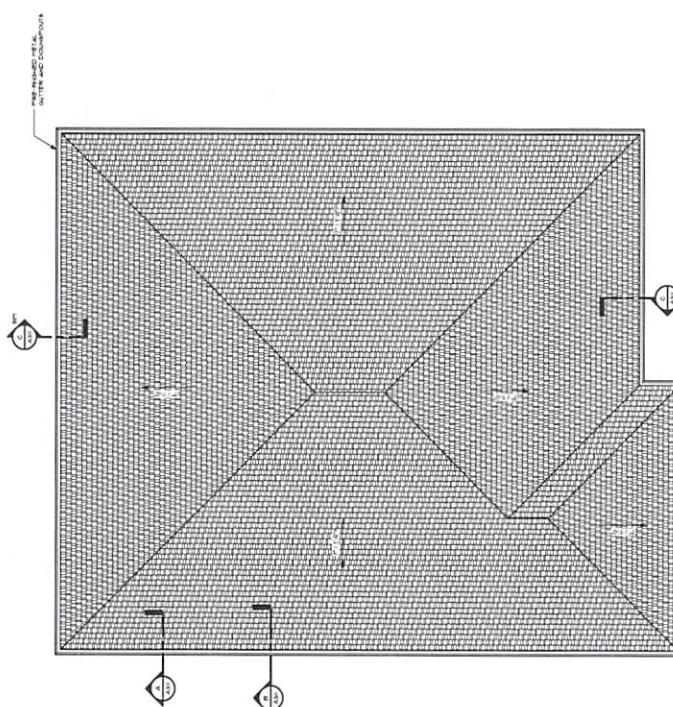
COOF PLAN GENERAL NOTES

All Report - Technical, Electrical, and/or Plumbing Equipment is
the responsibility of the Owner. All other documents are the responsibility of the
Architect/Engineer. The Owner shall be responsible for all other documents.
In no case will the Architect or Engineer be liable for any damage or loss resulting from the use of
any drawings, plans, or specifications furnished by the Owner.

Product code CAP-101, All work done
by COOF CO., INC. is performed under contract
with the Architect/Engineer. All responsibilities for the
final completion of the project are recognized by the manufacturer for the
work performed by COOF CO., INC. and are not assumed
by the architect/engineer.



A REFLECTED CEILING PLAN



ROOF PLAN



blue
river

A R C H I T E C T S



CHERKEE NATION CHALLENGE HOUSING
DEVELOPMENT - TYPE A



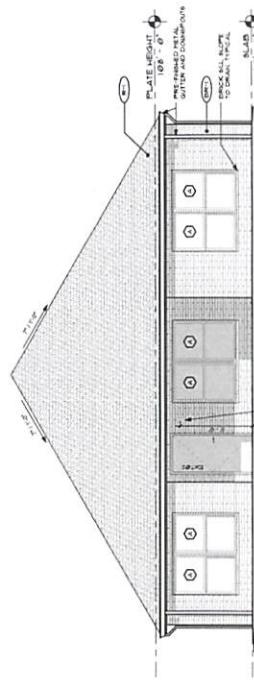
blue river ARCHITECTS
A Division of Blue River General Inc.

EXTERIOR

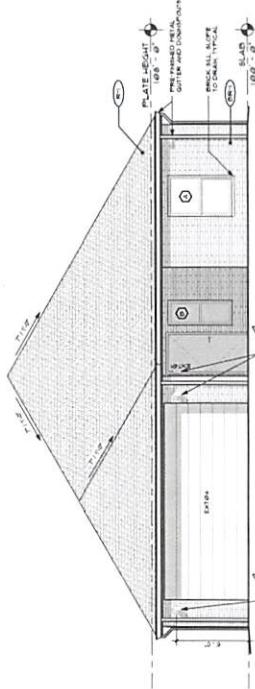
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EXTERIOR ELEVATION GENERAL NOTES

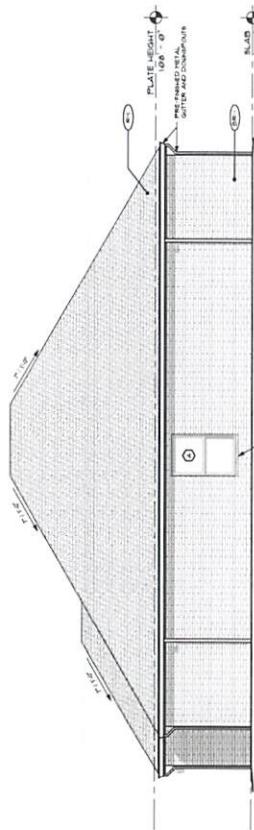
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C EXTERIOR ELEVATION



A EXTERIOR ELEVATION



D EXTERIOR ELEVATION



CHEROKEE NATION TAHLÉQUAH HOUSING DEVELOPMENT - TYPE 4

A401
INTERIOR ELEVATIONS AND SCHEDULES
ADDRESS HERE

blueriver
ARCHITECTS
A Native American Owned Firm

BLUERIVER PROJECT NUMBER
20220104

Issue Date
8/19/22

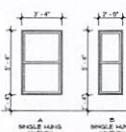
Document Type
CONSTRUCTION DOCUMENTS

Other Issue Dates
No. Description Date

SHEET NAME
INTERIOR ELEVATIONS AND SCHEDULES

SHEET NUMBER
A401

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WINDOW TYPES

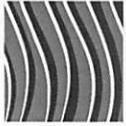
1/4" = 1'-0"

DOOR SCHEDULE ABBREVIATIONS

AL	ALUMINUM	SC	SOLO CORE
H1	HOLLOW METAL	OH	OVERHEAD
PF	PRE-FINISHED	PN	PAIR
ST	STEEL	UD	WOOD

DOOR SCHEDULE

REV.	DOOR	DOOR	WIDTH	HEIGHT	MATERIAL	FINSH	MATERIAL	FINSH	NAME	COMMENTS	DOOR NO.
	ENTRY HALL	PT1	2'-0"	8'-0"	SD	PT1-1	SD	PT1-2	SECURITY		EX101
	CLOSET	PT1	2'-0"	8'-0"	SD	PT1-1	SD	PT1-2	SECURITY		EX102
	ENTRANCE	PT1	2'-0"	8'-0"	SD	PT1-1	SD	PT1-2	SECURITY		EX103
	GARAGE	PT1	2'-0"	8'-0"	SD	PT1-1	SD	PT1-2	SECURITY		EX104
	HALL	PT1	2'-0"	8'-0"	SD	PT1-1	SD	PT1-2	PASSAGE		EX105
	HALL BATH	PT1	2'-0"	8'-0"	SD	PT1-1	SD	PT1-2	SECURITY		EX106
	BEDROOM	PT1	2'-0"	8'-0"	SD	PT1-1	SD	PT1-2	SECURITY		EX107
	BEDROOM	PT1	2'-0"	8'-0"	SD	PT1-1	SD	PT1-2	SECURITY		EX108
	BEDROOM	PT1	2'-0"	8'-0"	SD	PT1-1	SD	PT1-2	SECURITY		EX109
	BEDROOM	PT1	2'-0"	8'-0"	SD	PT1-1	SD	PT1-2	SECURITY		EX110
	BEDROOM	PT1	2'-0"	8'-0"	SD	PT1-1	SD	PT1-2	PASSAGE		EX111
	BEDROOM	PT1	2'-0"	8'-0"	SD	PT1-1	SD	PT1-2	PASSAGE		EX112
	BEDROOM	PT1	2'-0"	8'-0"	SD	PT1-1	SD	PT1-2	PASSAGE		EX113
	BEDROOM	PT1	2'-0"	8'-0"	SD	PT1-1	SD	PT1-2	PASSAGE		EX114
	BEDROOM	PT1	2'-0"	8'-0"	SD	PT1-1	SD	PT1-2	PASSAGE		EX115
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	BEDROOM	PT1	2'-0"	8'-0"	SD	PT1-1	SD	PT1-2	PASSAGE		EX117
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	BEDROOM	PT1	2'-0"	8'-0"	SD	PT1-1	SD	PT1-2	PASSAGE		EX119
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	BEDROOM	PT1	2'-0"	8'-0"	SD	PT1-1	SD	PT1-2	PASSAGE		EX121
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	BEDROOM	PT1	2'-0"	8'-0"	SD	PT1-1	SD	PT1-2	PASSAGE		EX123
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	BEDROOM	PT1	2'-0"	8'-0"	SD	PT1-1					



blue river
ARCHITECTS

A NATIONALLY ACCREDITED CHARTERED FIRM



OK C.A. #1440
EXP. 05/20/2023

CHEROKEE NATION TALEQUAH HOUSING DEVELOPMENT - TYPES 1 TO 4

TYPE A - FOUNDATION PLAN

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SPETT MAMM

SLAB ELEVATION
STRUCTURAL = 100-0'
STRUCTURAL = 100-0'
PLAN REFERENCE

PIER GLAZED CHIMNEY, PLACE POR-
TICO ON TERRACED SLAB BY DEFERRED SUBSTRUCTURE.
ENGINEER OVER A 15' ME. CLASS A VAPOR,
RETAKE OVER 4' CLEAN CRUSHED STONE.
OVER 12' LOW VOLCANO CHANGE FILL.

1 FOUNDATION PLAN - TYPE A



blue
river

H C H I L E C I S



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TO 4
QUAH HOUSING

S-114

RCHITECTS
A Hilti Architects Channel Film
THE RIVER PROJECT NUMBER

WORK DATE:
5/18/22
LIC.#:
100% CONSTRUCTION
DOCUMENTS

TYPE 4 - CEILING
FRAMING PLAN /
ROOF FRAMING
PLAN

5114

BOOK ENDINGS IN LUM. NOTES
SHEET NUMBER 100-1000
REFERENCE ARCHITECTURAL AND MECHANICAL DRAWINGS FOR SIZE AND LOCATION OF
DECK PENETRATIONS.
REFERENCE S-307 AND S-308 FOR TYPICAL WOOD DETAILS.
REFERENCE S-309 FOR DOCK COLUMN SUPPORTS.
REFERENCE S-310 FOR DOCK ERECTURE. REFERENCE S-3202 FOR LUMPS AND JAMB
SHEET AND INTRUMENTATION.

REF. TO ARCH. FOR ROOF SLOPE

CEILING FRAMING PLAN - TYPE 4

2 ROOF FRAMING PLAN - TYPE 4
1/8" = 1'-0"



CHEROKEE NATION TALEQUAH HOUSING
DEVELOPMENT - TYPES 1 TO 4

FOUNDATION DETAILS

S-201

blue river

ARCHITECTS

A TEAM OF DESIGNERS & BUILDERS

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A National Architecture Firm | 1990



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CHEROKEE NATION TALEQUAH HOUSING
DEVELOPMENT - TYPES 1 TO 4

TYPICAL CMU DETAILS

S-202

blue river

ARCHITECTS

A Team of Architects, Engineers & Designers

OKLAHOMA CITY, OKLAHOMA

0811822

ISSUE:

COTTONWOOD DR. 103

NO. 0811822

100% CONSTRUCTION

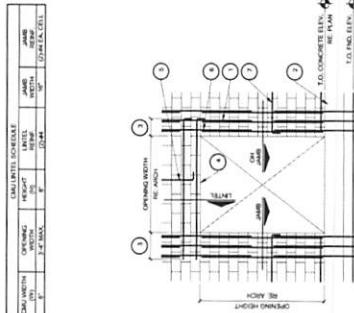
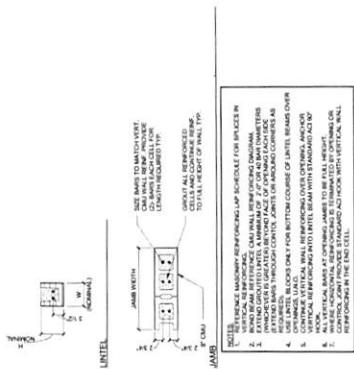
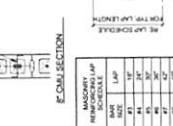
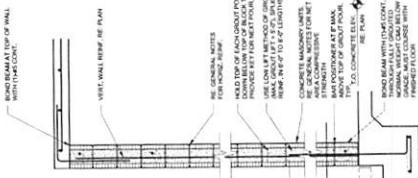
DOCUMENTS

COMBINED SHEET

100%

GENERAL NOTES

FOR THIS PROJECT



2 TYPICAL MASONRY WALL OPENING DIAGRAM AND SCHEDULE

1 CMU WALL REINFORCING DIAGRAM

S-202



CHEROKEE NATION TALEQUAH HOUSING
DEVELOPMENT - TYPES 1 TO 4

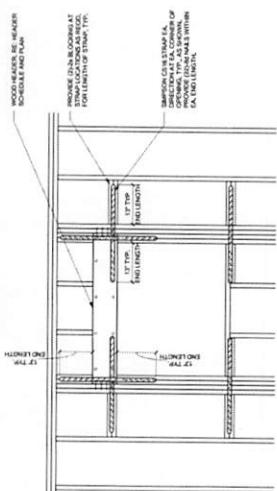
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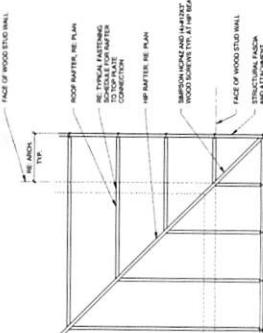
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MASONRY VENEER LOOSE LINTEL ANGLE SCHEDULE	
CLEAR SPAN	BRICK
UP TO 16'	ANGLE SIZE: 1/2"

12 MASONRY LOOSE LINTEL ANGLE SCHEDULE



11 FORCE TRANSFER AROUND OPENINGS



12 HIP FRAMING DETAIL

13 SMALL OPENING IN TOP PLATE

14 HOLES AND NOTCHES IN TOP PLATE

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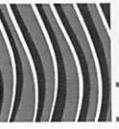
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ASSOCIATES IN ARCHITECTURE

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PHOENIX, ARIZONA 85013-3111
(602) 955-1111 FAX: (602) 955-1112

www.blueriverinc.com

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CHEROKEE NATION TAHLEQUAH HOUSING DEVELOPMENT - TYPE 4

MPW
E101

TYPE 4 ELECTRICAL PLAN

MPW ENGINEERING, LLC

110 W. THIRTEENTH, SUITE 600

(407) 932-1200 FAX: (407) 932-4587

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100% COMMITMENT

100% EXCELLENCE

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ELECTRICAL LEGEND

GENERAL NOTES:							
1. TERMINAL BLOCKS AND PULL BOXES ARE LOCATED IN THE BASEMENT.							
2. PROVIDE LOCAL DEVICE LOCATOR FOR CIRCUITS.							
3. PROVIDE LOCAL DEVICE LOCATOR FOR CIRCUITS.							
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9. CONDUCTOR SIZE HAS BEEN INCREASED TO ACCOMMODATE VOLTAGE DROP.							
10. SIZE CONDUCTORS ARE TO BE USED AS SPECIFIED IN THE BASEMENT.							
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GENERAL NOTES

THE CONTRACTOR SHALL USE ALL REASONABLE EFFORTS TO MAINTAIN THE CONFIDENTIALITY OF INFORMATION RECEIVED FROM THE PRINCIPAL. THE CONTRACTOR SHALL NOT DISCLOSE ANY INFORMATION RECEIVED FROM THE PRINCIPAL TO ANY OTHER PERSON UNLESS SO REQUESTED BY THE PRINCIPAL OR UNLESS REQUIRED BY LAW. THE CONTRACTOR SHALL NOT USE ANY INFORMATION RECEIVED FROM THE PRINCIPAL IN ANY OTHER DOCUMENTATION, EXCEPT AS PROVIDED FOR IN THIS AGREEMENT.

24. IN GENERAL, CONTRACTOR SHALL USE AND MAINTAIN THE EQUIPMENT STATIONED ON THE PROJECT SITE AND MAINTAIN THE EQUIPMENT IN A CLEAN AND WORKING CONDITION. THE EQUIPMENT IS TO BE USED ACCORDING TO THE MANUFACTURER'S INSTRUCTIONS AND IN A MANNER THAT IS NOT DANGEROUS TO THE PUBLIC OR OTHERS. CONTRACTOR IS TO MAINTAIN AND MAINTAIN IN GOOD WORKING ORDER ALL EQUIPMENT PROVIDED BY OWNER OR SUBCONTRACTOR.

25. ALL EQUIPMENT, MAINTENANCE MANUALS, IF ANY, EQUIPMENT SPECIFICATION SHEETS, BE PROVIDED TO OWNER UPON COMPLETION OF PROJECT.

ABBREVIATIONS

PIPE AND FITTINGS

HEROKEE NATION TAHEGAUAH HOUSING DEVELOPMENT - TYPE 4

MPW

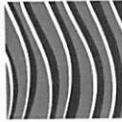
MPW ENGINEERING, LLC
110 W. 27TH STREET • SUITE 600
TULSA, OK 74119
(918) 582-4088 • FAX (918) 582-4087
OK CDA #2940 • EXP 06/30/2022

CONSTRUCTION
002220104
08/18/2022
WORKSITE GATE
PROJECT NAME: M&M FISHER PROJECT NAME: M&M

DOCUMENTS

HVAC NOTES

M001



blue®

river
ARCHITECTS



MHLEQUAH HOUSING

AT PUMP SCHEDULE

HEAT PUMP SCHEDULE										NOTES	
S/N.	NAME	MANUFACTURER & MODEL	CAPACITY BTU/HOUR (1.00)	REFRIGERANT		ELECTRIC		WATER		WATER TEMP. °F	NOTES
				TYPE	AMOUNT OF CHARGE LBS.	VOLTS	PHASES	WATT	AMPS		
1	100-1000	TRANE	100,000	R-134A	100	208	1	18,000	10.4	13.5	3,311

ALL UNITS HAVE BEEN EQUIPPED ACCORDING TO THE STANDARDS OF EXPANSION VALVE SYSTEMS. EIGHT (8) GALLON IN-LINE CHARGERS ARE PROVIDED FOR THE RECHARGEABLE BATTERY. THE RECHARGEABLE BATTERY IS LOCATED ON THE REAR OF THE UNIT. THE RECHARGEABLE BATTERY IS A 12 VOLT, 100 AMPERE HOUR BATTERY. THE BATTERY IS LOCATED ON THE REAR OF THE UNIT. THE BATTERY IS A 12 VOLT, 100 AMPERE HOUR BATTERY. THE BATTERY IS LOCATED ON THE REAR OF THE UNIT. THE BATTERY IS A 12 VOLT, 100 AMPERE HOUR BATTERY.

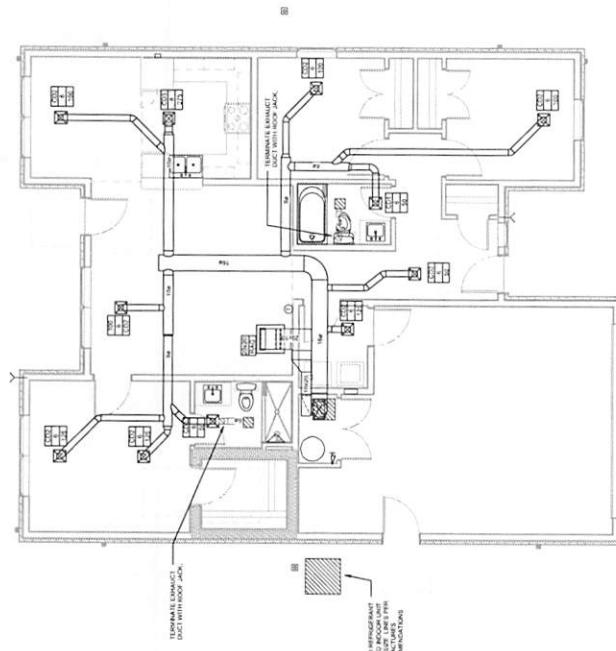
FAN/COIL UNIT SCHEDULE

FANCOIL UNIT SCHEDULE									
MARK	MANUFACTURER	MODEL #	ELECTRICAL			ELECTRIC HEATER			NOTES
			KW	V	AMP	KW	V	AMP	
273P-A	273P-A	273P-A	0.5	208	10.0	1.5	120	5.4	0.75
			0.5	208	10.0	1.5	120	5.4	0.75

EXHAUST FAN SCHEDULE

AIR DEVICE SCHEDULE

ACQUAINTED WITH THE DRAWINGS AND SPECIFICATIONS FOR THE BUILDING, PLANNING, DESIGN, CONSTRUCTION, AND EQUIPMENT OF THE PLANT, AND QUANTITY, FOR WHICH CONTRACTUAL AGREEMENTS HAD BEEN MADE, SO AS TO MAKE IT POSSIBLE FOR THE CONTRACTOR TO MAKE A FAIR AND ACCURATE ESTIMATE THEREOF. EACH COPY OF THE DRAWINGS AND SPECIFICATIONS IS FOR THE USE OF THE CONTRACTOR ONLY, AND IS THE PROPERTY OF THE CONTRACTOR. NO COPIES OF THE DRAWINGS AND SPECIFICATIONS ARE TO BE MADE BY THE CONTRACTOR, NOR ARE THEY TO BE SHOWN TO ANYONE EXCEPT THE CONTRACTOR'S EMPLOYEES OR CONTRACTORS, UNLESS APPROVED IN WRITING BY THE CONTRACTOR. NO COPIES OF THE DRAWINGS AND SPECIFICATIONS ARE TO BE MADE BY THE CONTRACTOR, NOR ARE THEY TO BE SHOWN TO ANYONE EXCEPT THE CONTRACTOR'S EMPLOYEES OR CONTRACTORS, UNLESS APPROVED IN WRITING BY THE CONTRACTOR.



1 FIRST FLOOR HVAC PLAN

**TYPE 4 HVAC
PLAN AND
SCHEDULES**

M101



ARCHITECTS
A Joint Venture Company



CHEROKEE NATION TAHLEQUAH HOUSING DEVELOPMENT - TYPE 4



PLUMBING NOTES
P001

PLUMBING NOTES
P001

CONSTRUCTION DOCUMENTS

GENERAL COMMENTS:
1. CUT OFF VALVES AND AUTOMATIC CONTROL VALVES
SHOULD BE LOCATED IN A VISIBLE, EASILY REACHABLE
REFRESHMENT AREA, KITCHEN, BATH, OR BATHROOM.
2. AUTOMATIC VALVE SHOULD NOT BE LOCATED IN A
WATER CLOSET, BATH, OR BATHROOM.

RECOMMENDATIONS:

1. PLATE VALVE SHOULD BE LOCATED IN A VISIBLE,
EASILY REACHABLE, REFRESHMENT AREA, KITCHEN,
BATH, OR BATHROOM.

GENERAL:

1. AUTOMATIC VALVE:

2. CHECK VALVE:

3. DRAIN VALVE:

4. FLUSH VALVE:

5. GLOBE VALVE:

6. NON-LAMP CHECK VALVE:

7. PRESSURE REGULATOR:

8. SHUT-OFF VALVE:

9. SOLENOID VALVE:

10. THREADED CHECK VALVE:

11. THERMO-VALVE:

12. THERMOCOUPLING:

13. THERMOCOUPLE:

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PIPE AND FITTINGS

PIPS AND FITTINGS

	Abbreviations	Definitions
1	DATE VALVE	
2	GLOBE VALVE	
3	ANGLE GATE VALVE	
4	SILENCED VALVE	
5	NON-LAMP CHECK VALVE	
6	BUTTERFLY VALVE	
7	PLUG VALVE	
8	DRAIN VALVE	
9	THREADED CHECK VALVE	
10	THERMO-VALVE	
11	PRESSURE REGULATOR	
12	SHUT-OFF VALVE	
13	SOLENOID VALVE	
14	FLUSH VALVE	
15	STRAINER	
16	VALVE BY SIZE	
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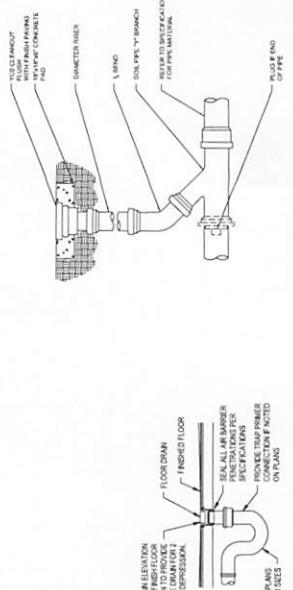


A circular professional engineer registration stamp. The outer ring contains the text "PROFESSIONAL ENGINEER" at the top and "ONTARIO" at the bottom. The center of the stamp contains the name "SCOTT C. WEBB" on top, the registration number "#18071" in the middle, and the date "OCTOBER 16, 2016" at the bottom.

CHEROKEE NATIONAL TAHLIQUAH HOUSING DEVELOPMENT - TYPE 4

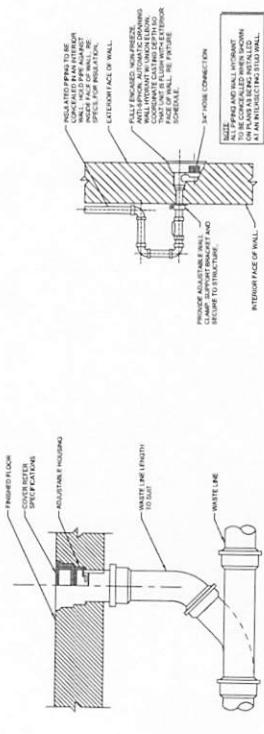
DOC. DATE: 03/18/2022
FILE NUMBER: 110-00000
CONSTRUCTION DOCUMENTS
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P101



YARD CLEAN-OUT (CO)

FLOOR DRAIN DETAIL



4. FREEZE PROOF WALL HYDRANT (FPWH)

③ FLOOR CLEAN

PLUMBING FIXTURE SCHEDULE

NOTES
1. CONTRACTOR TO COORDINATE FINAL SELECTIONS OF ALL PLUMBING FIXTURES WITH OWNER PRIOR TO CHECKING.
2. PLUMBING FIXTURES ARE THE PROPERTY OF THE OWNER.

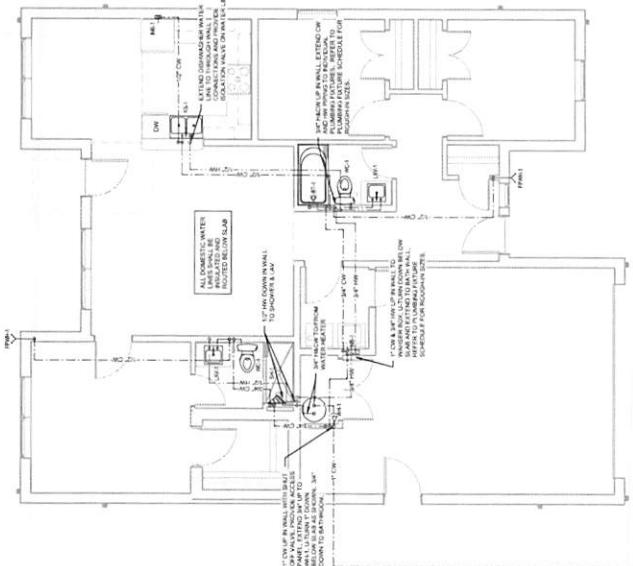


FLOOR DRAIN DETAIL

FLOOR DRAIN DETAIL

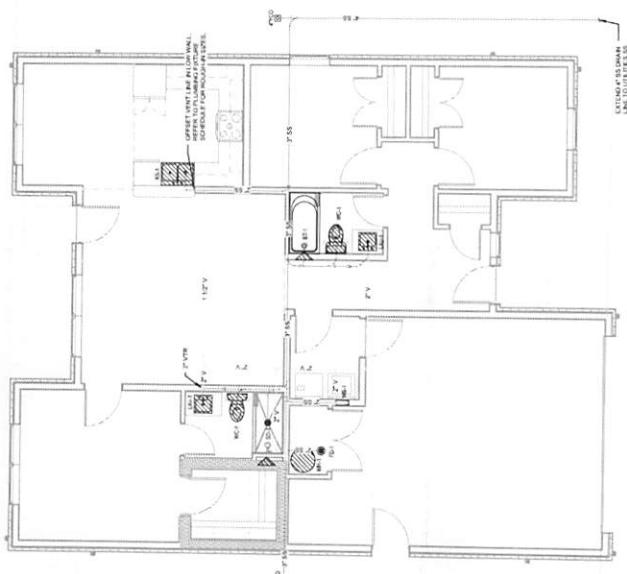
WATER HEATER SCHEDULE

NOTES	MANUFACTURER / MODEL	ITEM NUMBER	WATTS	NO. OF LAMPS	RECOVERY GAP @ 30°	INCHES	PHASE	WATTAGE	WIRE
	SHAWNEE ELECTRIC S-1000	1000-120	1000	1	12	12	1	1000	12/3/1
	SHAWNEE ELECTRIC S-1000	1000-120	1000	1	12	12	1	1000	12/3/1
	SHAWNEE ELECTRIC S-1000	1000-120	1000	1	12	12	1	1000	12/3/1
	SHAWNEE ELECTRIC S-1000	1000-120	1000	1	12	12	1	1000	12/3/1



SELL GROUND WATER
CONNECT TO UTILITIES
WATER METER

THE GROWTH OF THE STATE



FIRST FLOOR SANITARY PLAN

PHOTO BY GUY COOPER