



ADDENDUM 01

DATE: 06/04/2025

PROJECT: Cherokee Nation of Oklahoma
Jack Brown Center – Phase II

PROJECT #: 24-08.59

TO: All contract bidders and others to whom drawings and specifications have been issued. This addendum forms a part of the Contract Documents. It modifies them as follows.

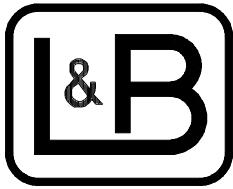
Substitutions:

1. Structural: Substitution request to use ICF instead of CMU at the Hardened Space is denied.
2. M/E/P: Substitution request for alternate A/C unit. See attached

Drawing Modifications:

3. Substitute Fiber Cement plank siding in lieu of metal siding. Affected sheets/details: (Revised sheets found at the end of Addendum 01):
 - a. Sheet A5.01-H, details 01, 03, 04, 06, 09
 - b. Sheet A5.02-H, details 01, 02, 03, 04, 05, 06, 07, 08, 09
 - c. Sheet A5.40-H, details 01, 02, 03, 04, 06, 07, 08, 09, 11, 12, 13

End of Addendum 01



Lee & Browne
Consulting Engineers, Inc.
1207 South Sheridan Road
Tulsa, OK 74112
(918) 836-0271

ADDENDUM #1

JACK BROWN CENTER
PHASE II
HARDENED SPACE

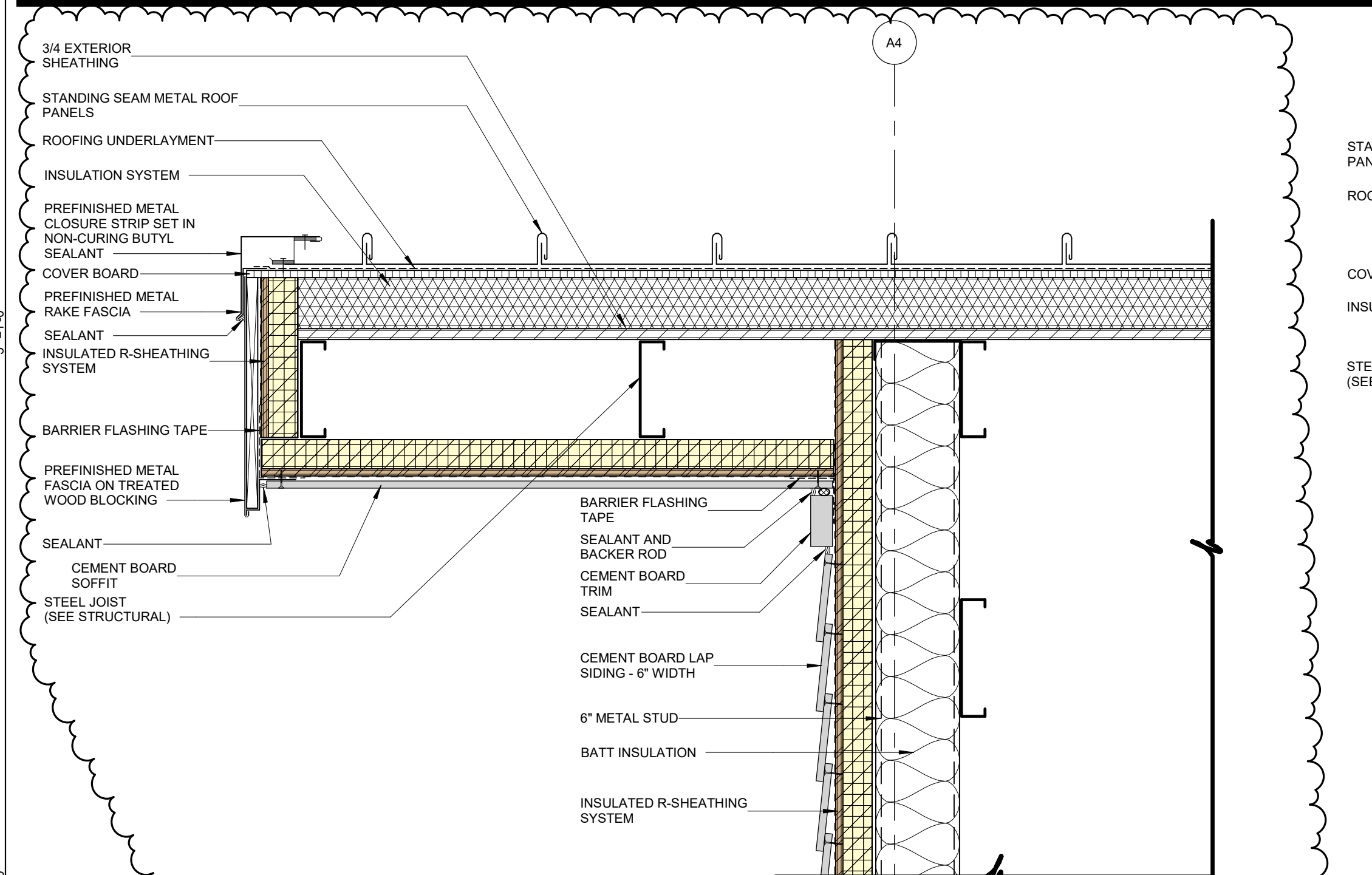
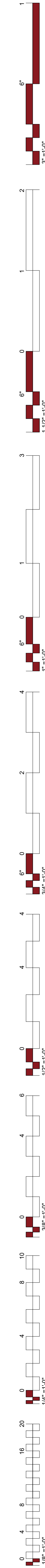
June 4, 2025



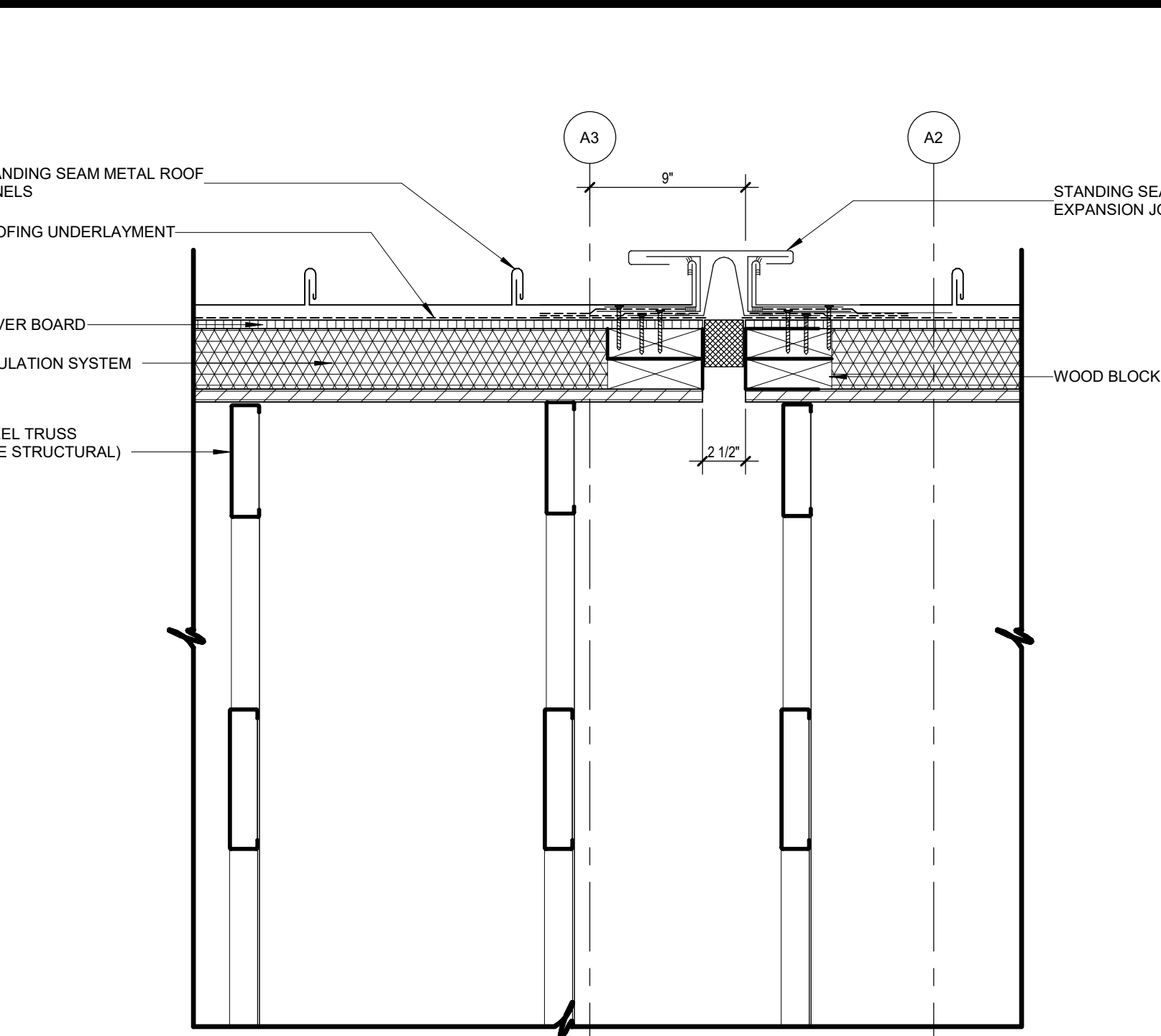
Mechanical Items

1. The following manufacturers have requested permission to offer their products as base bid material and further allege that they conform to the Drawings and Specifications. This listing does not abrogate the Drawings and Specifications in any way, and final compliance rests with the bidding contractor. All piping, electrical wiring, structural, etc., or other mechanical and electrical revisions required to enable the following equipment to be used on the job shall be the responsibility of the bidding contractor. The job is designed to ensure the specified equipment will fit into the allotted space. Any size deviations resulting from the substituted equipment shall be the responsibility of the bidding contractor.

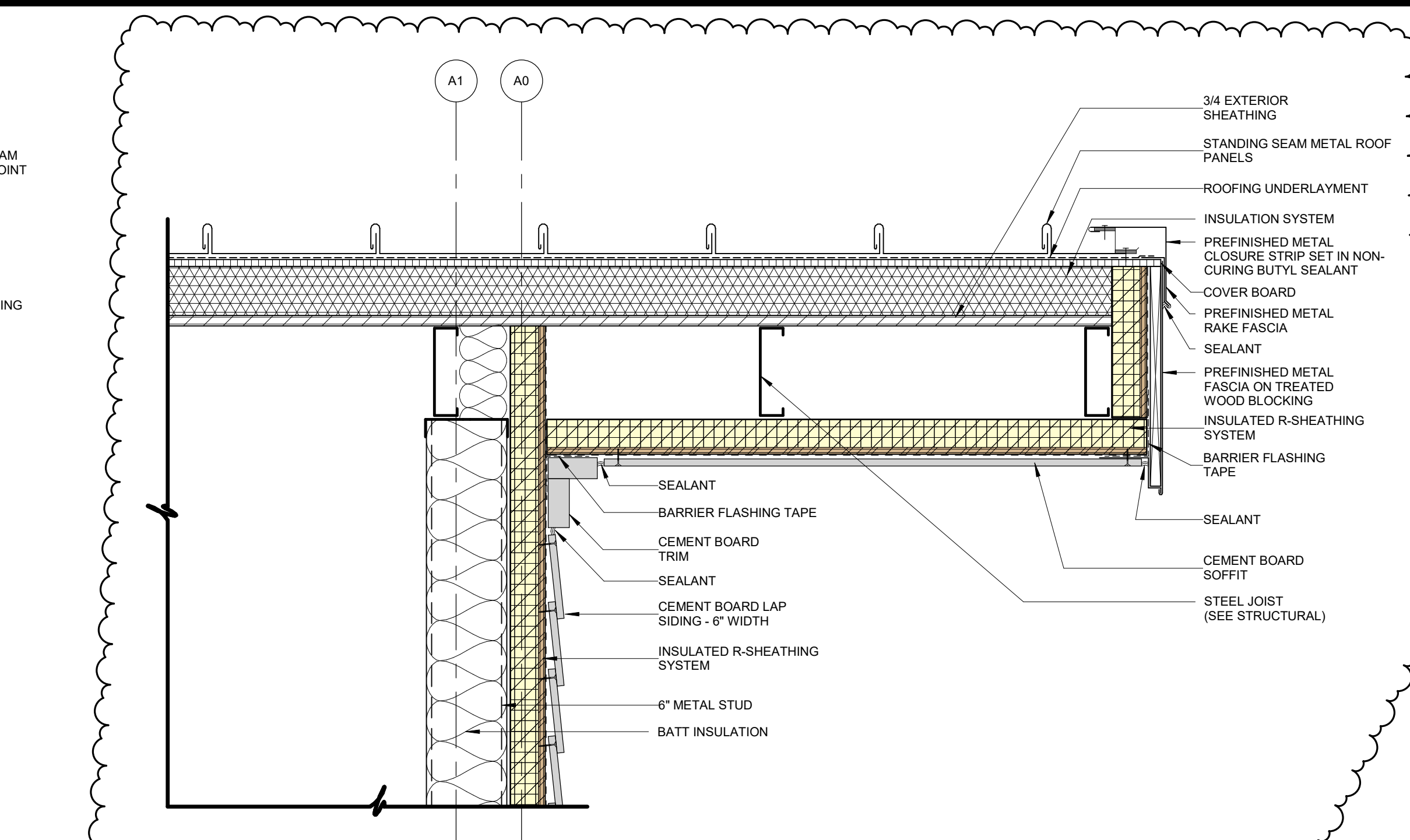
Product	Specification Section	Manufacturer
Packaged Roof Top Air Conditioner Schedule	23 7413	Tempmaster Omni Core



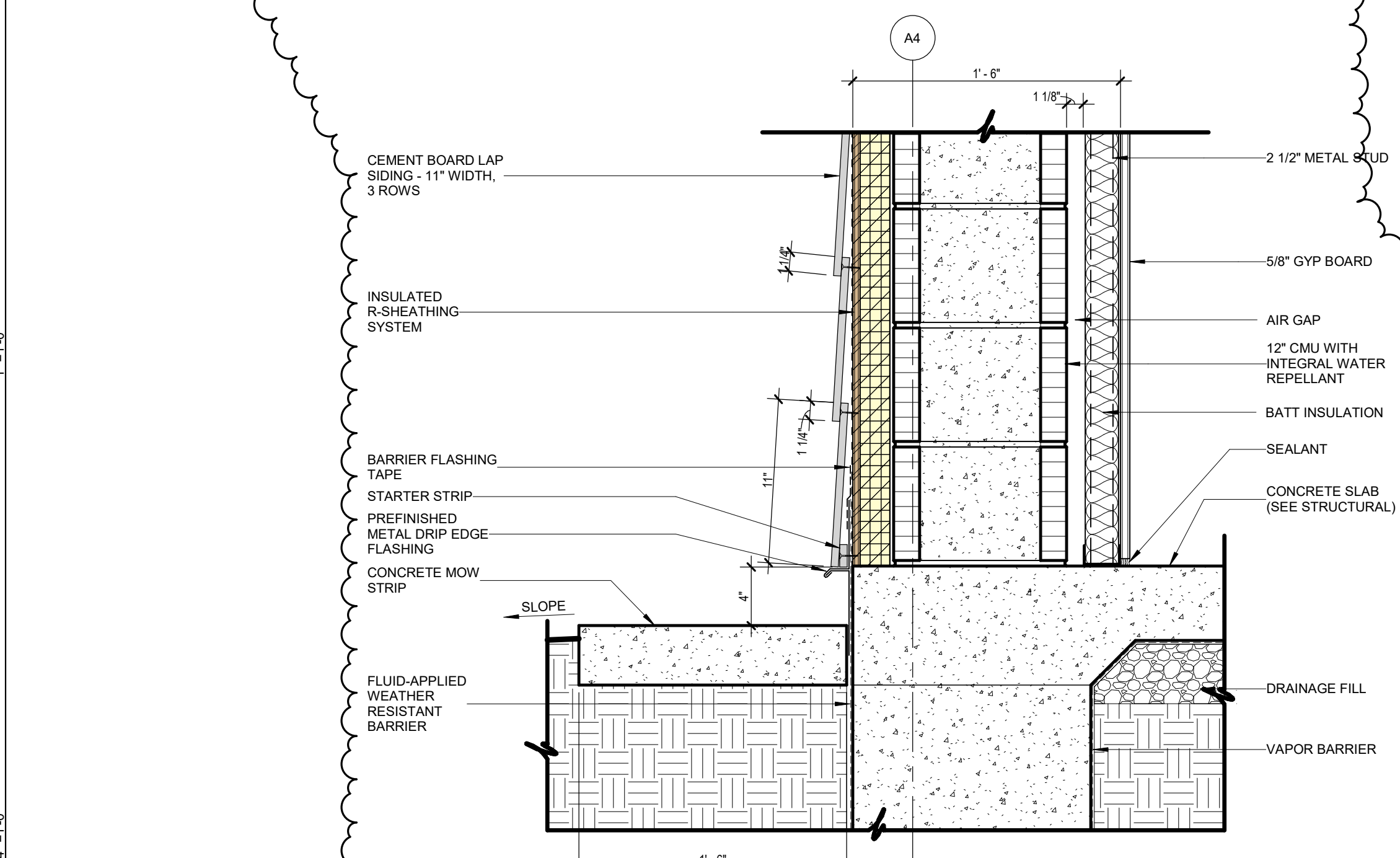
01 HARDENED STRUCTURE - WALL SECTION DETAIL
1 1/2" = 1'-0"



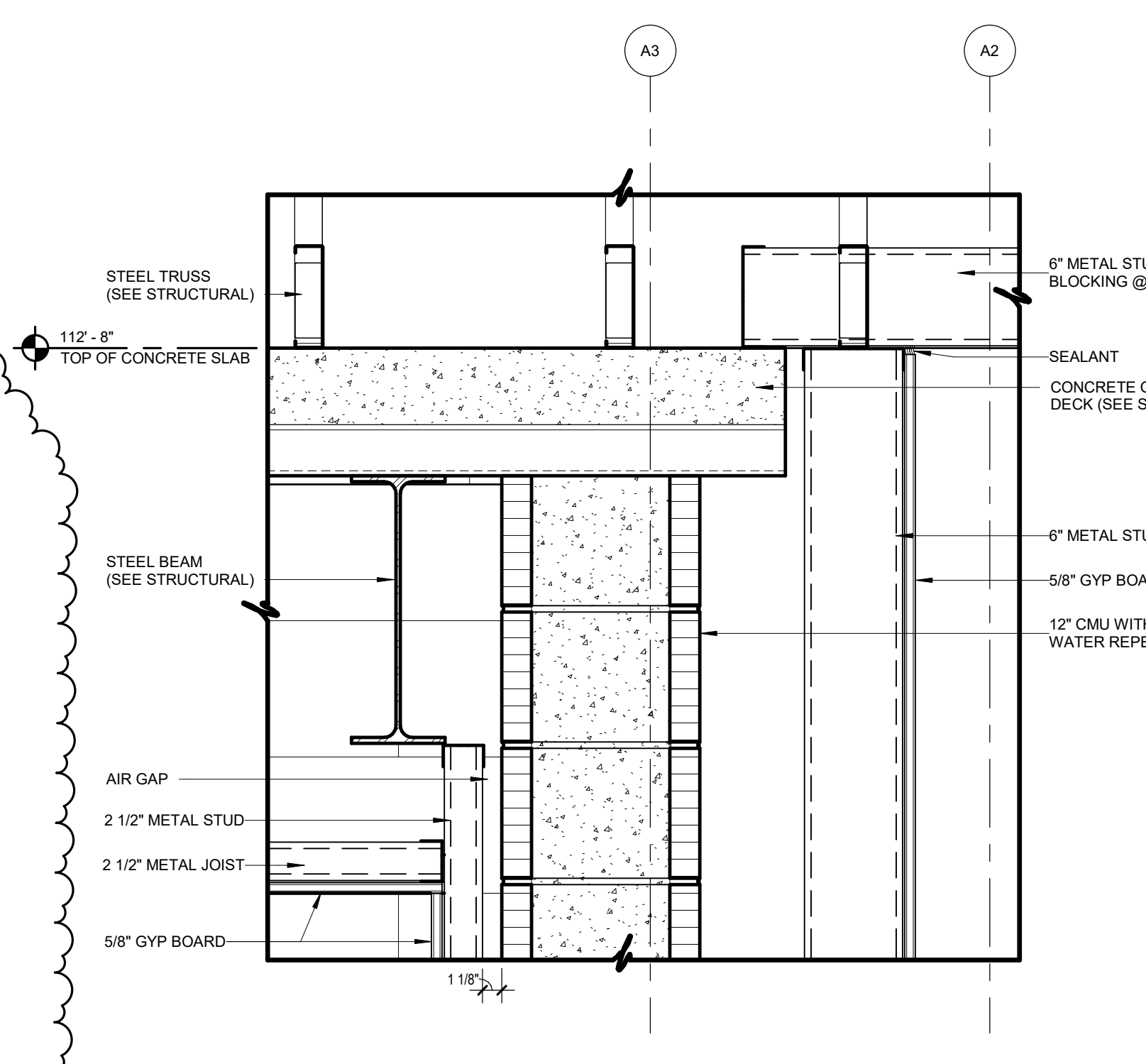
02 HARDENED STRUCTURE - WALL SECTION DETAIL
1 1/2" = 1'-0"



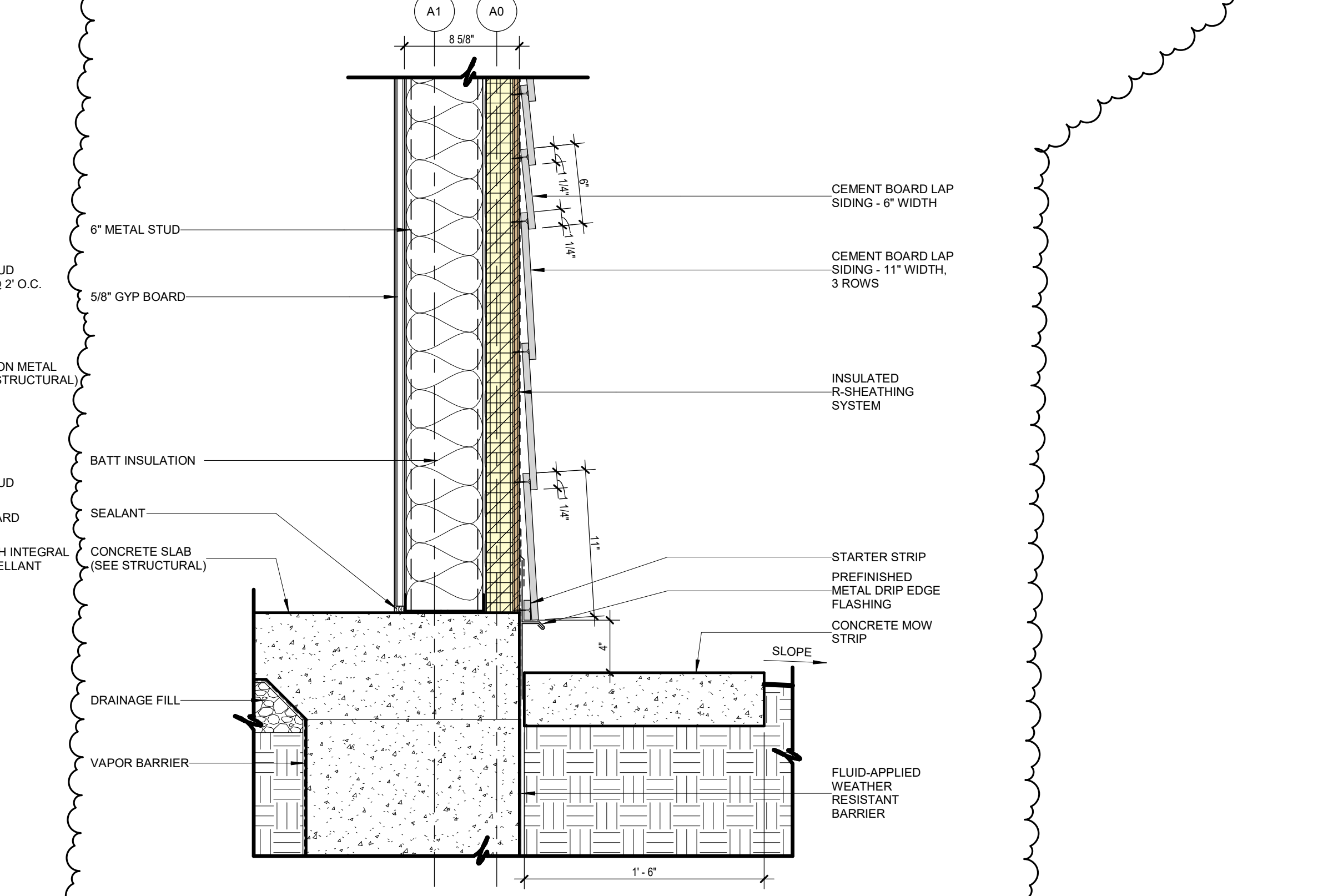
03 HARDENED STRUCTURE - WALL SECTION DETAIL
1 1/2" = 1'-0"



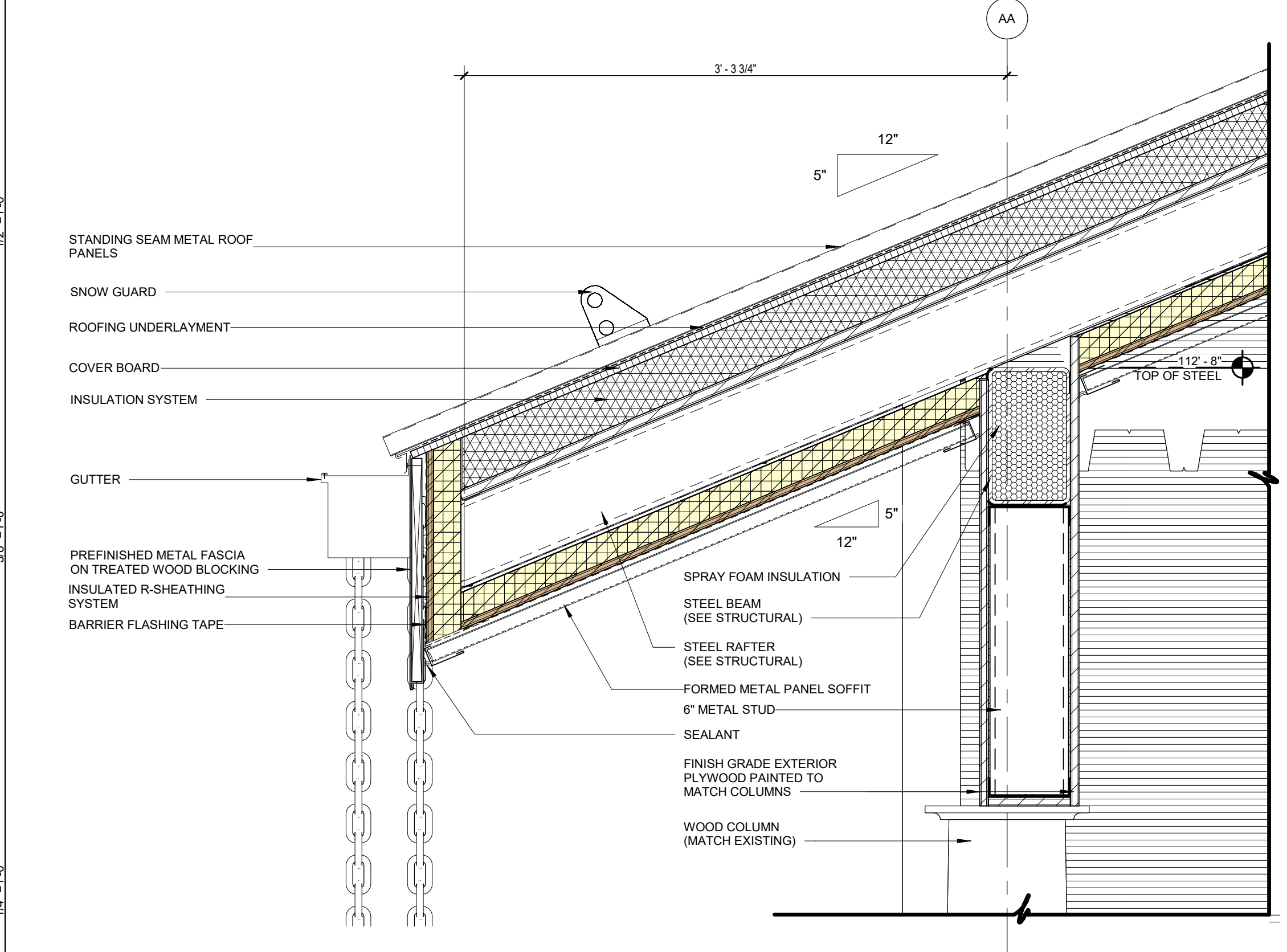
04 HARDENED STRUCTURE - WALL SECTION DETAIL
1 1/2" = 1'-0"



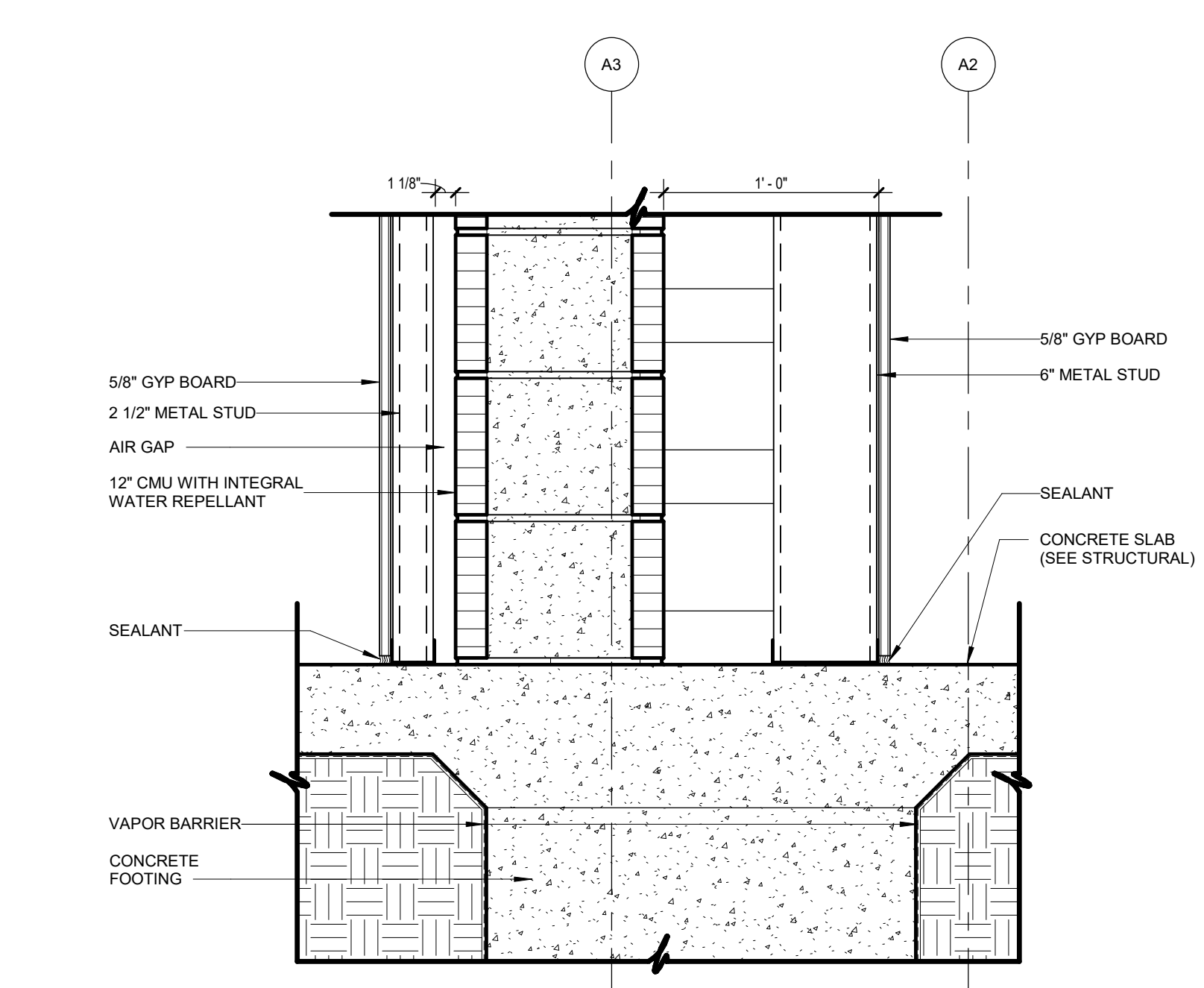
05 HARDENED STRUCTURE - WALL SECTION DETAIL
1 1/2" = 1'-0"



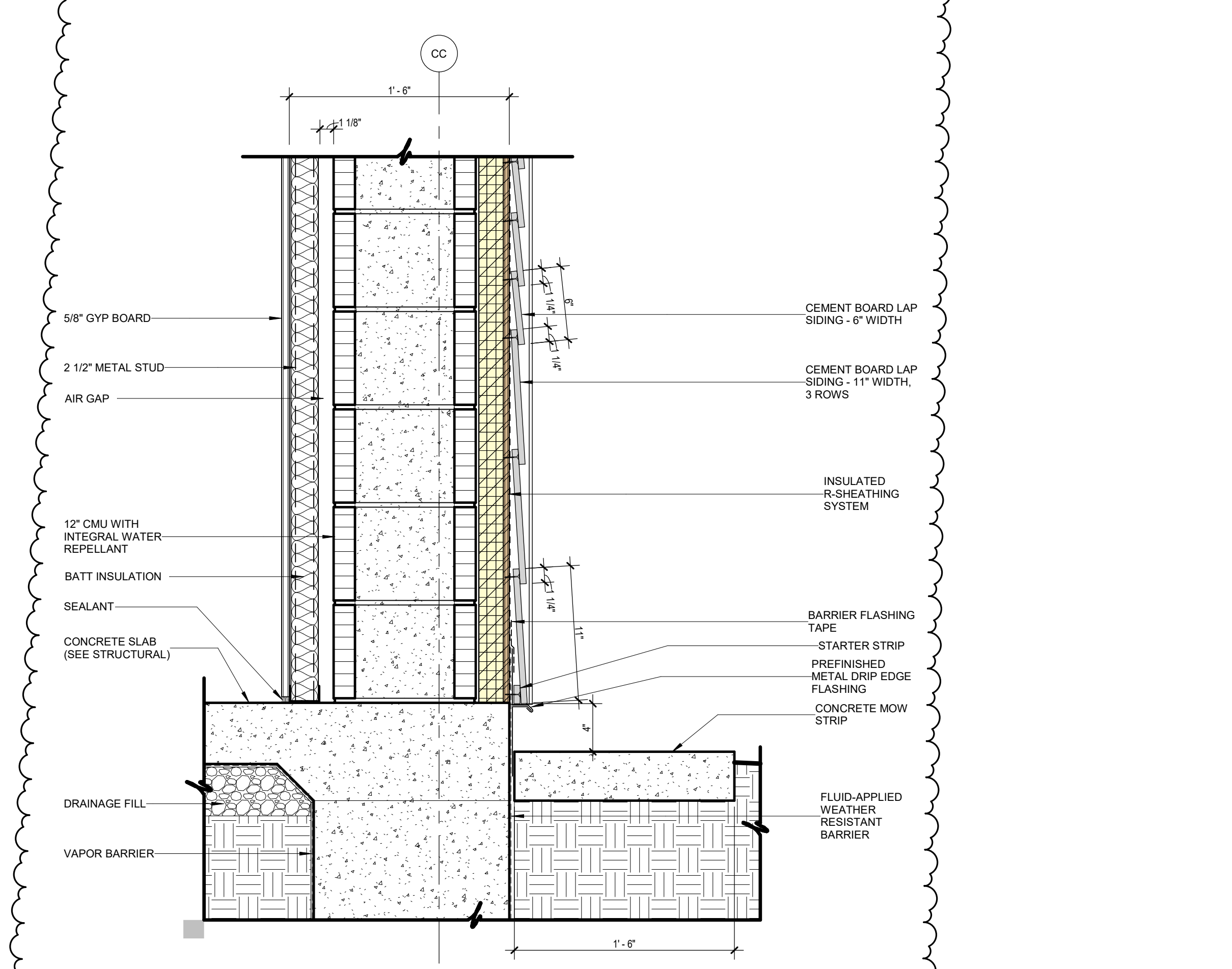
06 HARDENED STRUCTURE - WALL SECTION DETAIL
1 1/2" = 1'-0"



07 HARDENED STRUCTURE - WALL SECTION DETAIL
1 1/2" = 1'-0"



08 HARDENED STRUCTURE - WALL SECTION DETAIL
1 1/2" = 1'-0"



09 HARDENED STRUCTURE - WALL SECTION DETAIL
1 1/2" = 1'-0"

GENERAL NOTES - WALL SECTIONS

A. SEE STRUCTURAL FOR REINFORCING AT CMU

CHILDERS ARCHITECT
NATIVE AMERICAN DESIGN FIRM
45 South 4th Street
Fort Smith, AR 72901
479-785-2460
www.childersarchitect.com

PROFESSIONAL SEAL:
PRELIMINARY
THESE DOCUMENTS ARE INCOMPLETE AND ARE RELEASED FOR INTERIM REVIEW ONLY. THEY ARE NOT INTENDED FOR REGULATORY APPROVAL, PERMIT, OR CONSTRUCTION PURPOSES.

CONSULTANT LOGO:

CLIENT:

JACK BROWN CENTER - PHASE II
HARDENED SPACE
CHEROKEE NATION
Tahlequah, OK 74465

CONSTRUCTION DOCUMENTS

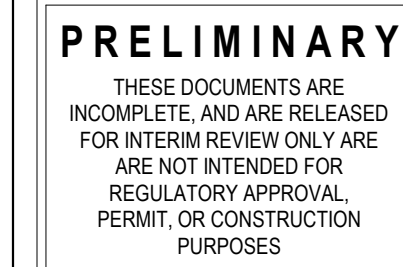
#	DATE	REVISIONS	DESCRIPTION
1	08/04/25	ADDENDUM 1	

KEY PLAN:

JOB NUMBER: 24-08.59
DATE: 04/03/2025
SHEET NUMBER: **A5.01-H**
SHEET TITLE: **WALL SECTIONS DETAILS**



A. SEE STRUCTURAL FOR REINFORCING AT CMU.



CONSULTANT LOGO



JACK BROWN CENTER - PHASE II
HARDENED SPACE
CHEROKEE NATION

Tahlequah, OK 74465

KEY PLAN

PROJECT PHASE:

**CONSTRUCTION
DOCUMENTS**

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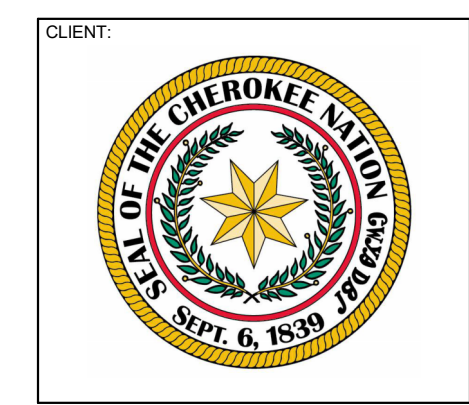
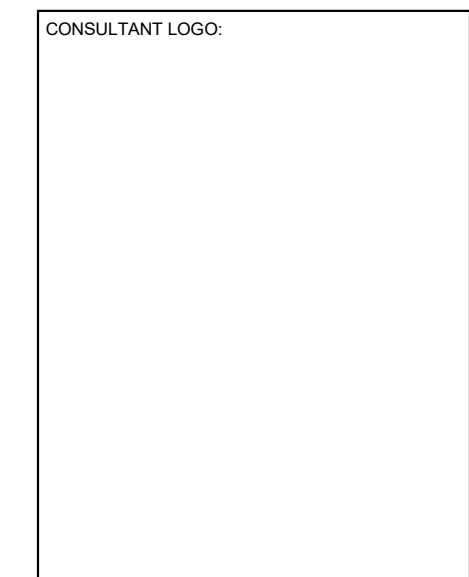
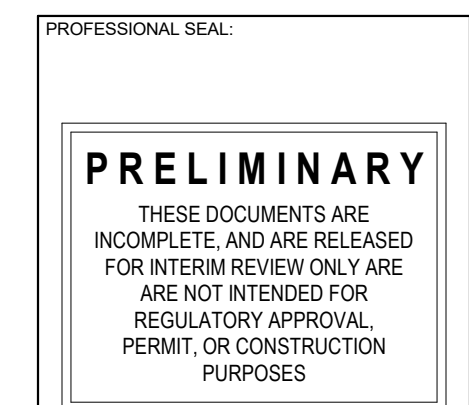
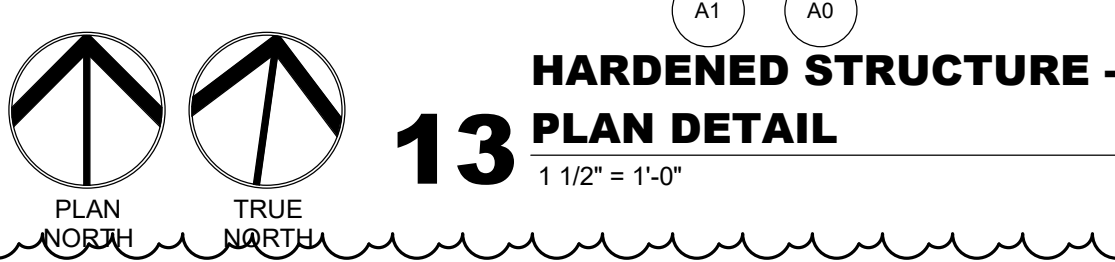
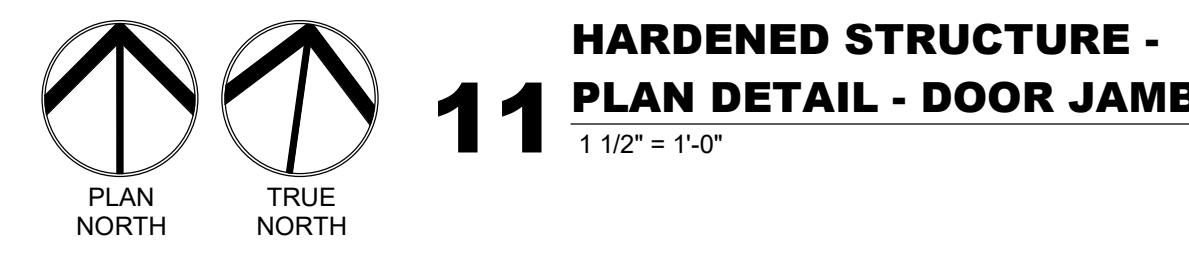
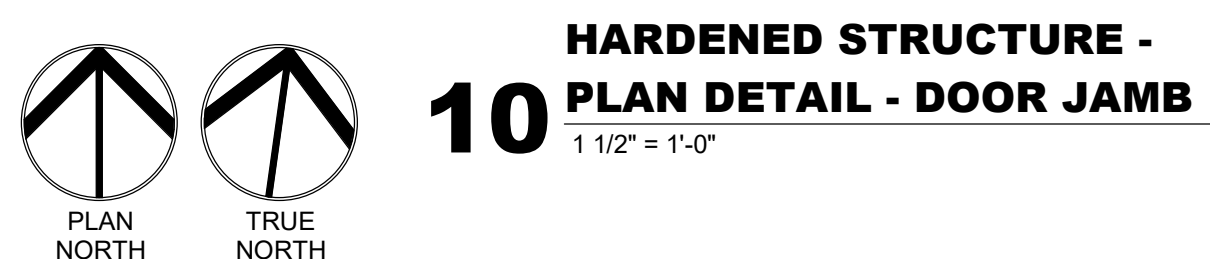
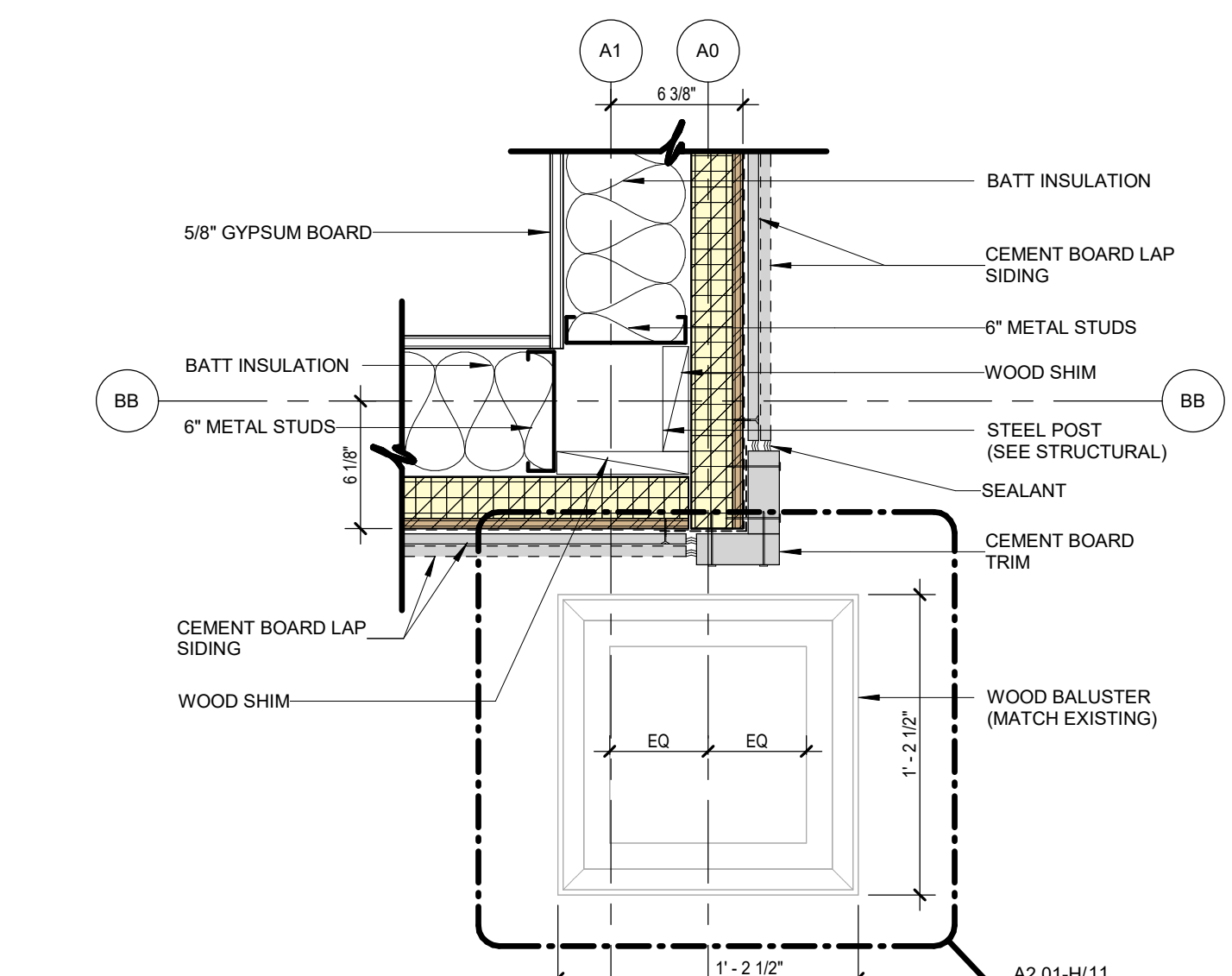
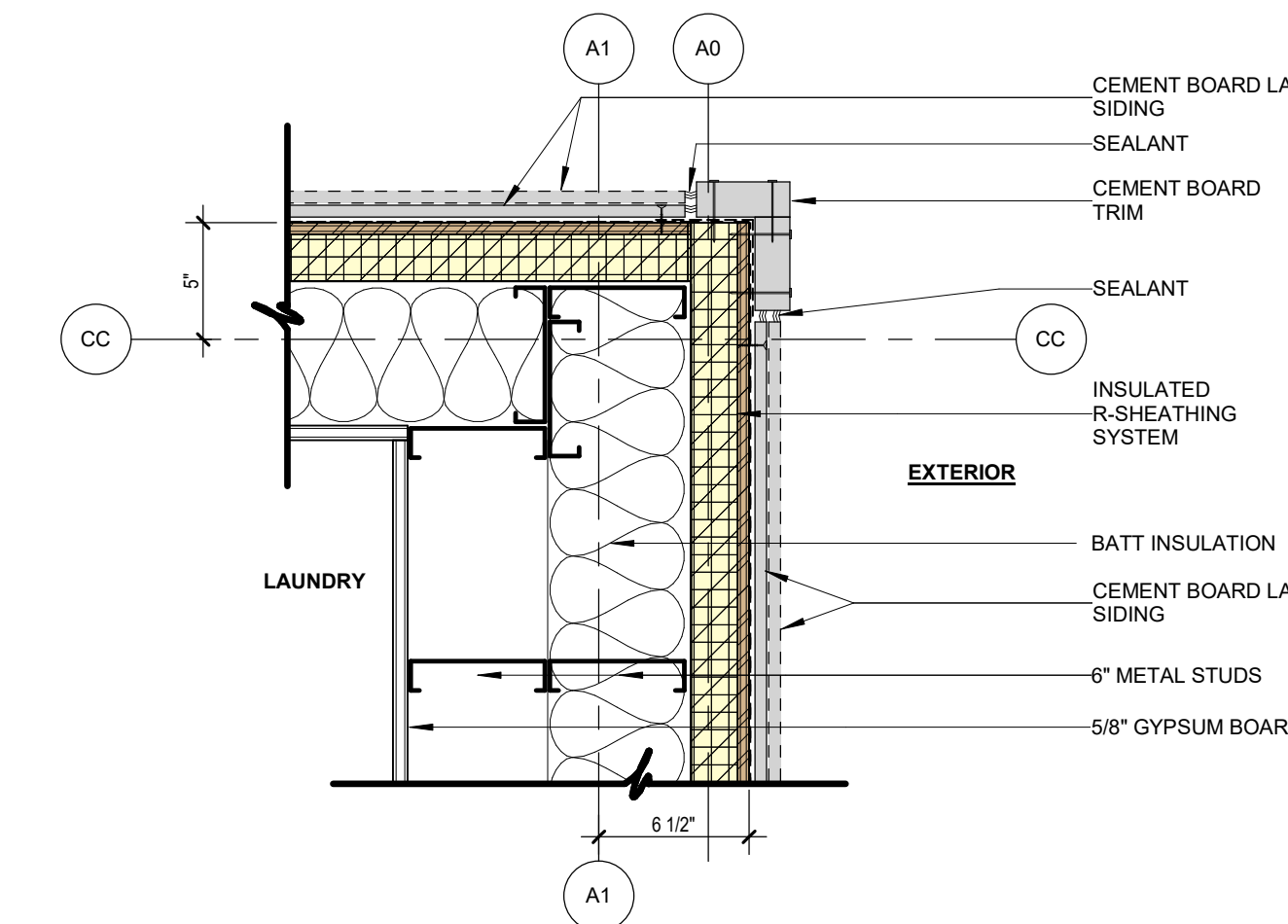
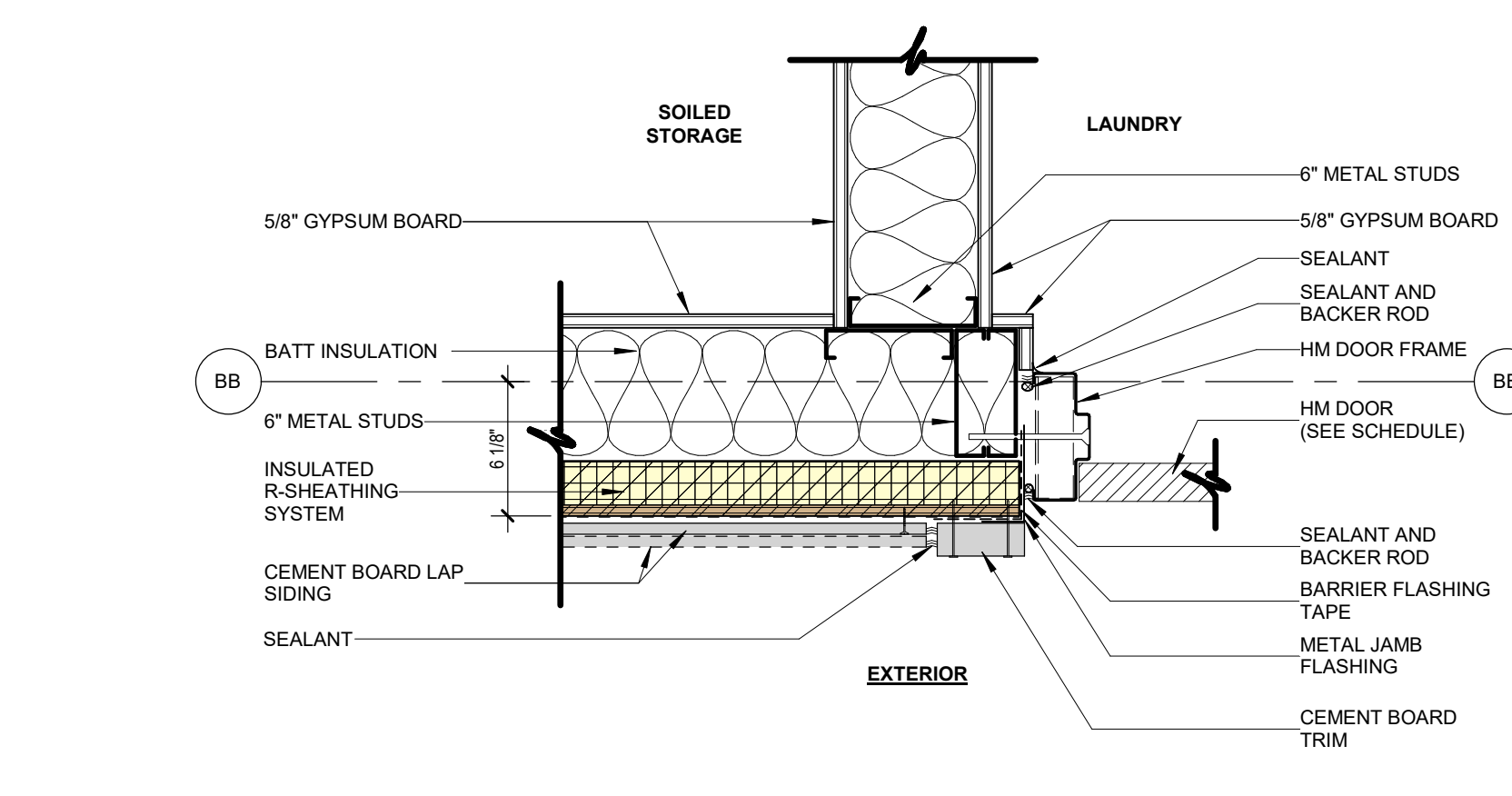
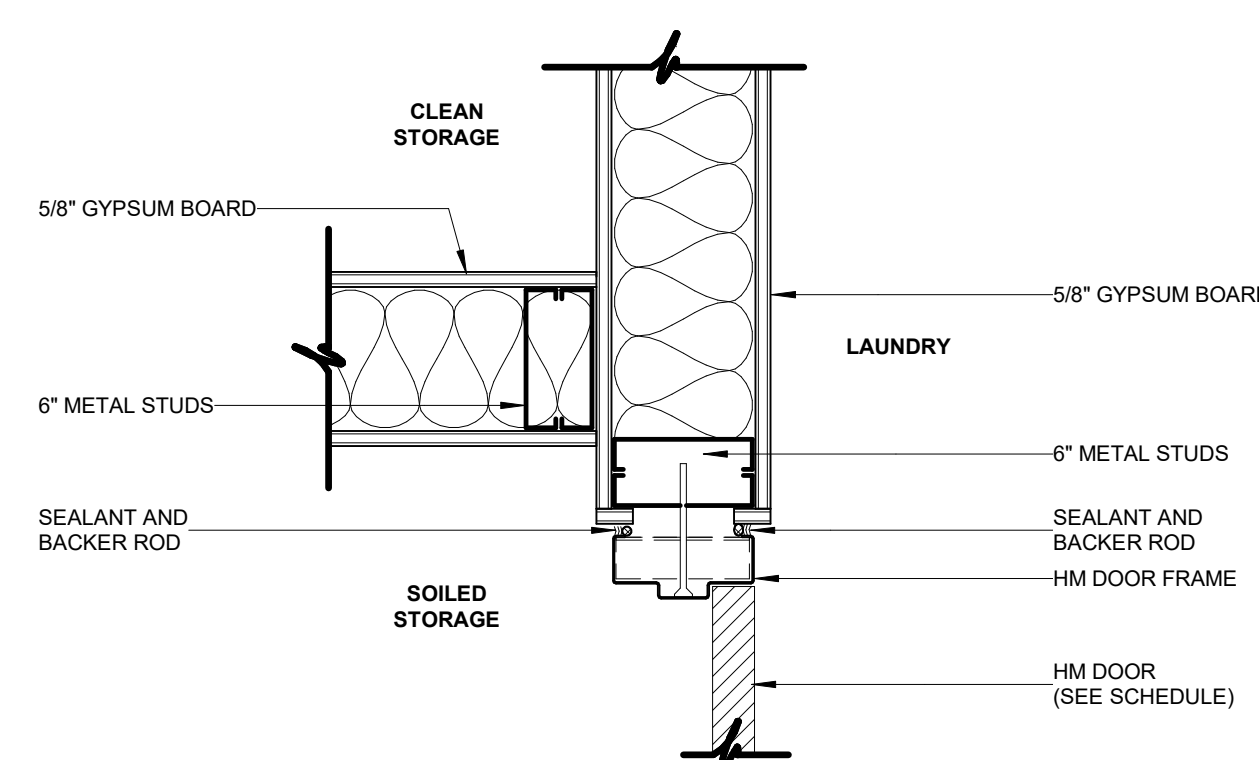
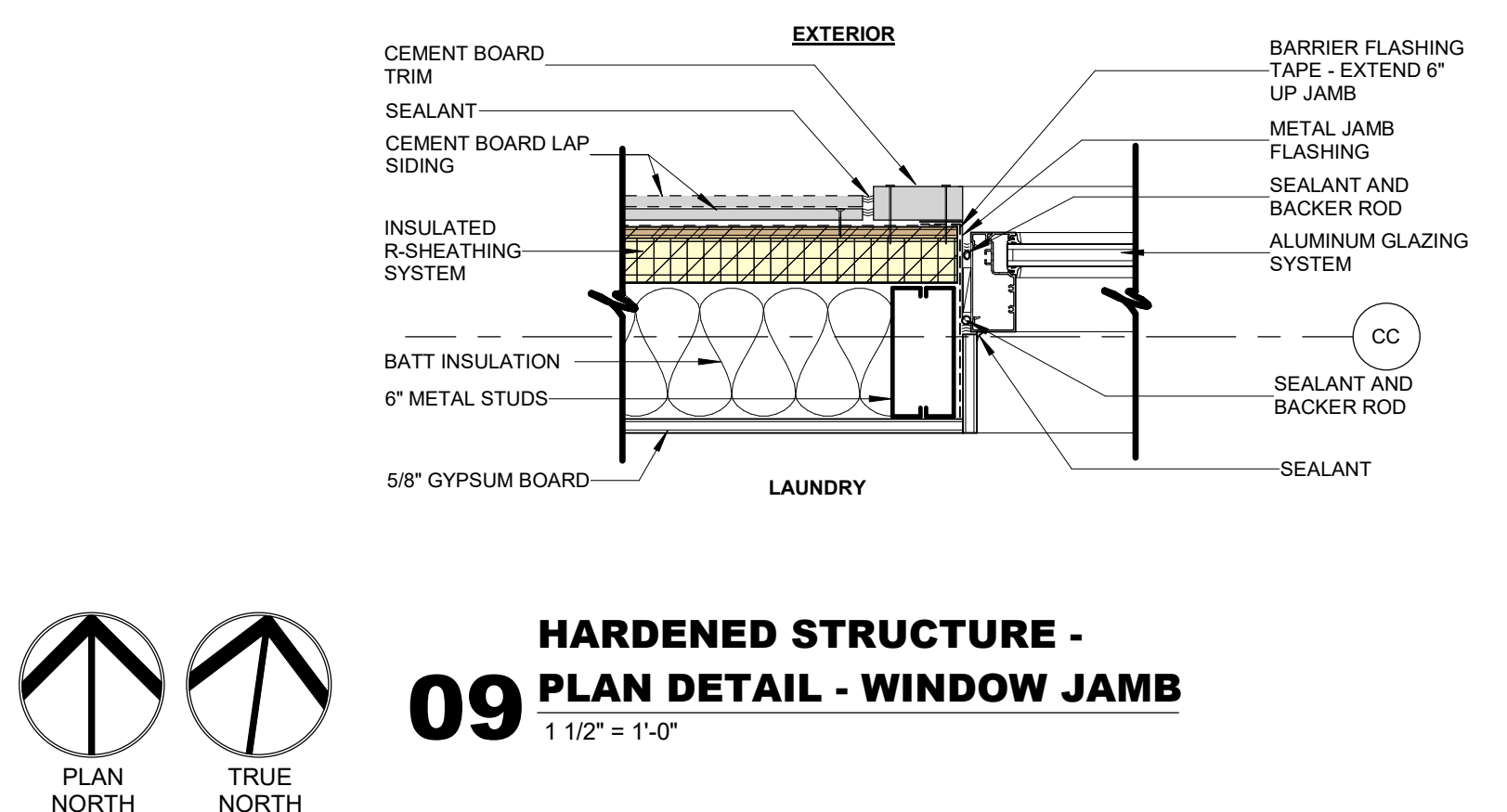
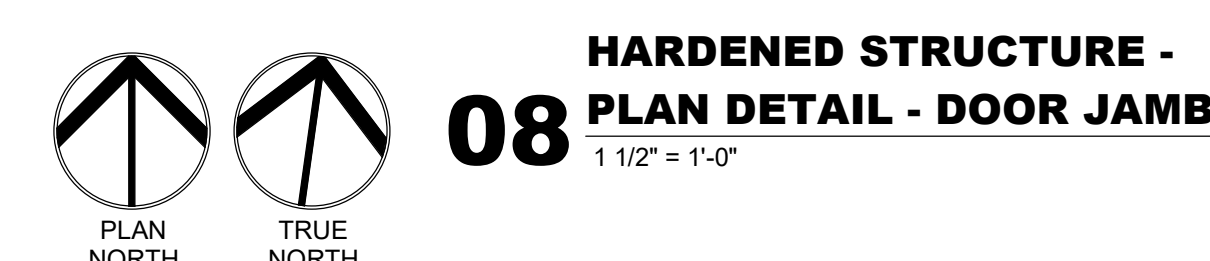
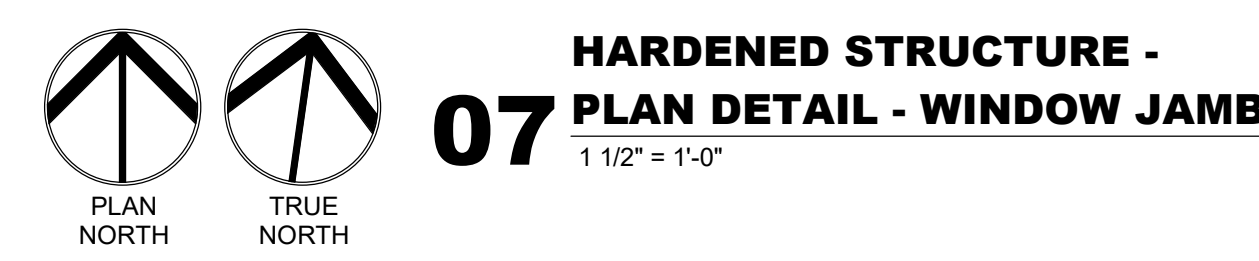
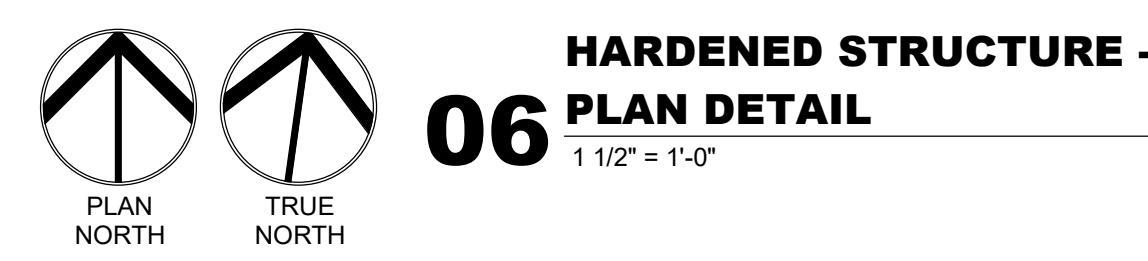
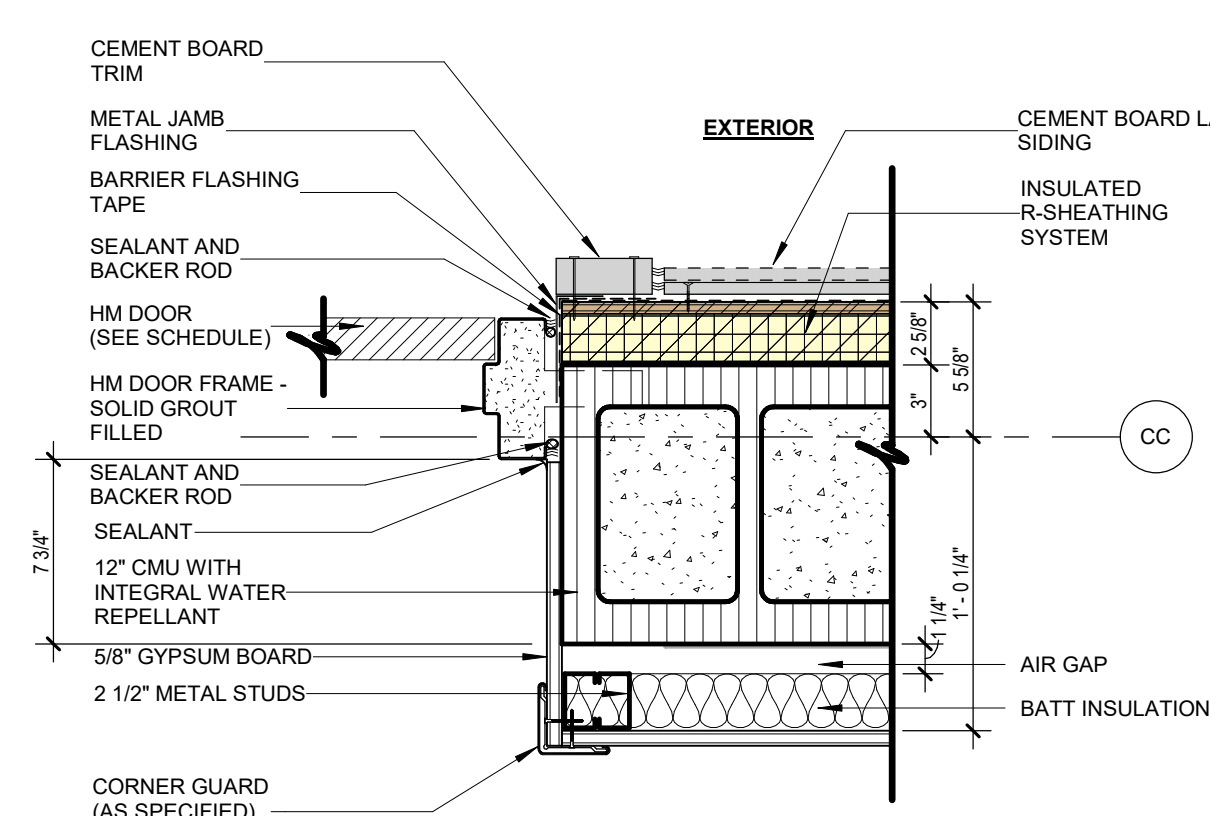
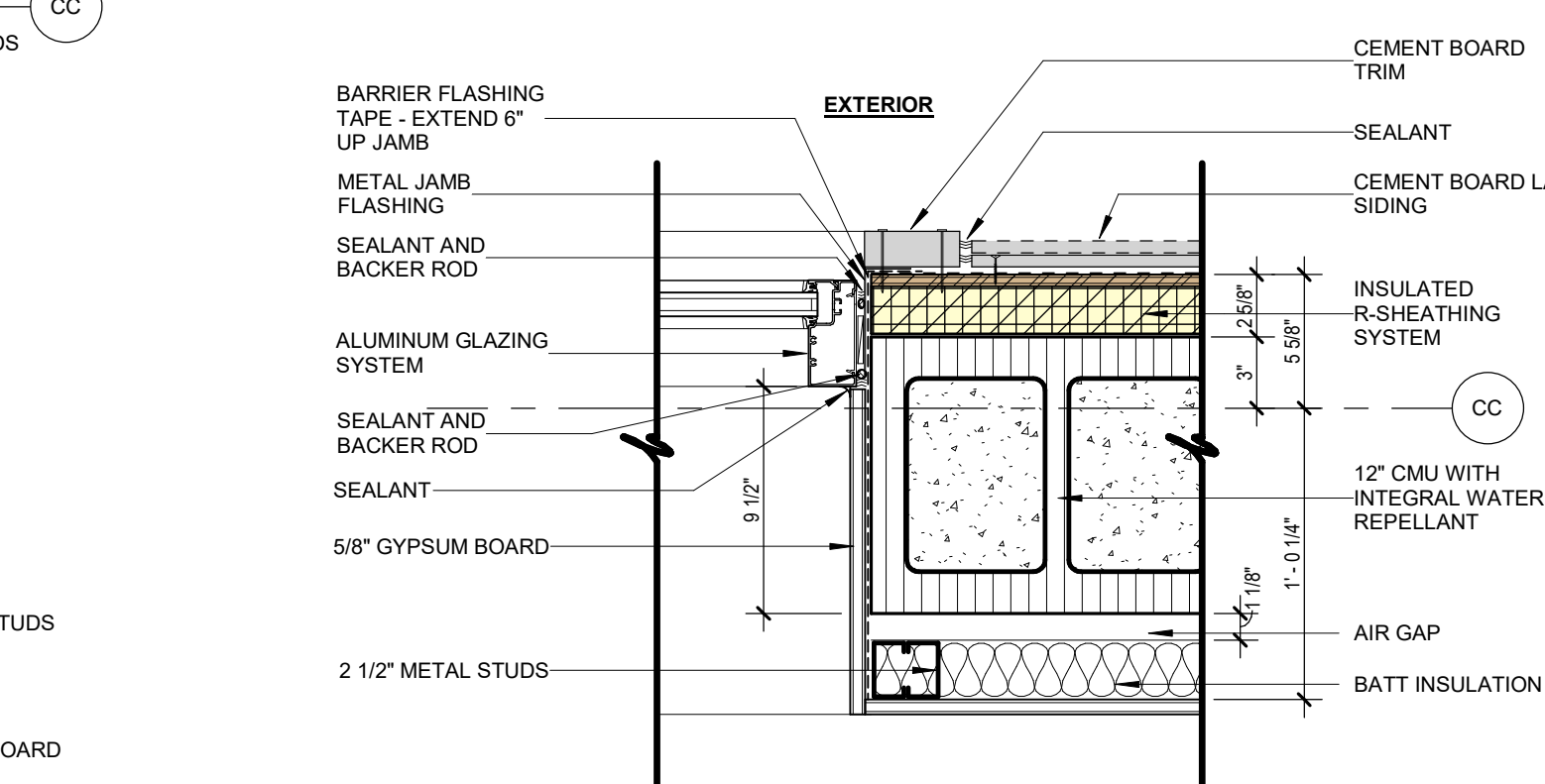
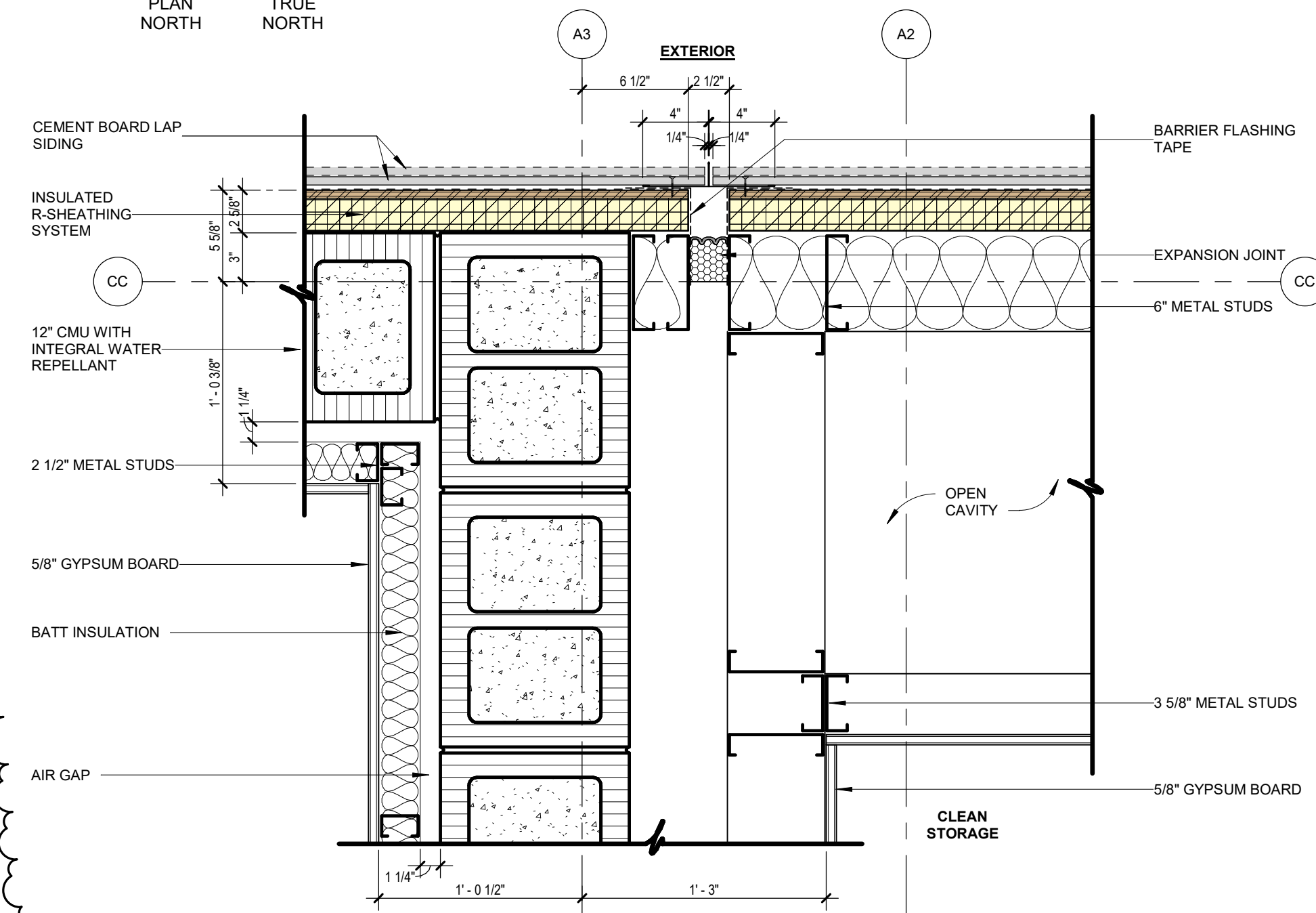
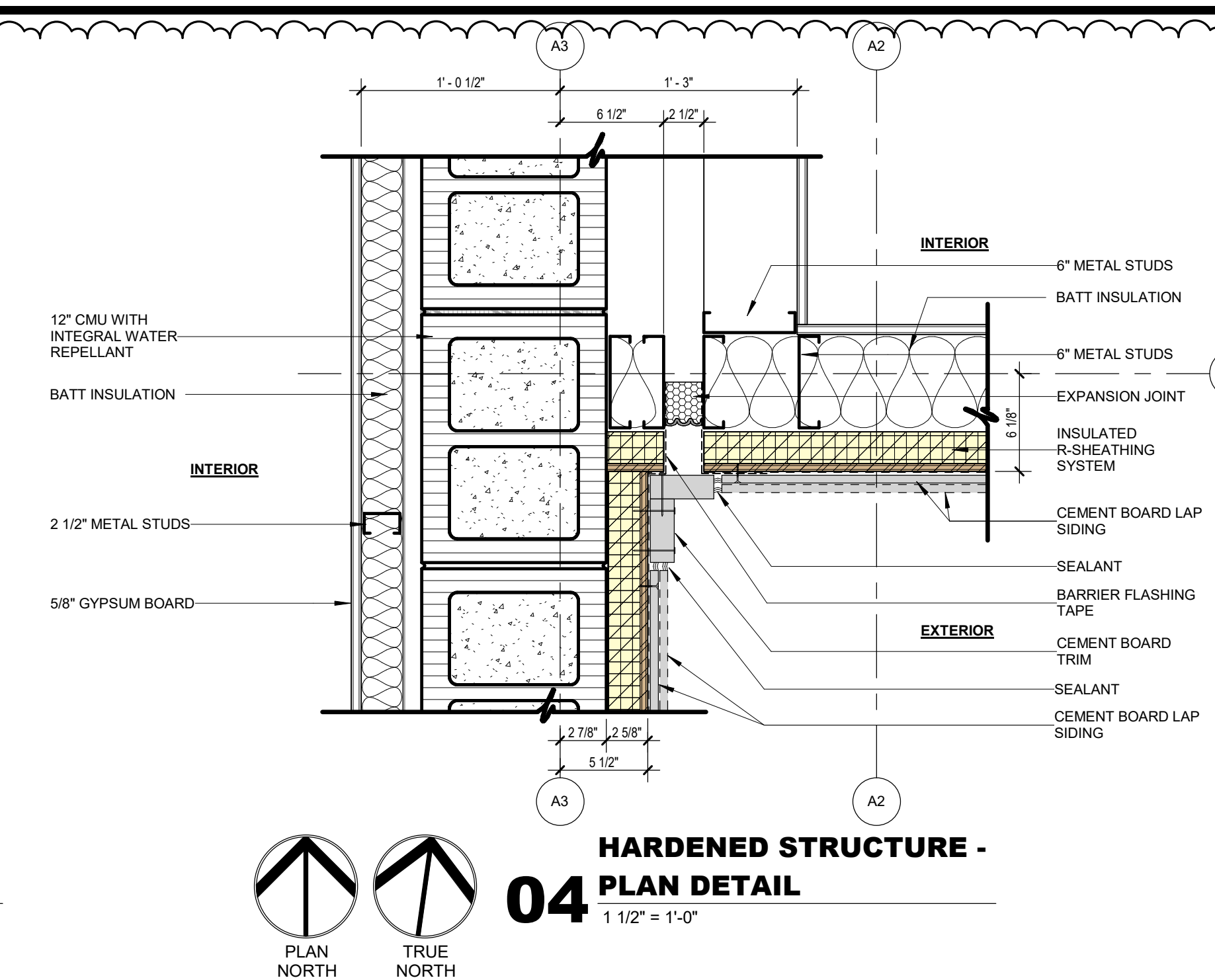
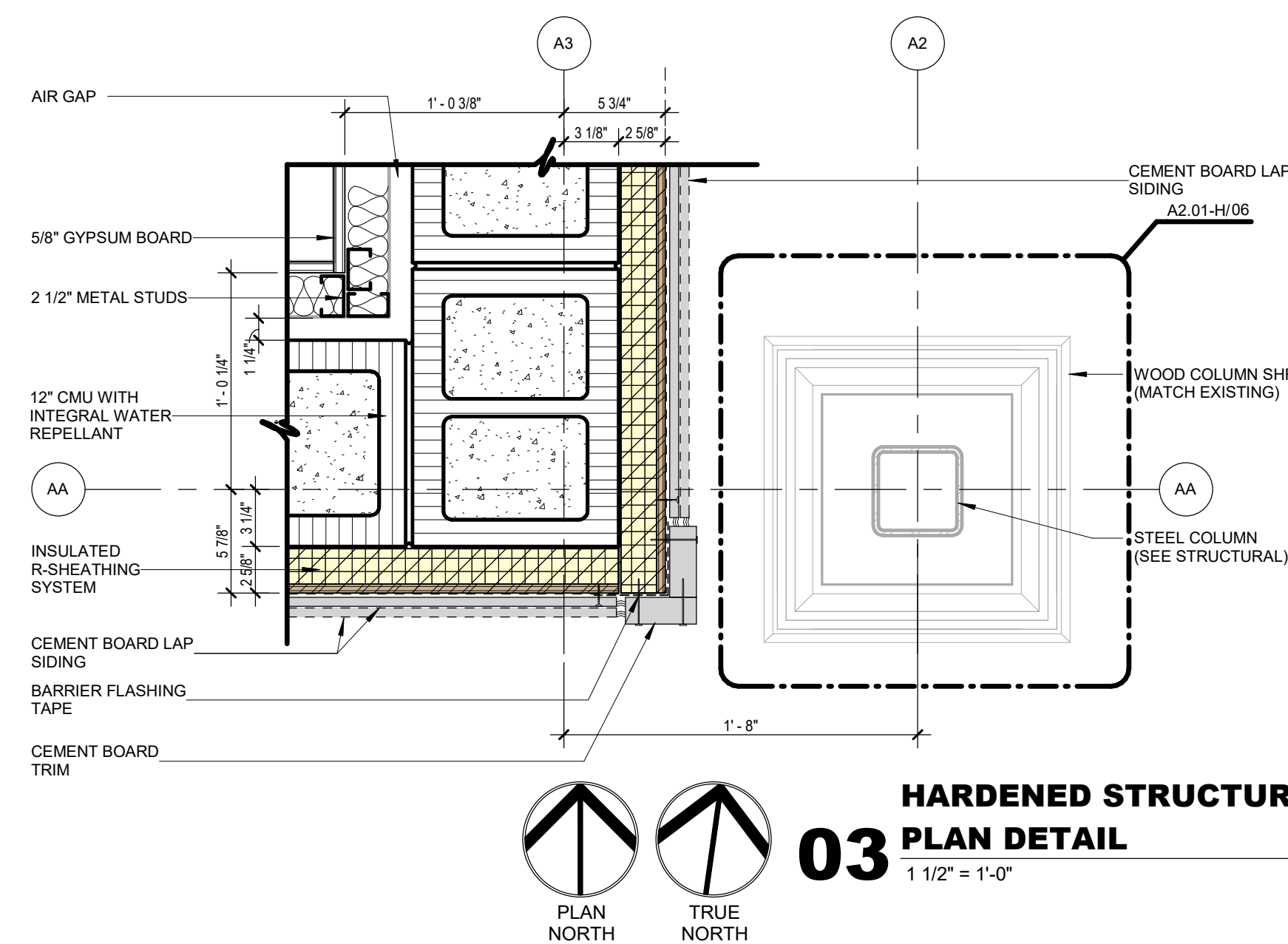
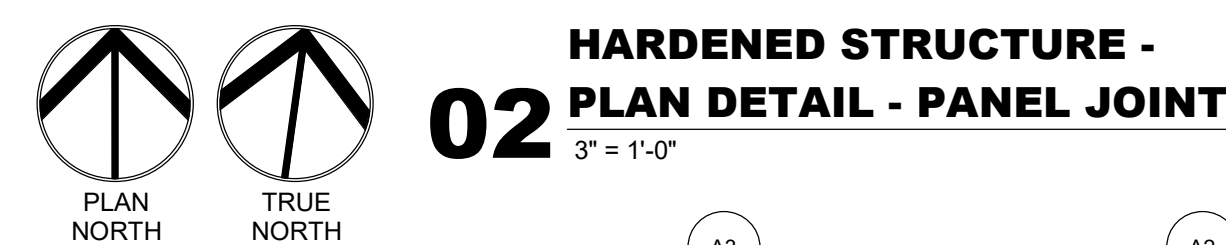
JOB NUMBER: 34 08 50

DATE: 04/03/202

A5.02-H

SHEET TITLE:

WALL SECTION
DETAILS



**JACK BROWN CENTER - PHASE II
HARDENED SPACE
CHEROKEE NATION**

KEY PLAN:

PROJECT PHASE:

**CONSTRUCTION
DOCUMENTS**

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JOB NUMBER:	24-08.59
DATE:	04/03/2025
SHEET NUMBER:	A5.40-H
SHEET TITLE:	PLAN DETAILS