

Mount, Robin and Traci  
Rogers County

\* All Clear

13581 S. 4230 Rd.  
Claremore, OK 74017  
918-706-3455 mr.  
918-706-3425 mrs.

Legal Description:

South 208.71' of the West 313.07' of the N2 NW4 SW4 Section 2 T22N R17E Rogers County, OK

Directions to Site:

Claremore, 9.5 miles North on HWY 66, turn East on 430 Rd, go 5 miles to 4230 Rd and turn North, go 1/14 miles, site on the right.

NOTES: WD, Lavonda D. Allsup, single, TO Robin G./Traci C. Mount, 7/16/21 2021/013411

11/6/23, landowner, Robin G. and Traci C. Mount, h/w, current contact information above.

Electric---Verdigris Valley, 918-371-2584

Water---drill well.

Electric onsite to West, current residence to North.

Do not need access/utility easements.

Section line road, asphalt.

Divide W tract in half for 0.75 ac. And combine E 0.5 ac. Tract for proposed 1.25 ac. Tract. House stake may need to move S 20' +/-, Drill well, no taps available.

N36°24'52.6" W095°28'14.4"

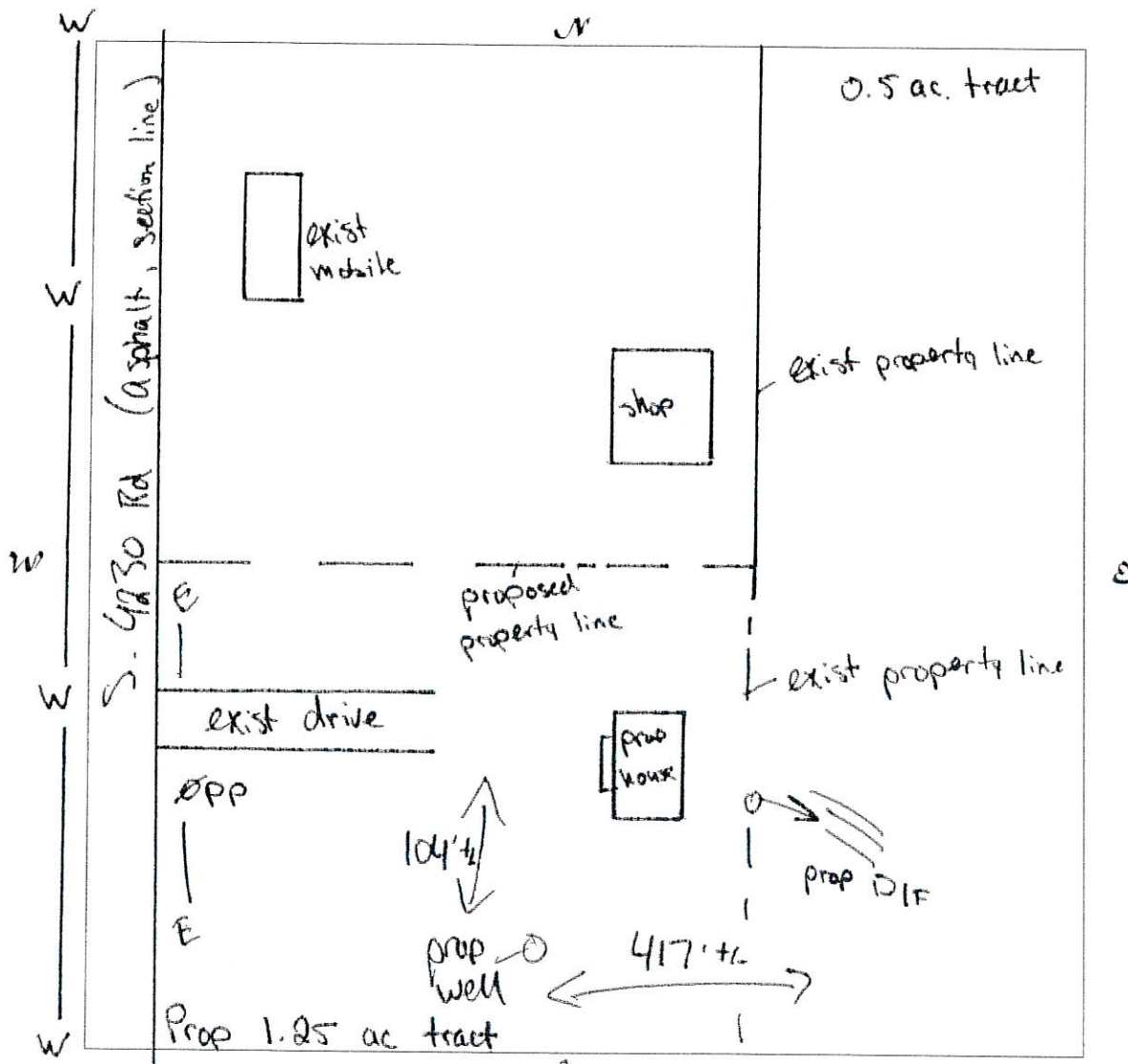
Unit address: 13595 S. 4230 Rd. Claremore, OK 74017

Unit #: 75443

3 bedroom

Eligible for single close.

GABLE ROOF



Access to site from: county , state \_\_\_\_\_, private \_\_\_\_\_ road; asphalt

gravel \_\_\_\_\_, none \_\_\_\_\_. Access Easement needed nil, Utility Easement needed nil

Electric on site, septic/sewer need, <sup>taps unavailable</sup> waterline on site, existing well nil

GPS Coordinates: Long N 36° 24' 52.6" Lat W 095° 28' 14.4" Need Well

Single Close:  Yes No Existing Structure Maintained  
(circle one) (circle one)

Notes: Divide west tract in half for 0.75 ac. and combine east 0.5 ac. tract for proposed 1.25 ac. tract. House stake may need to move south 20' +/-. Utilities on site. Need septic. need well

Open yard.

Inspected by: Quinten Johnston  
Print name & initial

1-31-24  
Date



11/6/23  
CB

(THIS FORM IS FURNISHED IN ORDER TO OBTAIN THE REQUIRED UTILITY COMPANY INFORMATION THAT WILL FURNISH THE SERVICES FOR YOUR SITE. YOU MAY COMPLETE, SUBMIT AND OUR OFFICE WILL CONTACT THE COMPANY OR YOU MAY TAKE IT TO THE COMPANY, THEY COMPLETE AND SIGN THE FORM WHICH IS FASTER)

**UTILITY COMPANY INFORMATION FORM**

Robin + Traci Mount  
Name of Recipient

Rogers Co.  
County

**Electric Company**

Verdigris Valley Electric Coop.  
Name

~~2/2/23  
CB~~

fees, if available.

PO Box 219  
Address

Collinsville OK 74021-0219  
Address

918-371-2584  
Phone/Fax/Contact, etc..

Signature, Utility Co. Representative  
(if applicable)

**Water Company (if applicable)**

Drill Well  
RWD #13 Rogers County  
Name

~~4/18/24  
CB~~

fees, if available

13277 S. Ash St  
Address

Claremore OK 74017  
Address

918-341-0851 Fax 918-343-0310  
Phone/Fax/Contact, etc.

Signature, Utility Co. Representative  
(if applicable)

**NOTES:**

Boring will be needed no taps available

Drill well - no guarantee of tap when construction begins.

LAND DEVELOPMENT STAFF TO CONTACT TO SUBMIT THE INFORMATION OR QUESTIONS:

CBilby

David Igert  
C-918-525-2952  
O-918-456-5482  
F-918-458-5018  
david.igert@hacn.org

Carolyn Bilby  
O-918-456-5482  
F-918-458-5018  
carolyn.bilby@hacn.org

Quinton Johnston  
C-918-506-7555  
O-918-456-5482  
F-918-458-5108  
quinton.johnston@hacn.org

✓

# BOUNDARY SURVEY PLOT PLAN

PREPARED FOR CHEROKEE NATION HOUSING AUTHORITY  
 PARTICIPANT: ROBIN & TRACI MOUNT  
 MAILING ADDRESS: 13581 S. 4230 RD. CLAREMORE, OK 74017  
 UNIT ADDRESS: 13595 S. 4230 RD, CLAREMORE, OK 74017  
 UNIT #75443

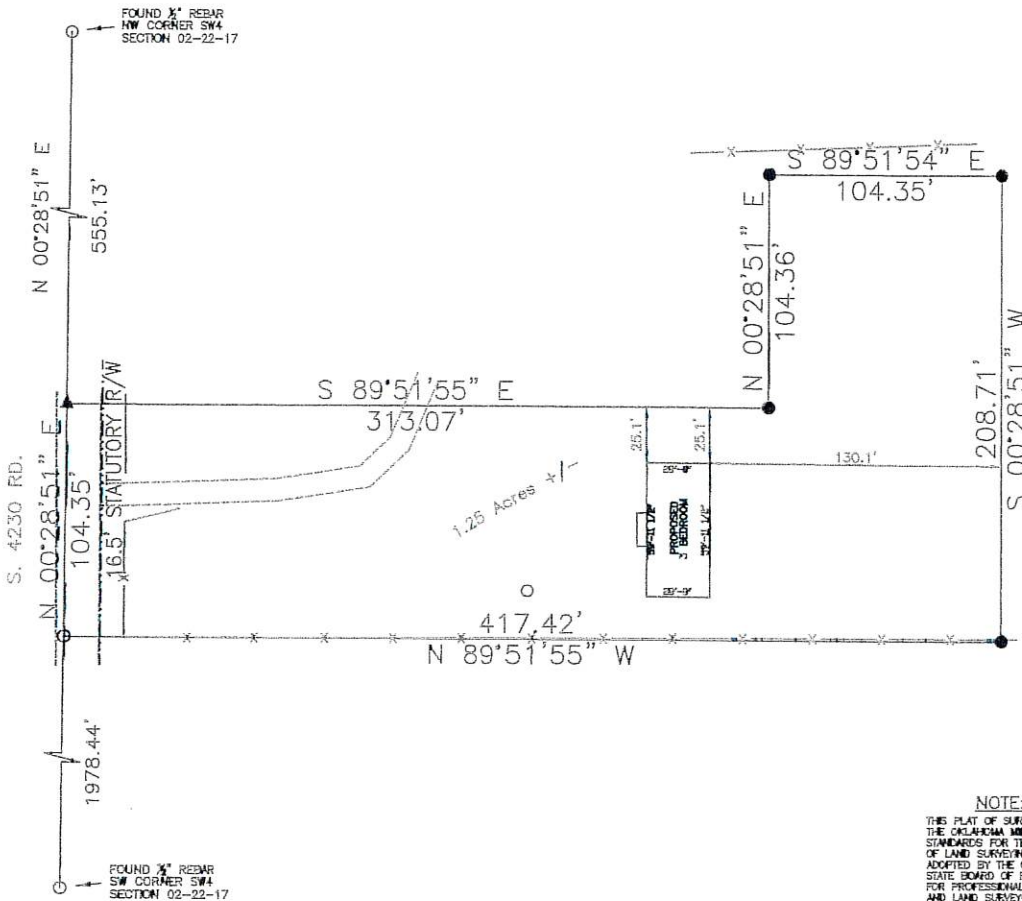
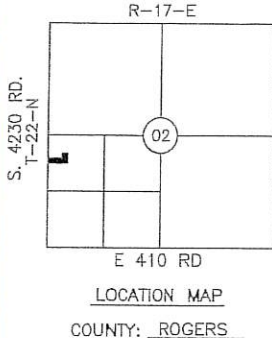
BASIS OF BEARINGS:  
 GEODETIC NORTH  
 LAT 36°24'52.0"N  
 LONG 95°28'14.1"W



NTS

**LEGEND**

- = SET IRON PIN  
W/ CAP LS1316
- ▲ = SET MAG NAIL  
W/ SHIMMER LS1316
- = FOUND MONUMENT
- x- = FENCE



### LEGAL DESCRIPTION

The South 104.35 feet of the West 313.07 feet of the N2 NW4 SW4 AND the East 104.35 feet of the West 417.42 feet of the South 208.71 feet of the N2 NW4 SW4 Section 2, Township 22 North, Range 17 East of the I.B. & M., Rogers County, Oklahoma., containing 1.25 ac, more or less.

### CERTIFICATE

I, DANIEL S. GOSS, A REGISTERED SURVEYOR BY THE STATE OF OKLAHOMA, DO HEREBY CERTIFY THAT THE ABOVE TRACT HAS BEEN SURVEYED UNDER MY DIRECT SUPERVISION. TO THE BEST OF MY KNOWLEDGE, THE ABOVE PLAT IS AN ACURATE REPRESENTATION OF SAID SURVEY. NO UNDERGROUND UTILITIES WERE LOCATED, AND THERE ARE NO BUILDING ENCRAGEMENTS THEREON EXCEPT AS INDICATED, AND THAT NO EFFORT WAS MADE TO RESEARCH FOR ANY EASEMENTS AT THE COUNTY CLERK OR OTHER RECORDS OFFICE.

WITNESS MY HAND AND SEAL THIS 05 DAY OF JUNE, 2024

DANIEL S. GOSS P.L.S. NO. 1316, CA NO. 3932 (EXP. 06/30/2024)



### D. GOSS & ASSOCIATES

12347 HEYWOOD HILL RD.  
 SAPULPA, OK 74066  
 PH. (918) 371-0096  
 EMAIL: SURVEY@DGOSS-SURVEY.COM  
 WEBSITE: DGOSS-SURVEY.COM

Scale: NO SCALE	DATE: 06/05/2024
MOUNT	DRAWN BY: CJ
JOB # 14357	REVISED:
SITE LAST VISTED: 05/31/2024	

\* All Clear

King, Jordon  
Rogers County

1809 College Park Rd.  
Claremore, OK 74017  
918-894-2557  
918-694-3384

Legal Description:

1.315 acres, m/l, located in the NE4 SE4 of Section 26 T22N R16E, Rogers County, OK  
Survey finished

Directions to Site:

From Claremore, take HWY 66 North for approximately 3 miles, turn East onto E. 460 Rd, in 1.5 miles, turn North onto S. 4180 Rd, site is 0.4 miles on the West side of the road.

NOTES: QCD, King Arthur Investments, LLC, TO Jordon Shannon King, 3/21/22 Doc# 2022-004839

1/3/24, landowner, Jordon Shannon King, single, current contact information above.

Electric---city of Claremore, 918-341-0456  
Water---Rogers Co. RWD # 2, 918-341-7166  
Electric/water to East across road.  
Do not need access/utility easements.  
Section line road, asphalt.

Pin found in NE corner, survey furnished.

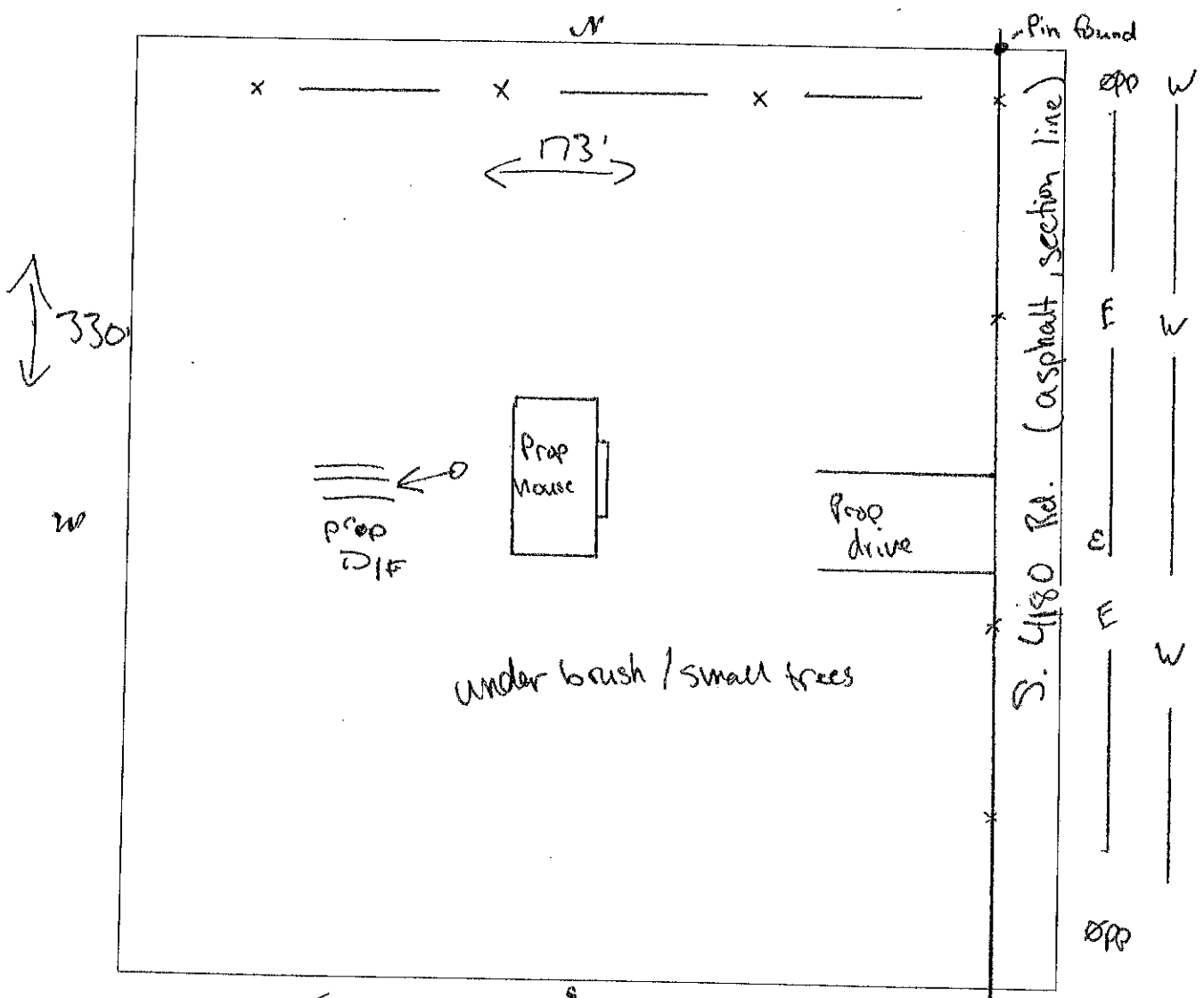
N36°21'23.8" W095°33'41.2"

Unit address: 17540 S. 4180 Rd. Claremore OK 74017  
Unit #: 75425

3 bedroom

Not eligible for single close.

GABLE ROOF



Access to site from: county , state , private  road; asphalt

gravel , none . Access Easement needed n/a, Utility Easement needed n/a.

Electric on site, septic/sewer need, waterline on site, existing well n/a

GPS Coordinates: Long N 36° 21' 23.8" Lat W 095° 33' 41.2"

Single Close: Yes  No  Existing Structure/Maintained

Notes: 1.3 ac tract. 173' x 330', previous survey in file. Open field w/ underbrush / small trees. Electric & water on east side of Section Line Rd. NEED septic

Pin Bound in NE corner

Inspected by: Quinton Schnitzer  
Print name & initial

12-15-23  
Date



1/3/24  
CB

(THIS FORM IS FURNISHED IN ORDER TO OBTAIN THE REQUIRED UTILITY COMPANY INFORMATION THAT WILL FURNISH THE SERVICES FOR YOUR SITE. YOU MAY COMPLETE, SUBMIT AND OUR OFFICE WILL CONTACT THE COMPANY OR YOU MAY TAKE IT TO THE COMPANY, THEY COMPLETE AND SIGN THE FORM WHICH IS FASTER)

**UTILITY COMPANY INFORMATION FORM**

Name of Recipient Jordon Shannon King

County Rogers

Electric Company Name City of Claremore - Electric

fees, if available. \$100 Deposit

Address 104 So. Muskogee Ave, Claremore, OK 74017

Address \_\_\_\_\_  
Phone/Fax/Contact, etc.. 918-341-0456

Xilhebi D.  
Signature, Utility Co. Representative  
(if applicable)

Water Company (if applicable) Name District Water #2 <sup>Shrum</sup> LaDonna

Address RR 2, Claremore, OK 74017

fees, if available  
\$2500 Water Tap \$4500 Road Bore

Address 918-341-~~6000~~ 7166

Phone/Fax/Contact, etc. 918-341-7191

LaDonna Shrum Off. Mgr.  
Signature, Utility Co. Representative  
(if applicable)

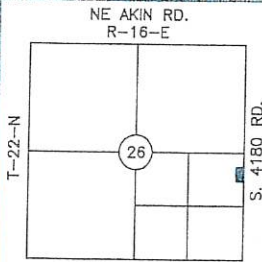
NOTES: \_\_\_\_\_

LAND DEVELOPMENT STAFF TO CONTACT TO SUBMIT THE INFORMATION OR QUESTIONS:

David Iger  
C-918-525-2952  
O-918-456-5482  
F-918-458-5018  
david.igert@hacn.org

Carolyn Bilby  
O-918-456-5482  
F-918-458-5018  
carolyn.bilby@hacn.org

Quinton Johnston  
C-918-506-7555  
O-918-456-5482  
F-918-458-5108  
quinton.johnston@hacn.org



LOCATION MAP

COUNTY: ROGERS

BASIS OF BEARINGS:  
GEODETIC NORTH

LAT 36°21'23.8"N  
LONG 95°33'41.2"W

# BOUNDARY SURVEY PLOT PLAN

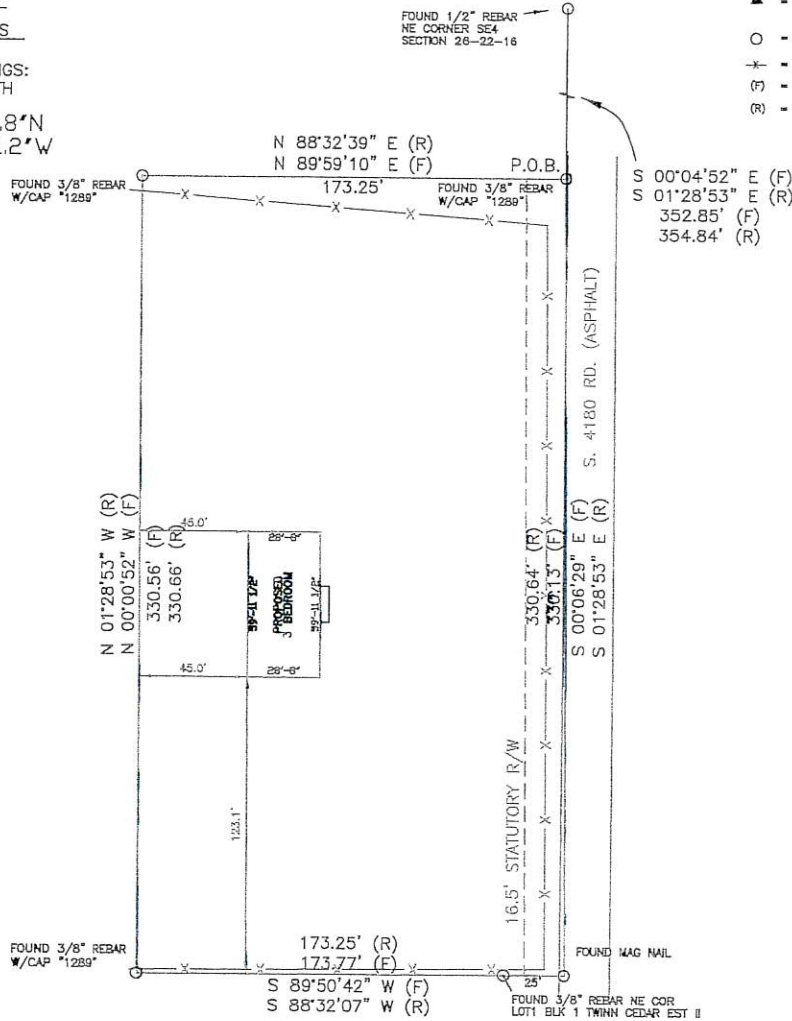
PREPARED FOR CHEROKEE NATION HOUSING AUTHORITY  
PARTICIPANT: JORDON KING  
MAILING ADDRESS: 1809 COLLEGE PARK RD, CLAREMORE, OK 74017  
UNIT ADDRESS: 17540 S. 4180 RD., CLAREMORE, OK 74017  
UNIT #75425



1"=60'

LEGEND

- - SET IRON PIN  
W/ CAP LS1316
- ▲ - SET MAG NAIL  
W/ SHIMMER LS1316
- - FOUND MONUMENT
- x- - FENCE
- (F) - FIELD MEASURE
- (R) - RECORDED MEASURE



**NOTE:**  
THIS PLAT OF SURVEY MEETS THE OKLAHOMA MINIMUM STANDARDS FOR THE PRACTICE OF LAND SURVEYING AS ADOPTED BY THE OKLAHOMA STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS.

### LEGAL DESCRIPTION

A tract of land located in the Northeast Quarter of the Southeast Quarter (NE/4 SE/4) of Section Twenty-Six (26) in Township Twenty-Two (22) North and Range Sixteen (16) East of the Indian Base and Meridian (I.B. & M.), according to the U.S. Government Survey thereof, Rogers County, State of Oklahoma; being more particularly described as follows: Commencing at the NE Corner of the SE/4 of said Section 26, Township 22 North, Range 16 East, I.B. & M., Thence S 01°28'53" E along the east line of said SE/4 a distance of 354.84 feet to the Point of Beginning; Thence S 01°28'53" E along the east line of said SE/4 a distance of 330.64 feet; thence S 88°32'07" W along the boundary of TWIN CEDAR ESTATES II, according to the recorded plat, thereof, a distance of 173.25 feet; thence N 01°28'53" W a distance of 330.66 feet; thence N 88°32'39" E a distance of 173.25 feet to the point of beginning and containing 1.315 acres, more or less....(Dead, Doc #2022-004839)

### CERTIFICATE

I, DANIEL S. GOSS, A REGISTERED SURVEYOR BY THE STATE OF OKLAHOMA, DO HEREBY CERTIFY THAT THE ABOVE TRACT HAS BEEN SURVEYED UNDER MY DIRECT SUPERVISION, TO THE BEST OF MY KNOWLEDGE, THE ABOVE PLAT IS AN ACURATE REPRESENTATION OF SAID SURVEY, NO UNDERGROUND UTILITIES WERE LOCATED, AND THERE ARE NO BUILDING ENCROACHMENTS THEREON EXCEPT AS INDICATED, AND THAT NO EFFORT WAS MADE TO RESEARCH FOR ANY EASEMENTS AT THE COUNTY CLERK OR OTHER RECORDS OFFICE.

WITNESS MY HAND AND SEAL THIS 14 DAY OF FEBRUARY, 2024

DANIEL S. GOSS P.L.S. NO. 1316, CA NO. 3932 (EXP. 06/30/2024)



NORTH

### D. GOSS & ASSOCIATES

12347 HEYWOOD HILL RD  
SAPULPA, OK 74066  
PH. 918/371-0096  
EMAIL: SURVEY@DGOSS-SURVEY.COM  
WEBSITE: DGOSS-SURVEY.COM

Scale: 1"= 60'

DATE: 02/14/2024

KING

DRAWN BY: CJ

JOB # 14274

REVISED:

SITE LAST VISTED: 02/08/2024