Adams, Chris and Tonya Muskogee Co. * Excessive Slope/Elevation

* Extensive Pad material

will be needed

PO Box 161 Webbers Falls, OK 74470 918-774-6116 Tony 9 918-990-1080 chrisadamsusmer@gmail.com

Legal Description:

A tract of land in the S2 SE NW4, Section 15, T12N R20E, Muskogee County, OK

Directions to Site:

Webbers Falls, Junction of HWY 100 and HWY 64, take HWY 64 West approximately 1 mile to South 125th St. E, .2 miles to E 173rd St S (take left for approximately .1 mile), .1 mile to S 123rd St. E for approximately .4 miles, take left for approximately .2 miles to E 167th St. S, 2rd drive on right, 11982 E 167th St. S.

NOTES: WD, Carl Adams, single TO Christopher Wayne Adams, 10/13/17 4563/300.

2/14/23, landowner, Christopher Wayne and Tonya Adams, h/w, current contact information above. Access/utility easement, Carl & Laura Adams, h/w, 11980 E 163rd St. South, Webbers Falls, OK 74470, 918-513-2795; John J. and Deborah Lynn Hammond, h/w, 413 E. 103 ½, PO Box 394 Webbers Falls, OK 74470, 918-685-0193; Sheila Shanks, single, 12010 E. 167th St. South, Webbers Falls, OK 74470, 918-348-6280.

Electric--Cookson Hills Electric, 918-967-4614
Water---East Central Ok Water Authority, 918-464-2280
Electric/water on site, existing services.
Need access/utility easements, existing driveway.
167 St. S, aka EW 1035, county road for 15 years.

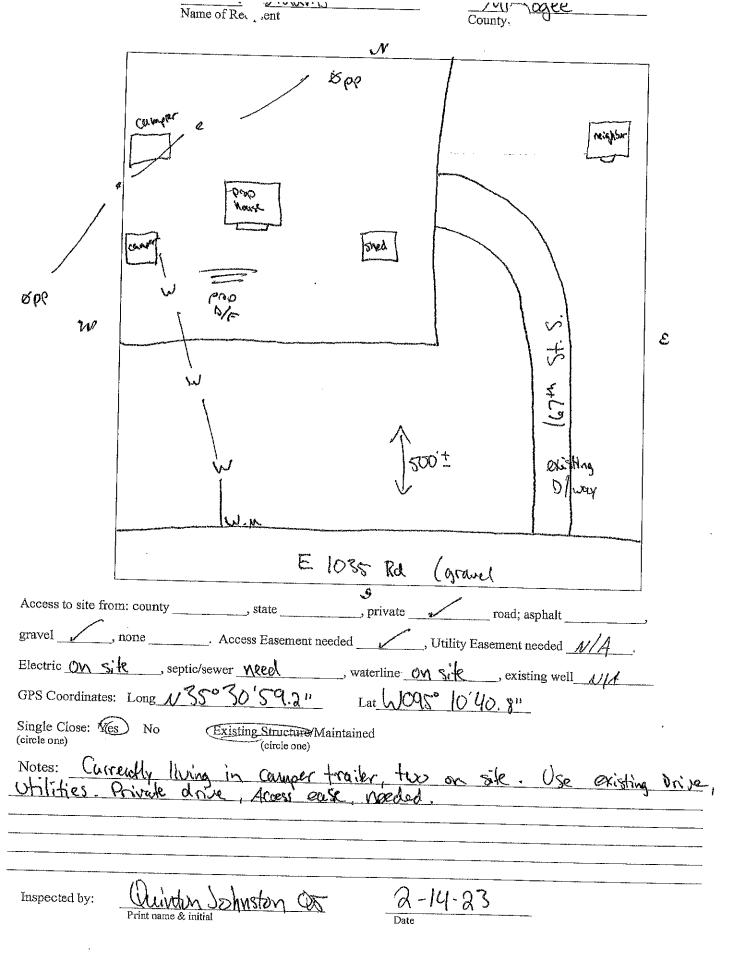
N35°30'59.2" W095°10'40.8"

Unit address: 11982 E. 167th St. S., Webbers Falls, OK 74470 Unit #: 75392

3 bedroom

Eligible for single close.

GABLE ROOF



/



Keys to a brighter future

Revised November, 2021

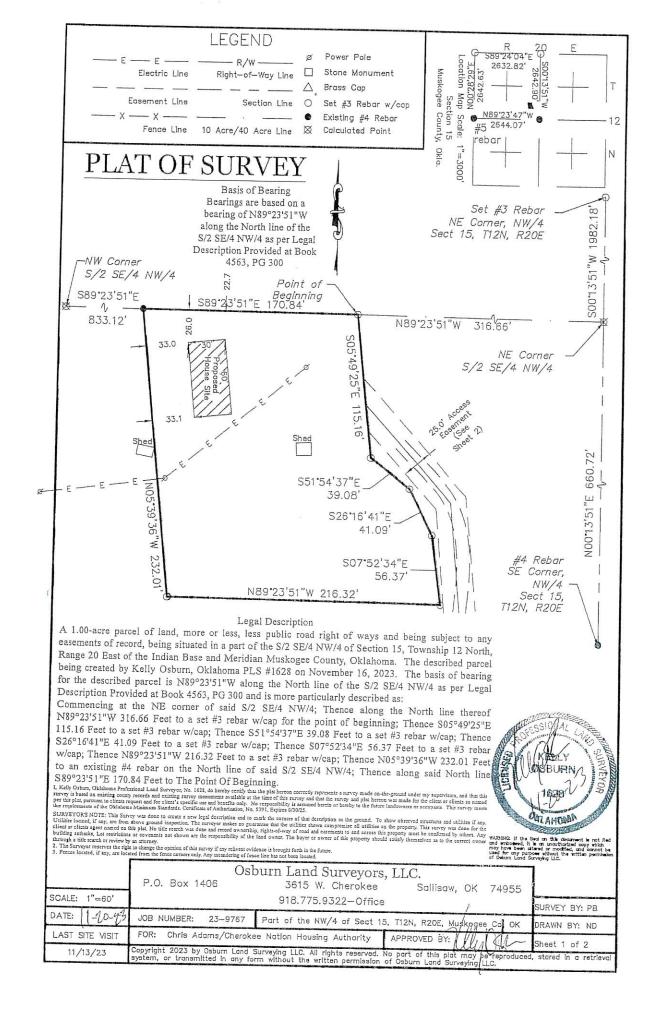
Housing Authority of t Unerokee Nation

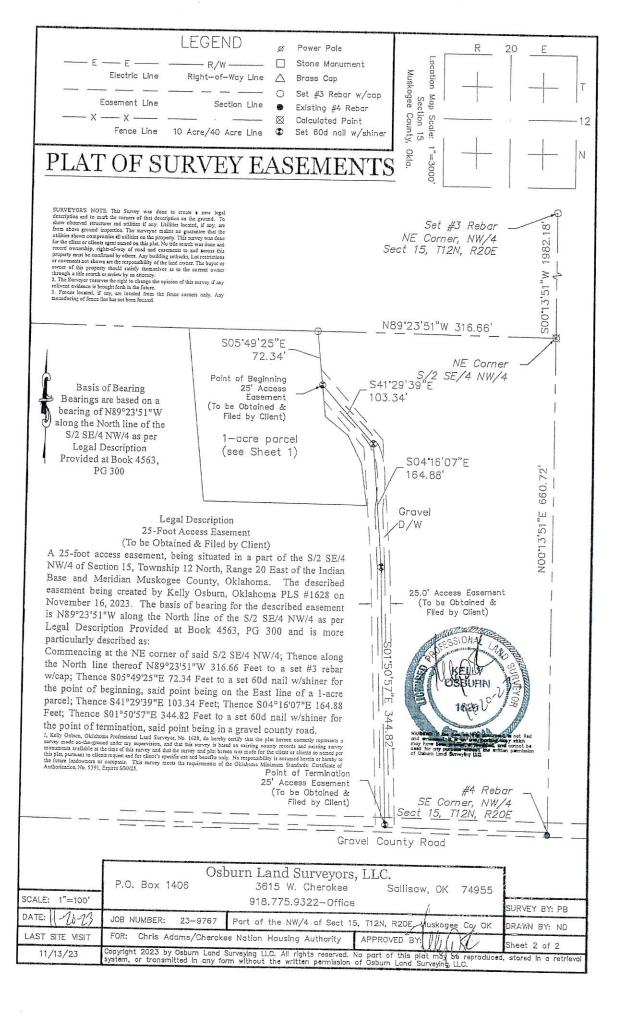
1500 Hensley Arive P.O. Box 1007 Tahlequah, OK. 74465-1007

Phone 918-456-5482 Toll Free 800-837-2869

(THIS FORM IS FURNISHED IN ORDER TO OBTAIN THE REQUIRED UTILITY COMPANY INFORMATION THAT WILL FURNISH THE SERVICES FOR YOUR SITE. YOU MAY COMPLETE, SUBMIT AND OUR OFFICE WILL CONTACT THE COMPANY OR YOU MAY TAKE IT TO THE COMPANY, THEY COMPLETE AND SIGN THE FORM WHICH IS FASTER)

UTILITY COMPANY INFORMATION FORM		
Chris + Tonya Adam Name of Recipient	A)	Muskogu-
Electric Company		
Cookson Hills Elec C	D-0P 3	Moting Service fees, if available.
PDBOK539 Address	.W/\	
Stigler OK 74463	·	
9-967-4614 Phone/Fax/Contact, etc		
Phone/Fax/Contact, etc		Signature, Utility Co. Representative (if applicable)
Water Company (if applicable)		•
Last Central OK Water	Authority 3/2	fees, if available
Po Box 426 Address	3	tees, if available
Webbars Falls OK 74 Address	470	
918-464-2280		
Phone/Fax/Contact, etc.		Signature, Utility Co. Representative (if applicable)
NOTES:		
LAND DEVELOPMENT STAFF TO COM	VIACT TO SUBMIT THE INFORM	MATION OR OUESTIONS:
David Igert C-918-525-2952	Carolyn Bilby O-918-456-5482	Quinton Johnston C-918-506-7555
O-918-456-5482	F-918-458-5018	O-918-456-5482
F-918-458-5018 david.igert@hacn.org	and the City of	F-918-458-5108
GUANG TREE COMBUITORS	carolyn.bilby@hacn.org	quinton.johnston@hacn.org







Know all men by these presents, that JOHN J. HAMMOND AND DEBBIE HAMMOND, HUSBAND AND WIFE hereinafter referred to as Grantor(s), Convey unto HOUSING AUTHORITY OF THE CHEROKEE NATION OF OKLAHOMA hereinafter called the Grantee, the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell, transfer and convey to said Grantee, its successors and assigns, a perpetual Access and Utility easement and ingress and egress, over and across the following described real property, situated in MUSKOGEE County, State of Oklahoma:

A 25-foot access easement being situated in a part of the S½ SE½ NW½ of Section 15, Township 12 North, Range 20 East of the Indian Base and Meridian, Muskogee County, Oklahoma and is more particularly described as: Commencing at the NE Corner of said S½ SE½ NW½; thence along the North line thereof N89°23′51″W 316.66 feet to a set #3 rebar w/cap; thence S05°49′25″E 72.34 feet to a set 60d nail w/shiner for the Point of Beginning, said point being on the East line of a 1-acre parcel; thence S41°29′39″E 103.34 feet; thence S04°16′07″E 164.88 feet; thence S01°50′57″E 344.82 feet to a 60d nail w/shiner for the Point of Termination, said point being on a gravel county road

The easement herein granted shall be a private perpetual easement and shall not be abandoned by non-user, shall be transferable and assignable, and shall attach to and pass with the title to any interest in the last above described real property or any part thereof.

Grantor covenants that Grantor is the owner of the above described lands and that said lands are free and clear of all encumbrances and liens.

To have and to hold such easement and right-of-way unto the said Grantee, its successors and assigns, forever.

In witness whereof, the said Grantor(s) have executed this instrument this b day of

August, 2024.

JOHN J. HAMMOND

DEBBIE HAMMOND

ACKNOWLEGDEMENT

State of Oklahoma County of

Before me, a Notary Public in and for said County and State, on this ______day of August, 2024, personally appeared JOHN J. HAMMOND AND DEBBIE HAMMOND, HUSBAND AND WIFE, to me known to be the identical person(s) who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

Witness my hand and official seal, the day and year above set forth

OF OKL

Notary Public