



HACN HOUSING REHAB SITE DIRECTIONS

Name: Sally Buffington

Telephone: (918)353-2253

Address: 42788 CR 570
Eucha, OK 74342

GPS Coordinates: 36.397203,-94.866936

Drive Time: 2 hr

Directions: From Cherokee Nation, Tahlequah, OK E Downing St. take Downing St./US-62 E /OK-51 approx. 1.9 mile to OK-10. Turn left onto OK-10 /N Hwy 10 go approx. 25 miles keep straight onto US-59 N toward Jay. OK approx. 17 miles, Turn left onto OK-20 / Hwy 20 go approx. 2 miles, Turn left onto County Rd 570 go approx. 0.7 mile house on the left.

~~Jimmy Pete Brown~~
Cost Estimator/Inspector

Tommy Tubbs

~~2-3-25~~
Date

Work Write-Up and Bid Document/By Trade

sally Buffington

42788 cr 570 Eucha, OK 7-4342

(918) 353-2253

Contractor Name:

Contractor Signature:

This document must be signed to be a valid bid.

PROJECT TYPE: Rehabilitation

Bid Due Date:

Trade	Work Description / Comments	Gen. Spec.	Qty Unit	Item Bid
Carpentry				
1	Area: ENTIRE STRUCTURE Door/Exterior/Fan Light Faced/Pre-Hung Metal Insulated/Replace. Replace exterior entrance door with new pre-hung steel, door. Work shall include paint-both sides, lockset, deadbolt & peephole.	Div.# 8.A.	2 Ea	
2	Area: EXTERIOR Storm Door/Aluminum/white finish/ heavy duty Replace. Replace storm/screen door with new aluminum 1 1/4" thick storm door with a retractable screen /white finish Larson Platinum Series. Including all hardware.	Div.# 8.B	2 Ea	
3	Area: ENTIRE STRUCTURE Window/Replace/Vinyl Thermopane/Low-E Replacement window, with Grids, Locks, and Tilt window for cleaning. White Vinyl, American Craftsman Series, or written approved equal. Includes frame, sill, sash, trim, hardware, screen.	Div.# 8.G	10 Ea	

Electrical

<i>Trade</i>	<i>Work Description / Comments</i>	<i>Gen. Spec.</i>	<i>Qty Unit</i>	<i>Item Bid</i>
Electrical				
4	Area: ENTIRE STRUCTURE Elect. System/Check all wiring, outlets, switches, fixtures and devices, bath heat/vent/light combo, hardwired smoke detectors/ Make all repairs necessary to meet NEC requirements.	Div.# 13.D. 22	1200 SF	<input type="text"/>
5	Area: BATHROOM #1 Light Fixture/Heat-Vent-Light/Install new bathroom light (100 watt), heater (1450 watt), vent fan (70 CFM) and switch. Fan shall be vented out of attic to code.	Div.# 13.D. 16	1 Ea	<input type="text"/>
Plumbing				
6	Area: BATHROOM #1 Commode/High Rise/Handicap /Replace commode with new high rise/Handicap commode with Seat & two (2) grab bars. include new shutoff, supply line and wax ring. Examine condition of the flange and report if damaged. Consult owner for location of grab bars	Div.# 16.C.	1 Ea	<input type="text"/>
7	Area: BATHROOM #1 Shower/Handicap/Pre-Fab/Install new 34" x 60" x 74" /Pre-fab 3 or 4 piece/60" x 34" x 74" with 3-grab bars, portable shower seat, and pressure balanced shower valve with glide bar. Includes all necessary Plumbing.	Div.# 16.C.	1 Ea	<input type="text"/>
8	Area: KITCHEN Sink & Faucet/Kitchen. Install new stainless steel kitchen sink (33" x 22" x 7") & Faucet (Use Delta single-handle model 100-WF or written approved equal). Work shall include new drain lines, trap, shutoffs, & escutcheon plates (2).	Div.# 11.A	1 Ea	<input type="text"/>

Trade	Work Description / Comments	Gen. Spec.	Qty Unit	Item Bid
<u>Plumbing</u>	9 Area: INTERIOR	Div.# 11.A	1 Ea	<input type="text"/>
	Water Heater/Electric/40 Gallon/Replace. Replace existing Electric water heater with new 40 gal. electric water heater. Install new electric water heater to code. Work shall include all electrical hook-ups, shut off valves and plumbing.			
	bathroom only has cold water need to see whats wrong and fix as well			
	<p>All construction shall be in accordance with local codes, manufacturers' recommended installation procedures, good quality workmanship practices, General Specifications and Lead-Based Paint requirements when applicable. Conflicts between requirements will be resolved by compliance with the more stringent requirement. Contractor awarded the job will be responsible for conducting safe work practices that comply with OSHA Construction Standards for Asbestos Workers. Asbestos report, where required, will be attached if areas tested are 1% or greater. See attached Asbestos Sampling Report for location and testing of Planned Work Activities.</p>			Total: <input type="text"/>