## **CHEROKEE NATION**

**Environmental Programs** 



## **LEAD-BASED PAINT CLEARANCE TEST**

PARTICIPANT: WICKLIFFE, SANDRA

PREPARED BY: LOGAN GIRTY, ENVIRONMENTAL SPECIALIST I

**REQUESTED BY:** HACN HOUSING REHABILITATION – GEORGE HUBBARD

## GENERAL INFORMATION

Date of Clearance Inspection: December 1, 2016

#### **Participant Name:**

Name: Sandra Wickliffe

Phone: 918-955-6928 or 918-859-5427 Address: 5957 E King Pl, Tulsa, OK 74115 Coordinates: 36.168898 N°, -95.909424 W° Year of Home Construction: 1953

#### **Clearance Examiner:**

Logan Girty, Environmental Specialist I
Cherokee Nation Environmental Programs
PO BOX 948, Tahlequah, OK 74465
918.453.5009 Ext. 6140
Oklahoma Inspector/Risk Assessor, OKRASR13822
Cherokee Nation Inspector/Risk Assessor, CNRASR00037

Cherokee Nation Environmental Programs PO Box 948, Tahlequah, OK 74465 918.453.5000 Oklahoma Firm: OKFIRM11198

Cherokee Nation Firm: CNFIRM00001

#### Laboratory:

EMSL Analytical, Inc AIHA-ELLAP 102636 3029 S. Jefferson Saint Louis, MO 63118 314.577.0150

#### SUMMARY OF CLEARANCE RESULTS:

Based on a visual assessment and dust sampling on December 1, 2016, dust-lead hazards, as defined by federal standards were not found.

Signature:

Date: 12/4/2014

## SUMMARY OF HAZARD REDUCTION ACTIVITIES

Start and Completion Date: Completed 11/29/16 @ 5:00 PM

**Firm Information:** 

Connelly Bros Construction 454381 E 993 Rd, Vian, OK OKFIRM13378

Supervisor: Michael Connelly, OKSUVR13377

# Description of Hazard Reduction Activities and Areas Addressed: (Information in this section provided by Cherokee Nation Housing Rehabilitation Department)

| Location                  | Activity  |  |  |  |  |
|---------------------------|---|--|--|--|--|
| Exterior                  | Replace Front Entry Door & Door Casing  |  |  |  |  |
|                           |   |  |  |  |  |
|                           |   |  |  |  |  |
|                           |   |  |  |  |  |
| Description of Work:      | Prior to initiating work, install one layer of six-mil plastic on ground/floor and doorways of bedroom, and on floor from bedroom to exterior entrance and exit doorway. HEPA/WET/HEPA to reduce the elevated lead dust levels on the bedroom floor, and Hepa-vac plastic to remove leaded dust. Remov six-mil plastic from lead activity areas. Seal and tape all laps and joints. Debris shall be stored in locked trailer or dumpster until it can be taken to code legal dump site. |  |  |  |  |
| Occupant Protection Plan: | N/A – Not Abatement Work  |  |  |  |  |

## **On-Going Lead Based Paint Monitoring Requirements:**

CN Housing Rehab provides services for eligible Cherokee Citizen's privately owned homes. The NAHASDA funding is from year to year and none can be set aside for the follow up monitoring for Interim Controls of the Lead Based Paint. Enclosures and component replacement is chosen, when possible, to remove the lead hazard because it is in the best interest for the participant to prevent lead based paint and dust hazards.

## VISUAL ASSESSMENT - LEAD HAZARD CLEARANCE EXAMINATION

| Work Area        | Deteriorated<br>Paint | Debris | Debris Visible Dust |  | Pass/Fail |  |
|------------------|-----------------------|--------|---------------------|--|-----------|--|
| Porch Floor      | No                    | No     | No                  |  | Pass      |  |
| Entry Floor      | No                    | No     | No                  |  |           |  |
| Window<br>Trough | No                    | No     | No                  |  | Pass      |  |
| Soil             | No                    | No     | No                  |  | Pass      |  |

### **DUST LEAD HAZARD CLEARANCE EXAMINATION:**

|             |                  | area (inch)               | μg /ft²   | Pass/Fail   |  |
|-------------|------------------|---------------------------|---|---|--|
| Porch       | Floor            | 12 x 12                   | 14  |   |  |
| Ext. Side A | Window<br>Trough | 1.5x18                    | <53   | Pass  |  |
| Entryway    | Floor            | 12 x12                    | <10   | Pass  |  |
|             | Ext. Side A      | Ext. Side A Window Trough | Porch Floor 12 x 12  Ext. Side A Window Trough 1.5x18 | Porch         Floor         12 x 12         14           Ext. Side A         Window Trough         1.5x18         <53 |  |

HUD/EPA Clearance Standards for Lead in Dust: Floors 40μg /ft², Interior window sill 250μg /ft², Window trough: 400μg /ft2

## SOIL LEAD HAZARD CLEARANCE EXAMINATION:

| Sample # | Location | Bare or Covered | μg/g | Pass/Fail |
|----------|----------|-----------------|------|-----------|
| 05       | Dripline | Bare            | 290  | Pass      |
|          |          |                 |      |           |

HUD/EPA Clearance Standards for Lead in Soils: Play Areas 400  $\mu g$  /g, all other areas 1200  $\mu g$  /g



#### EMSL Analytical, Inc.

3029 S. Jefferson, Saint Louis, MO 63118

Phone/Fax: (314) 577-0150 / (314) 776-3313

http://www.EMSL.com saintlouislab@emsl.com EMSL Order: CustomerID: CustomerPO: 391611734 CHER25

194230

ProjectID:

Attn: Logan Girty

**Cherokee Nation Environmental Programs** 

206 East Allen Road Tahlequah, OK 74464 Phone:

(918) 453-5370

Fax

Received:

12/05/16 8:45 AM

Collected:

Project: Sandra Wickliffe

Test Report: Lead in Dust by Flame AAS (SW 846 3050B/7000B)\*

| Client SampleDescription | Collected Analyzed Area Sampled  12/5/2016 144 in <sup>2</sup> |           | RDL     | Lead Concentration |            |
|--------------------------|--|-----------|---------|--------------------|------------|
| 01<br>391611734-0001     |  |           | 144 in² | 10 μg/ft²          | 14 μg/ft²  |
| 02<br>391611734-0002     |  | 12/5/2016 | 27 in²  | 53 μg/ft²          | <53 μg/ft² |
| 03<br>391611734-0003     |  | 12/5/2016 | 144 in² | 10 µg/ft²          | <10 μg/ft² |

Jeff Siria, Laboratory Manager or other approved signatory

Jeffy W. Siin

\*Analysis following Lead in Dust by EMSL SOP/ Determination of Environmental Lead by FLAA. Reporting limit is 10 ug/wipe, ug/wipe = ug/ft2 x area sampled in ft2. Unless noted, results in this report are not blank corrected. This report relates only to the samples reported above and may not be reproduced, except in full, without written approval by EMSL. EMSL bears no responsibility for sample collection activities (such as volume sampled) or analytical method limitations. Samples received in good condition unless otherwise noted. The lab is not responsible for data reported in µg/ft² which is dependent on the area provided by non-lab personnel. The test results contained within this report meet the requirements of NELAC unless otherwise noted. "<" (less than) results signifies that the analyte was not detected at or above the reporting limit. Measurement of uncertainty is available upon request. The QC data associated with the sample results included in this report meet the recovery and precision requirements unless specifically inclinated otherwise. Definitions of modifications are available upon request. requirements unless specifically indicated otherwise. Definitions of modifications are available upon request.

Samples analyzed by EMSL Analytical, Inc. Saint Louis, MO AlHA-LAP, LLC--ELLAP Accredited #102636



Attn: Logan Girty

206 East Allen Road

Tahlequah, OK 74464

#### EMSL Analytical, Inc.

**Cherokee Nation Environmental Programs** 

3029 S. Jefferson, Saint Louis, MO 63118

Phone/Fax: (314) 577-0150 / (314) 776-3313

http://www.EMSL.com saintlouislab@emsl.com

Phone: Fax:

(918) 453-5370

Received:

12/05/16 8:45 AM

EMSL Order:

CustomerID:

CustomerPO:

ProjectID:

391611733

CHER25

194230

Collected:

Project: Sandra Wickliffe

### Test Report: Lead in Soils by Flame AAS (SW 846 3050B/7000B)\*

| Client SampleDescription | Collected Analyzed | RDL      | Lead Concentration |
|--------------------------|--------------------|----------|--------------------|
| 04                       | 12/5/2016          | 40 mg/Kg | 290 mg/Kg          |
| 391611733-0001           |                    |          |                    |

Jeff Siria, Laboratory Manager or other approved signatory

Jeffy W. Sim

\*Analysis following Lead in Soil/Soilds by EMSL SOP/Determination of Environmental Lead by FLAA, Reporting limit is 40 mg/kg based on the minimum sample weight per our SOP. Unless noted, results in this report are not blank corrected. This report relates only to the samples reported above and may not be reproduced, except in full, without written approval by EMSL. EMSL bears no responsibility for sample collection activities. Samples received in good condition unless otherwise noted. Results reported based on dry weight. "<" (less than) result signifies that the analyte was not detected at or above the reporting limit. Measurement of uncertainty is available upon request. The QC data associated with the sample results included in this report meet the recovery and precision requirements unless specifically indicated otherwise. Definitions of modifications are available upon request.

Samples analyzed by EMSL Analytical, Inc. Saint Louis, MO AIHA-LAP, LLC--ELLAP Accredited #102636

Initial report from 12/05/2016 15:28:24

OrderID: 391611733



# Lead (Pb) Chain of Custody EMSL Order ID (Lab Use Only):

EMSL Analytical, Inc. 3029 S. Jefferson

St. Louis, MO 63118 PHONE: (314)-577-0150 FAX: (314)-776-3313

|  |   |   |   |  | -   |                  |                            | 70-0010 |  |  |
|--|---|---|---|--|---|------------------|----------------------------|---------|--|--|
|  | erokee Nation Environr                  | EMSL-Bill to: Different  Same If Bill to is Different note instructions in Comments** |   |  |   |                  |                            |         |  |  |
| Street: 206 E.   | Allen Rd                                |   | Third Party Billing requires written authorization from third party |  |   |                  |                            |         |  |  |
| City: Tahlequa   | State                                   | Zip/Postal Code: 74464 Country: United States   |   |  |   |                  |                            |         |  |  |
| Report To (Na  | Report To (Name): Logan Girty           |   |   | Telephone #: 918-772-8346                |   |                  |                            |         |  |  |
| Email Address: logan-girty@cherokee.org  |   |   | Fax #: 918-453-6140 Purchase Order: 194230                          |  |   |                  |                            |         |  |  |
| Project Name/Number: SANDRA WICKLIFFE  |   |   |   | Please Provide Results: FAX FE-mail Mail |   |                  |                            |         |  |  |
| U.S. State Samples Taken: OK CT Samples:   CT Samples: Commercial/Taxable Residential/Tax Exempt   |   |   |   |  |   |                  |                            |         |  |  |
| Turnaround Time (TAT) Options* - Please Check  |   |   |   |  |   |                  |                            |         |  |  |
| 3 Hour   |   | 4 Hour 48 Hou   |   |  | 6 Hour                                      |                  | 1 Week                     | 2 Week  |  |  |
| *Analysis completed in accordance with EMSL's Terms and Conditions located in the Price Guide  |   |   |   |  |   |                  |                            |         |  |  |
|  | Matrix                                  | Method  |   | Instrum                                  | ent   | Rep              | orting Limit               | Check   |  |  |
| Chips   % by   | wt.   mg/cm²   ppm                      | SW846-7000  | В   | Flame Atomic A                           | bsorption                                   |                  | 0.01%                      |         |  |  |
| Air  |   | NIOSH 7082  | 2   | Flame Atomic Absorption                  |   | 4 µg/filter      |                            |         |  |  |
|  |   | NIOSH 7105  |   | Graphite Furnace AA                      |   | 0.03 µg/filter   |                            |         |  |  |
|  |   | NIOSH 7300 mod  | dified  | ICP-AES/ICP-MS                           |   | 0.5 µg/filter    |                            |         |  |  |
| Wipe*  | ASTM ×                                  | SW846-7000B   |   | Flame Atomic Absorption                  |   | 10 μg/wipe       |                            | X       |  |  |
| *if no box is  | non ASTM<br>checked, non-ASTM           | SW846-5010B or C  |   | ICP-AES                                  |   | 1.0 µg/wipe      |                            |         |  |  |
|  | Wipe is assumed                         | SW846-7000B/7010  |   | Graphite Furnace AA                      |   | 0.075 µg/wipe    |                            |         |  |  |
| TCLP   | SW846-1311/7000B/S                      |   |   |  | 0.4 mg/L (ppm)                              |                  |                            |         |  |  |
| 2 "  |   | SW846-1131/SW846-6010B or C   |   | ICP-AES                                  |   | 0.1 mg/L (ppm)   |                            |         |  |  |
| Soil   | Soil                                    |   | SW846-7000B<br>SW846-7010   |  | Flame Atomic Absorption Graphite Furnace AA |                  | ng/kg (ppm)                | ×       |  |  |
|  |   |   | SW846-6010B or C  |  | ICP-AES                                     |                  | mg/kg (ppm)<br>ng/kg (ppm) |         |  |  |
|  |   | SM3111B/SW846-7000B   |   | Flame Atomic Absorption                  |   | 0.4 mg/L (ppm)   |                            |         |  |  |
| Wastewater   | Unpreserved   h HNO <sub>3</sub> pH < 2 | EPA 200.9   |   |  |   | 0.003 mg/L (ppm) |                            | H       |  |  |
| Preserved will   | n HNO₃ pH < 2 □                         | EPA 200.7   |   | ICP-AES                                  |   | 0.020 mg/L (ppm) |                            |         |  |  |
| <b>Drinking Wat</b>  | er Unpreserved                          | EPA 200.9   |   | Graphite Furnace AA                      |   | 0.00             | 3 mg/L (ppm)               |         |  |  |
| Preserved wit  | h HNO₃pH < 2 □                          | EPA 200.8   |   | ICP-MS                                   |   | 0.001 mg/L (ppm) |                            |         |  |  |
| TSP/SPM Filt   | er                                      | 40 CFR Part 50  |   | ICP-AES                                  |   | 12 µg/filter     |                            |         |  |  |
|  |   | 40 CFR Part 5   | 0   | Graphite Furnace AA                      |   | 3.               | 3.6 µg/filter              |         |  |  |
| Other:   |   | *****   |   |  |   |                  | - MU                       |         |  |  |
| Name and Address of the Owner, where the Owner, which is th | pler: Logan Girty                       |   | Signa   | ture of Sample                           | OTHER DESIGNATION OF THE PERSON NAMED IN    | A                | E. 2                       |         |  |  |
| Sample #   | Locati                                  | on  | Volume/Area ( ) U   |  |   | 0                | Date/Time S                |         |  |  |
| 01   | Porch F                                 | 144 sq in   |   |  |   | 12/1/16 1        | 1 AM                       |         |  |  |
| 02   | Window 7                                | rough   | 27 sq in  |  |   |                  | 12/1/16 1                  | 1 AM    |  |  |
| 03   | Entryway                                | Floor   | 144 sq in   |  |   |                  | 12/1/16 11 AM              |         |  |  |
| 04   | Soi                                     |   |   |  | 12/1/16 1                                   | 1 AM             |                            |         |  |  |
|  | -                                       |   |   |  |   |                  |                            |         |  |  |
| Client Sample  | #'S -01 thru                            | 04  | Total # of Sampl  |  | mples                                       | : 4              |                            |         |  |  |
| Relinquished   | 1                                       | by Date:  | 12/1/1  |  | Time:                                       |                  | 4:00 PM                    |         |  |  |
| Received (Lab):  | 1                                       |   | 12  | 5-16                                     | Time:                                       |                  | 8:45 F                     | -       |  |  |
| Comments:  | 1 -4 1                                  | 1-44  | ,,,,,   |  |   |                  |                            |         |  |  |
|  |   |   | 810   | 00 3305                                  | 960   | 3                |                            |         |  |  |

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