

CHEROKEE NATION
Environmental Programs



Asbestos Sampling Report

PARTICIPANT: COLLINS, REBA

PREPARED BY: *Logan Girty* **DATE:** 10/28/2024
LOGAN GIRTY. ENVIRONMENTAL SPECIALIST III

REQUESTED BY: HACN HOUSING REHABILITATION (HUD) –
GEORGE HUBBARD

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I. Site Inspection/Description

Cherokee Nation Environmental Programs (CNEP) has conducted asbestos sampling for the presence of asbestos containing materials (ACM) for the following site:

Reba Collins
472703 E 810 Rd, Stilwell, OK 74960
918-575-2839
Coordinates: 35.8414 / -94.6005

The sampling was performed to determine the presence of all ACM from within the affected parts of the structure for EPA's National Emissions of Hazardous Air Pollutants (NESHAP) compliance as well as OSHA worker protection.

The inspector responsible for this project was:

Logan Girty, AHERA Inspector

The sampling was conducted on October 1, 2024 at the request of the Cherokee Nation Housing Rehabilitation Department.

The site is a single family home built in 1975. Sampling was limited to areas that would be affected by the project scope of work (Appendix A) provided by the housing rehabilitation department.

ACM was found at this site. See Section IV for locations.

II. BACKGROUND

The Oklahoma Department of Environmental Quality (ODEQ) has adopted EPA's NESHAP regulation under OAC252:100, 41-15 and has been delegated authority in the state of Oklahoma for its enforcement. Section 61.145(a) of Federal EPA regulation states that prior to commencement of the demolition or renovation of a facility a thorough inspection of the affected part or parts of a facility is required to determine the presence of all asbestos including Category I and Category II non-friable, and friable ACM. ACM is defined by EPA and OSHA as any material that contains greater than 1% asbestos.

III. FIELD PROCEDURES AND ANALYTICAL METHODS

During the on-site inspection, we visually assessed the physical characteristics of suspect asbestos-containing materials (SACM) based on homogeneous areas. Homogeneous areas are areas of asbestos similar in color, texture, and construction, date of application, and in general

appearance. For purposes of renovation and demolition, homogeneous areas of SACM can be further classified according to NESHAPs rules by whether the material is friable, Category I non-friable, or Category II non-friable.

Friable ACM is defined by NESHAPs rules as any material containing more than 1% asbestos as determined by Polarized Light Microscopy (PLM), that, when dry, can be crumbled, pulverized or reduced to powder by hand pressure.

Category I Non-friable ACM is defined by NESHAPs rules as any asbestos-containing packings, gaskets, construction mastics, resilient floor covering (i.e. floor tiles, roll sheet flooring) or asphalt roofing products that contain more than 1% asbestos as determined by PLM.

Category II Non-friable ACM is defined by NESHAPs rules as any material, excluding Category I non-friable ACM, containing more than 1% asbestos as determined by PLM, when dry, cannot be crumbled, pulverized, or reduced to powder by hand pressure.

Typically, non-friable materials, such as transite (cementitious products) and vinyl floor tiles are not regulated by the State of Oklahoma provided they do not become friable. General deterioration, machine grinding, drilling, sanding, and dry-buffing are all ways of causing non-friable materials to become classified as Regulated Asbestos Containing Materials (RACM). All friable materials are classified RACM. Please note that the following materials, even though classified as non-friable are fully regulated by Oklahoma Department of Labor for removal purposes as friable material: ceiling tiles, roll sheet flooring (linoleum), and joint wall compound when deemed friable

In addition to classification of suspect material into friable and non-friable materials, a determination of current condition was conducted as part of the physical assessment. The condition noted is the representative of the material at the time of inspection. Conditions of materials can change very quickly when disturbed. All suspect material was placed in one of the following categories of condition.

Significantly damaged: Material that is damaged, blistered, deteriorated, water stained over at least 10% of its total area.

Damaged: Material that is damaged, blistered, deteriorated, water stained less than 10% of its total area.

Good: Material that has no visible damage or deterioration.

Guidelines used for the number of samples collected per homogeneous area were determined using the Asbestos Hazard Emergency Response Act (AHERA) protocol promulgated in 40 CFR 763, Appendix E as follows:

Surfacing materials – material that is sprayed or troweled on wall, ceilings, or support columns for fireproofing, acoustical, or even decorative purpose.

- Less than 1000 ft² – Minimum 3 samples
- From 1000-5000 ft² – Minimum 5 samples
- Greater than 5000 ft² – Minimum 7 samples

Thermal System Insulation (TSI) materials – thermal system insulation material applied to tanks, boiler, pipes or other structural component for an insulating purpose.

- May omit areas of fibrous glass, foam glass, rubber, and Styrofoam from sampling. Areas that have mastic on seams or outer jacketing will be sampled.
- At least three samples must be collected from each homogeneous area of TSI.
- Plus an additional sample from each patched area of less than 6 linear feet.
- Fittings require a sufficient amount to determine positive or negative nature.
- Inspector will first collect samples from damaged areas, exposed ends, or areas missing jacketing first.

Miscellaneous materials – all other material that are not thermal system insulation or surfacing materials. This includes gaskets, packings, joint wall compound, cementitious asbestos materials, ceiling tiles resilient flooring materials, construction mastics, etc..

- May assume and document as such
- A sufficient amount of samples to determine negative or positive nature. A minimum or one per suspect homogeneous area.
- Collect samples from inconspicuous locations.
- Material such as cementitious asbestos or vibration dampening cloths should not be sampled and will be assumed ACM unless instructed by client to collect these samples.

Bulk samples of suspect ACM were analyzed by Polarized Light Microscopy (PLM) in accordance with EPA Methods 600R-93/116. All samples were sent to a NVLAP accredited laboratory for analysis. QuanTEM Laboratories, LLC (NVLAP # 101959-0) in Oklahoma City, OK analyzed the samples. A copy of the full laboratory report and chain of custody can be found in Appendix B.

IV. SUMMARY OF FINDINGS

A total of 7 samples were analyzed from 3 homogeneous areas due to multi-layers of material within some homogeneous sample areas. All accessible and observable areas within the renovation area were sampled for ACM. Samples were not taken of suspect materials that may have placed the inspector at risk of injury (i.e. electrical panel boxes). Any suspect ACM that have not been tested and/or found positive for asbestos must be assumed ACM until they are analyzed. Upon review of laboratory analysis, the following asbestos containing materials can be found in Table 1. All suspect ACM samples that were analyzed and did not contain asbestos can be found in Table 2.

| Table 1. Asbestos Containing Materials | | | | | |
|---|-------------------------|--|---|-----------|-----------------------------|
| Sample # | Material Description | Locations | Friability (Friable, NF Cat I NF Cat II) | Condition | Sample Results (% Asbestos) |
| 02-01 02-02 02-03 | Drywall Ceiling Texture | Living, Laundry, Kitchen, Bath, Bedroom 1 | Friable | Damaged | 4% Chrysotile |
| | | | | | |
| | | | | | |

| Table 2. Non – Asbestos Containing Materials | | | | |
|---|-------------------------|--|-----------|-----------------------------|
| Sample # | Material Description | Locations | Condition | Sample Results (% Asbestos) |
| 01-01 | RS Vinyl Flooring | Living, Laundry, Kitchen, Bath, Bedroom 1 | Damaged | None Detected |
| 03-01 03-02 03-03 | Drywall Ceiling Texture | Master Bed & Bath | Damaged | None Detected |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

V. CONCLUSIONS

Asbestos is not always an immediate hazard. Intact and undisturbed ACM does not pose a health risk. They may, however become a health hazard if they are damaged, disturbed, or deteriorate over time and release fibers into the air. There are no federal, state, or Tribal laws mandating asbestos removal. It is only when the material can no longer be maintained in good condition and/or airborne concentrations of asbestos are measured and found to be above a permissible exposure limit (PEL), or when the building is to be demolished or renovated, that removal may become necessary. Any renovation/demolition work which may impact these positive materials should be conducted in accordance with all applicable Federal, state, and local regulations.

APPENDIX A.

PROJECT SCOPE OF WORK



Cherokee Nation Environmental Programs
Environmental Review Request
Tribal Rehab Program

Environmental Screen

Lead-Based Paint

Asbestos

Requesting Program: **Housing Rehab**

Program Contact Name: **Jamie Walters**

Program Contact Phone: **(918) 456-5482**

Program Contact Email: **jamie.walters@hacn.org**

Date of Request: **08/20/2024**

Funding Source: **Tribal Rehab**



Name of Participant: **Reba Collins**

Participant Phone: **(918) 575-2839**

Year structure was built: **1975**

Physical Address: **472703 E. 810 Rd. Stilwell, OK. 74960**

County: **Adair**



Please Attach:
Work Write-Up and Bid Document
HACN Housing Rehab
Deed



When complete, please click the Cherokee Nation Seal to submit this form to Cherokee Nation Environmental Programs. Thank you.

Work Write-Up and Bid Document/By Trade

Reba Collins

472703 E 810 rd Stilwell, OK 7-4960
 (918) 575-2839

Contractor Name:

Contractor Signature:

This document must be signed to be a valid bid.

PROJECT TYPE: Rehabilitation **Bid Due Date:**

| Trade | Work Description / Comments | Gen. Spec. | Qty Unit | Item Bid |
|--------------------------|---|--------------------|----------|---|
| <u>Appliances</u> | | | | |
| 1 | Area: KITCHEN Oven/Range/Electric/30"/Free Standing. Replace existing oven with new 30" free standing electric range/oven with clock, oven window and one-year manufacturer's warranty. Replace cooktop with free standing range/oven | Div.# 10.F | 1 Ea | <div style="border: 1px solid black; width: 40px; height: 20px;"></div> |
| 2 | Area: KITCHEN Vent-A-Hood/30"/Recirc./Replace. Replace existing vent-a-hood with new kitchen vent-a-hood (recirc.)/30". | Div.# 10.D. 3.D | 1 Ea | <div style="border: 1px solid black; width: 40px; height: 20px;"></div> |
| <u>Carpentry</u> | | | | |
| 3 | Area: KITCHEN Base & upper cabinets /Remove. Remove base cabinet(s) at specified location(s). Remove base cabinet and oven cabinet from floor to ceiling so new base and uppers can run to end of wall. Make any repairs needed to wall and ceiling | Div.# 6.O..2 | 2 LF | <div style="border: 1px solid black; width: 40px; height: 20px;"></div> |

| <i>Trade</i> | <i>Work Description / Comments</i> | <i>Gen. Spec.</i> | <i>Qty Unit</i> | <i>Item Bid</i> |
|------------------|---|-----------------------|-----------------|----------------------|
| Carpentry | | | | |
| 4 | Area: KITCHEN Base Kitchen Cabinets/Replace/ Prefinished Oak. Replace Base Cabinets, Includes, door and drawer pulls. Remove Cook top stove and leave 30" opening for a free standing oven/stove. Let cabinet run to end wall where oven cabinet was removed. | <i>Div.# 6.O.1</i> | 20 LF | <input type="text"/> |
| 5 | Area: INTERIOR Base Trim/Pine, K- Pattern 2-1/4" Solid/ Stain Grade /Replace. Replace base trim, K- Trim, solid pine, 2-1/4". Stain & Finish. Everywhere new floors are installed | <i>Div.# 6.N</i> | 250 LF | <input type="text"/> |
| 6 | Area: BATHROOM #2 Closet Shelf Wood. Install new wood closet shelf 5 shelves 16" apart. Work shall include bracing and paint (prime and two coats). In opening where Cabinet was removed and stub wall is built | <i>Div.# 6.Z.</i> | 7 LF | <input type="text"/> |
| 7 | Area: KITCHEN Countertop/New/Post Form Top. Install new countertop and backsplash. | <i>Div.# 6.O.4.</i> | 20 LF | <input type="text"/> |
| 8 | Area: BATHROOM #1 Door Opening/Widen/Interior/Bathroom/Widen/Install new door/ pre-hung. Work shall include new door, framing, lockset, floor transition, paint and trim. Widen to a 32" door. Use a 6 panel door includes moving switch if necessary | <i>Div.# 16.B. 2.</i> | 1 Ea | <input type="text"/> |
| 9 | Area: BATHROOM #2 Door Opening/Widen/Interior/Bathroom/Widen/Install new door/ pre-hung. Work shall include new door, framing, lockset, floor transition, paint and trim. Widen to a 32" door. Use a 6 panel door Includes moveing switch if necessary | <i>Div.# 16.B. 2.</i> | 1 Ea | <input type="text"/> |

| <i>Trade</i> | <i>Work Description / Comments</i> | <i>Gen. Spec.</i> | <i>Qty Unit</i> | <i>Item Bid</i> |
|------------------|--|-------------------|-----------------|-----------------|
| Carpentry | | | | |
| 10 | Area: KITCHEN Fire Extinguisher/Install. Install new fire extinguisher. | Div.# 10.G | 1 Ea | |
| 11 | Area: BATHROOM #2 Interior Wall/Partition/2"x 4"x 8'/ Build. Build 2" x 4" x 8' interior partition wall/ 16" O.C. (framing only). Fram stub wall at end of new shower | Div.# 6.C. | 3 LF | |
| 12 | Area: BATHROOM #2 Shower Curtain Rod/Replace. Replace curtain rod. | Div.# 8.P | 1 Ea | |
| 13 | Area: EXTERIOR Siding/T-111/Remove and replace old siding with new siding /T-111, vapor wrap and trim. On back side of house replace lap siding with T-111 and paint. Match surrounding siding | Div.# 15 | 196 SF | |
| 14 | Area: BATHROOM #1 Subfloor/ Remove the existing flooring. Replace subfloor with new 3/4" smooth plywood. Toilet and tub area | Div.# 6.D. | 32 SF | |
| 15 | Area: BEDROOM #1 Subfloor/ Remove the existing flooring. Replace subfloor with new 3/4" smooth plywood. Includes closet | Div.# 6.D. | 186 SF | |
| 16 | Area: BEDROOM #3 Subfloor/ Remove the existing flooring. Replace subfloor with new 3/4" smooth plywood. | Div.# 6.D. | 32 SF | |
| 17 | Area: KITCHEN Subfloor/ Remove the existing flooring. Replace subfloor with new 3/4" smooth plywood. Soft spot in front of sink and under cabinet | Div.# 6.D. | 32 SF | |

| <i>Trade</i> | <i>Work Description / Comments</i> | <i>Gen. Spec.</i> | <i>Qty Unit</i> | <i>Item Bid</i> |
|------------------------------------|---|-------------------|-----------------|----------------------|
| <u>Carpentry</u> | | | | |
| 18 | Area: BATHROOM #2 Towel Bar/Replace. Replace existing towel bar with new towel bar. Match existing size or as specified in Comments below. | Div.# 10.E. 2. | 2 Ea | <input type="text"/> |
| 19 | Area: KITCHEN Wall Hung Cabinets/Replace/Pre-Finished Oak. Replace wall hung cabinet(s) with new pre-finished oak cabinet(s). Make cabinet above icebox a 36" and let cabinet run on to end of wall where oven cabinet was removed | Div.# 6.O.2 | 24 LF | <input type="text"/> |
| <u>Drywall & Finish</u> | | | | |
| 20 | Area: BATHROOM #2 Drywall/Moisture Resistant/Replace. Replace existing drywall with new moisture resistant drywall- 1/2". Interior Drywall or written approved equal. Stub wall and around shower. Finish to match existing | Div.# 9.D | 128 SF | <input type="text"/> |
| 21 | Area: KITCHEN Paneling/Wall/Remove Paneling from wall. Remove Furdawns around upper cabinets and leave off. Make any repairs to walls and ceilings | Div.# 9.D.1 | 34 SF | <input type="text"/> |
| <u>Electrical</u> | | | | |
| 22 | Area: HALLWAY #1 Carbon Monoxide Detector/Direct Plug Type/Install. Install a new direct plug type carbon monoxide detector. | Div.# 13.D. 11 | 1 Ea | <input type="text"/> |

| <i>Trade</i> | <i>Work Description / Comments</i> | <i>Gen. Spec.</i> | <i>Qty Unit</i> | <i>Item Bid</i> |
|-----------------------------|--|---------------------------|-----------------|-----------------|
| Electrical | | | | |
| 23 Area: INTERIOR | | <i>Div.# 13.D. 11</i> | 5 Ea | |
| | Smoke Detector/Battery Operated/Install new smoke detector, battery operated (10 year lithium battery). All bedrooms and hallways adjacent to bedrooms. Use Firex #4015 or written approved equal. | | | |
| Flooring | | | | |
| 24 Area: BATHROOM #1 | | <i>Div.# 9.L</i> | 40 SF | |
| | Flooring/ Install vinyl/flooring planks. Install Click Lock Waterproof vinyl Planks., with 25 Year Residential Warranty. Remove old flooring and install new | | | |
| 25 Area: BATHROOM #2 | | <i>Div.# 9.L</i> | 50 SF | |
| | Flooring/ Install vinyl/flooring planks. Install Click Lock Waterproof vinyl Planks., with 25 Year Residential Warranty. | | | |
| 26 Area: BEDROOM #1 | | <i>Div.# 9.L</i> | 186 SF | |
| | Flooring/ Install vinyl/flooring planks. Install Click Lock Waterproof vinyl Planks., with 25 Year Residential Warranty. Includes closet | | | |
| 27 Area: BEDROOM #3 | | <i>Div.# 9.L</i> | 132 SF | |
| | Flooring/ Install vinyl/flooring planks. Install Click Lock Waterproof vinyl Planks., with 25 Year Residential Warranty. Remove carpet and install new floor | | | |

| <i>Trade</i> | <i>Work Description / Comments</i> | <i>Gen. Spec.</i> | <i>Qty Unit</i> | <i>Item Bid</i> |
|-----------------------------|--|--------------------|-----------------|----------------------|
| Flooring | | | | |
| 28 Area: KITCHEN | Flooring/ Install vinyl/flooring planks. Install Click Lock Waterproof vinyl Planks., with 25 Year Residential Warranty. Remove old flooring and install new | <i>Div.# 9.L</i> | 180 SF | <input type="text"/> |
| Paint & Finish | | | | |
| 29 Area: BATHROOM #2 | Paint Interior /Ceilings, Walls, & Trim /Paint Two coats. . Work shall include minor repairs to surfaces. SF=ACTUAL SURFACE AREA OF WALLS & CEILING. Paint entire bathroom | <i>Div.# 9.N.3</i> | 300 SF | <input type="text"/> |
| Plumbing | | | | |
| 30 Area: BATHROOM #2 | Bathtub/Shower/Demolition. Remove bathtub/shower. Includes Cabinet at end of tub/shower | <i>Div.# 11.A</i> | 1 Ea | <input type="text"/> |
| 31 Area: BATHROOM #1 | Commode/High Rise/Handicap /Replace commode with new high rise/Handicap commode with Seat & two (2) grab bars. include new shutoff, supply line and wax ring. Examine condition of the flange and report if damaged. Consult owner for location of grab bars | <i>Div.# 16.C.</i> | 1 Ea | <input type="text"/> |
| 32 Area: BATHROOM #2 | Commode/High Rise/Handicap /Replace commode with new high rise/Handicap commode with Seat & two (2) grab bars. include new shutoff, supply line and wax ring. Examine condition of the flange and report if damaged. Consult owner for location of grab bars | <i>Div.# 16.C.</i> | 1 Ea | <input type="text"/> |

| Trade | Work Description / Comments | Gen. Spec. | Qty Unit | Item Bid |
|-----------------|--|-------------|----------|----------|
| Plumbing | | | | |
| 33 | Area: KITCHEN Gas Line/Remove All Existing Lines/ Replace With New Gas lines and Shut-off valves, Pressure Test Before Connecting. Remove gas line from base cabinet and reinstall under wall heater in hallway | Div.# 11.A | 2 LF | |
| 34 | Area: BATHROOM #2 Shower/Handicap/Pre-Fab/Install new 34" x 60" x 74" /Pre-fab 3 or 4 piece/60" x 34" x 74" with 3-grab bars, portable shower seat, and pressure balanced shower valve with glide bar. Includes all necessary Plumbing. Move drain and faucets to other end so it wont be in the ext. Wall | Div.# 16.C. | 1 Ea | |
| 35 | Area: KITCHEN Sink & Faucet/Kitchen. Install new stainless steel kitchen sink (33" x 22" x 7") & Faucet (Use Delta single-handle model 100-WF or written approved equal). Work shall include new drain lines, trap, shutoffs, & escutcheon plates (2). | Div.# 11.A | 1 Ea | |
| 36 | Area: UTILITY ROOM #1 Water Heater/Electric/40 Gallon/Replace. Replace existing Electric water heater with new 40 gal. electric water heater. Install new electric water heater to code. Work shall include all electrical hook-ups, shut off valves and plumbing. | Div.# 11.A | 1 Ea | |

Total:

All construction shall be in accordance with local codes, manufacturers' recommended installation procedures, good quality workmanship practices, General Specifications and Lead-Based Paint requirements when applicable. Conflicts between requirements will be resolved by compliance with the more stringent requirement. Contractor awarded the job will be responsible for conducting safe work practices that comply with OSHA Construction Standards for Asbestos Workers. Asbestos report, where required, will be attached if areas tested are 1% or greater. See attached Asbestos Sampling Report for location and testing of Planned Work Activities.

(ORDER BY NUMBER)

JOINT TENANCY WARRANTY DEED

(INDIVIDUAL FORM)

78258
This Space Reserved for Filing Stamp

Know All Men by These Presents:

That Homer Hignite and Faye Hignite, husband and wife

of Route 3, Stilwell, Adair County,

State of Oklahoma, part ies of the first part, in consideration of the

sum of ONE DOLLARS and other valuable considerations in hand paid, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey unto Bobby D. Collins and Reba Collins, husband and wife

as joint tenants and not as tenants in common with full rights of survivorship, the whole estate to vest in the survivor in the event of the death of either, of Rt. 3, Stilwell, Adair County,

State of Oklahoma, parties of the second part, the following described real

property and premises situate in Adair County, State of Oklahoma to-wit: That portion of the $W\frac{1}{2} SE\frac{1}{4} SW\frac{1}{4} SE\frac{1}{4}$ of Section 24, Township 16 North, Range 25 East, described as follows: Beginning at the SE corner of $W\frac{1}{2} SE\frac{1}{4} SW\frac{1}{4} SE\frac{1}{4}$, thence N. $89^{\circ}44'20''$ W., 160.00 feet; thence N. $2^{\circ}25'10''$ E., 313.30 feet; thence S. $89^{\circ}44'20''$ E., 146.00 feet; thence S. $0^{\circ}09'08''$ E., 313.00 feet to the true point of beginning

87276
\$2.20
024889 5

together with all the improvements thereon and the appurtenances thereunto belonging, and warrant the title to the same.

TO HAVE AND TO HOLD said described premises unto the said parties of the second part, as joint tenants, and to the heirs and assigns of the survivor, forever, free, clear and discharged of and from all former grants, charges, taxes, judgments, mortgages and other liens and incumbrances of whatsoever nature.

Signed and delivered this 11th day of August, 1976

Homer Hignite
Faye Hignite

STATE OF OKLAHOMA
COUNTY OF ADAIR

SS:

INDIVIDUAL ACKNOWLEDGMENT
Oklahoma Form

Before me, the undersigned, a Notary Public in and for said County and State on this 11th day of August, 1976, personally appeared Homer Hignite and Faye Hignite, husband and wife

to me known to be, the identical persons who executed the within and foregoing instrument and acknowledged to me that they executed the same as their free and voluntary act and deed for the uses and purposes therein set forth.

Given under my hand and seal the day and year last above written.

My commission expires February 10, 1977

Gloria J. Eubanks Notary Public.

AFFIDAVIT OF TRANSFER ON DEATH DEED

STATE OF OKLAHOMA)
COUNTY OF ADAIR) ss.

Now on this 24th day of March, 2023, I, Reba Collins, of lawful age, being duly sworn, state as follows:

On the 21st day of December, 2022, there was conveyed by deed Dennis J. Daniels and Reba Collins as beneficiaries the following described real property situated in Adair County, Oklahoma, to-wit:

The SE1/4 to SE1/4 of NE1/4 of Section 32, Township 15 North, Range 26 East, Adair County, State of Oklahoma, LESS AND EXCEPT THE FOLLOWING:

Beginning at the SE Corner of the SE1/4 to SE1/4 of NE1/4 of Section 32, Township 15 North, Range 26 East, thence North 417 Feet, thence West 208.75 feet, thence South 417 Feet, thence East 208.75 feet to the point of beginning, AND;

Beginning at the NW Corner of the SE1/4 to SE1/4 of NE1/4 of Section 32, Township 15 North, Range 26 East, thence East 417 feet, thence South 208.75 feet, thence West 417 feet, thence North 208.75 feet to the point of beginning,

which deed was recorded in the records of the County Clerk of Adair County, Oklahoma, in Book 603, Page 836.

There is attached hereto a certified copy of the death certificate of Juanita Green, issued by the Department of Health for the State of Oklahoma, showing that the deceased Transfer on Death Deed owner died on the 23rd day of February, 2023.

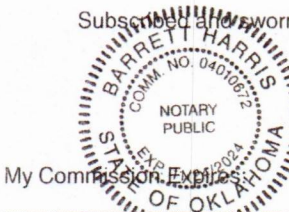
Affiant further states that she is a surviving transferee in the above described property, and that the decedent named in the certificate of death is one and the same person as the owner named in the deed recorded as above set forth.

Affiant further states that on the date of deceased owner's death the two were mother and daughter to each other and that affiant is the surviving issue and not married to the same.

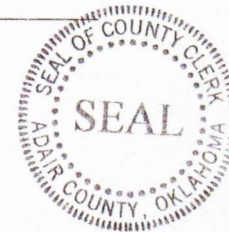
Reba Collins
Reba Collins, Affiant

Affidavit of Surviving Joint Tenant

Subscribed and sworn to before me this 24th day of March, 2023.

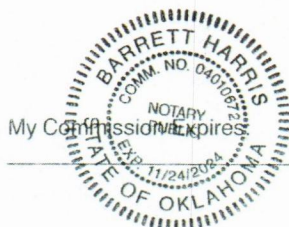


Barrett Harris
Notary Public Comm. No. _____



Acknowledgment

On this 23rd day of March, 2023, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Reba Collins, to me known to be the identical person who subscribed her name to the foregoing instrument and acknowledged to me that she executed the same as her free and voluntary act and deed and for the uses and purposes therein set forth.



Barrett Harris
Notary Public Comm. No. _____

HACN HOUSING REHAB SITE DIRECTIONS

Name: Reba Collins

Telephone: (918)575-2839

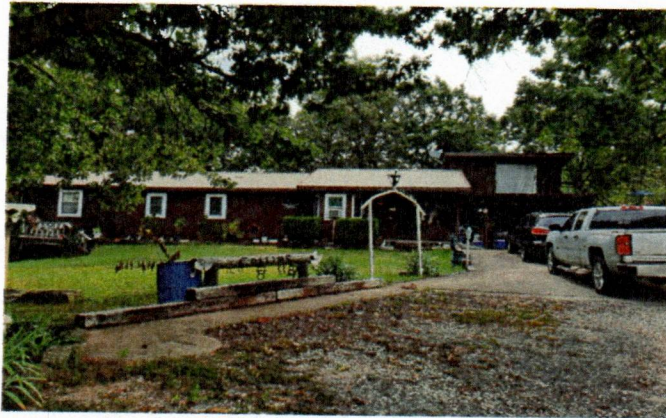
Address: 472703 E 810 rd
Stilwell, OK 74960

County: Adair

Year Built: 1975

GPS Coordinates: 35.84141,-94.60050 **Drive Time:** 40min

4-Bedroom



Directions: From Cherokee Nation, From Ok-51 & Us-59 in Stilwell turn left on 59 N go 0.3 mi turn right on E 810 rd go 1.8 mi house is on the left

Maurice Gifford 918-506-9860

Cost Estimator/Inspector

8/2/24

Date

APPENDIX B.
LABORATORY RESULTS
&
CHAIN OF CUSTODY



2033 HERITAGE PARK DR, OKLAHOMA CITY, OK 73120 | 1.800.822.1650

Polarized Light Microscopy Asbestos Analysis Report

| | |
|--------------------------------|--|
| Quantem Lab No. 373323 | Client: Cherokee Nation Environmental Programs |
| Account Number: C162 | Logan Girty |
| Date Received: 10/14/2024 | PO Box 948 |
| Received By: Baylie Longstreth | Tahlequah, OK 74464 |
| Date Analyzed: 10/16/2024 | Project: Reba Collins |
| Analyzed By: Cassie Sanborn | Project Location: Stilwell |
| Methodology: EPA/600/R-93/116 | Project Number: N/A |

| Quantem Sample ID | Client Sample ID | Composition | Color / Description | Asbestos (%) | Non-Asbestos Fiber (%) | Non Fibrous |
|-------------------|------------------|-------------|---------------------|----------------------------------|------------------------|------------------|
| 001 | 01-01 | Homogeneous | Tan Sheet Vinyl | Asbestos Not Present | Glass Fiber 5 | CaCO3 Foam Vinyl |
| 002 | 02-01 | Homogeneous | White Texture | Asbestos Present Chrysotile 4 | NA | CaCO3 Foam Paint |
| 003 | 02-02 | Homogeneous | White Texture | Asbestos Present Chrysotile 4 | NA | CaCO3 Foam Paint |
| 004 | 02-03 | Homogeneous | White Texture | Asbestos Present Chrysotile 4 | NA | CaCO3 Foam Paint |
| 005 | 03-01 | Homogeneous | White Texture | Asbestos Not Present | NA | CaCO3 Paint |
| 006 | 03-02 | Homogeneous | White Texture | Asbestos Not Present | NA | CaCO3 Foam Paint |

Unless otherwise noted, upon receipt the condition of the sample was acceptable for analysis.

Quantem is a NVLAP accredited Testing PLM laboratory (Lab Code: 101959-0). This report relates only to the specific items tested. NVLAP accreditation applies only to analysis performed utilizing EPA—40 CFR Appendix E to Subpart E of Part 763 and EPA/600/R-93/116 methods. This report may not be used to claim product endorsement by NVLAP or any agency of the US Government. This report may not be reproduced except in full, without the written approval of the laboratory.



2033 HERITAGE PARK DR, OKLAHOMA CITY, OK 73120 | 1.800.822.1650

Polarized Light Microscopy Asbestos Analysis Report

| | |
|--------------------------------|--|
| Quantem Lab No. 373323 | Client: Cherokee Nation Environmental Programs |
| Account Number: C162 | Logan Girty |
| Date Received: 10/14/2024 | PO Box 948 |
| Received By: Baylie Longstreth | Tahlequah, OK 74464 |
| Date Analyzed: 10/16/2024 | Project: Reba Collins |
| Analyzed By: Cassie Sanborn | Project Location: Stilwell |
| Methodology: EPA/600/R-93/116 | Project Number: N/A |

| Quantem Sample ID | Client Sample ID | Composition | Color / Description | Asbestos (%) | Non-Asbestos Fiber (%) | Non Fibrous |
|-------------------|------------------|-------------|---------------------|----------------------|------------------------|------------------|
| 007 | 03-03 | Homogeneous | White Texture | Asbestos Not Present | NA | CaCO3 Foam Paint |

Cassie Sanborn

Cassie Sanborn, Laboratory Analyst

10/16/2024

Date of Report

Unless otherwise noted, upon receipt the condition of the sample was acceptable for analysis.

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ASBESTOS CHAIN OF CUSTODY

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For Lab Use Only
 Lab No. **373323**
 Accept Reject

LEGAL DOCUMENT - PLEASE PRINT LEGIBLY

| Contact Information | | Project Information | |
|---|----------------------------------|----------------------------|--|
| Company: Cherokee Nation Environmental Programs | Phone: (918) 453-6140 | Project Name: Reba Collins | Report Results <input checked="" type="checkbox"/> one box |
| Contact: Logan Girty | Cell Phone: (918) 772-8346 | Project Location: Stilwell | <input type="checkbox"/> QuanTEM Website |
| Account #: C 162 | E-mail: logan-girty@cherokee.org | Project ID: | <input checked="" type="checkbox"/> Email logan-girty@cherokee.org |
| SAMPLED BY: Name: Logan Girty | Date: 10/1/2024 | P.O. Number: 874586 | <input type="checkbox"/> Other |

| RELINQUISHED BY | VIA | RECEIVED BY | DATE & TIME |
|-----------------------|-------|--------------------|----------------|
| <i>Logan E. Girty</i> | FedEx | <i>[Signature]</i> | 10/1/2024 2 PM |
| | | | 10/14/24 9:00 |

REQUESTED SERVICES (Please the Appropriate Boxes)

| | PLM | | TEM | | TEM | | TURNAROUND TIME |
|--|--|--|--|--|---|--|----------------------------------|
| | <input checked="" type="checkbox"/> Bulk Analysis (EPA 600/R-93/116) | <input type="checkbox"/> Vermiculite Attic Insulation (EPA 600/R-04/004) | <input type="checkbox"/> Air-AHERA | <input type="checkbox"/> Air-NIOSH 7402 | <input type="checkbox"/> Bulk- Presence / Absence EPA600/R-93/116 | <input type="checkbox"/> Bulk- Quantitative [weight%]- Chatfield | |
| <input type="checkbox"/> 400 Point Count | <input type="checkbox"/> Other | <input type="checkbox"/> Air-ISO 10312 | <input type="checkbox"/> Dust- Presence / Absence | <input type="checkbox"/> Dust- Quantitative [fibers/sq.cm]- ASTM D5755 | <input type="checkbox"/> Same Day | <input type="checkbox"/> 24 - Hour | <input type="checkbox"/> 3 - Day |
| <input type="checkbox"/> 1000 Point Count | <input type="checkbox"/> PCM | <input type="checkbox"/> Drinking Water- EPA 100.2 | <input type="checkbox"/> Waste Water- EPA 600/4-83-043 | <input type="checkbox"/> Other | <input checked="" type="checkbox"/> 3 - Day | <input type="checkbox"/> 5 - Day | |
| <input type="checkbox"/> Gravimetric Preparation | <input type="checkbox"/> NIOSH 7400 | | | | | | |
| <input type="checkbox"/> Particle ID | | | | | | | |

| No. | Sample ID (10 Characters Max) | To Be Analyzed <input checked="" type="checkbox"/> | Color | Description | Volume / Area (as applicable) | Comments / Notes |
|-----|-------------------------------|--|-------|-------------------------|-------------------------------|-------------------------------------|
| 1 | 01-01 | <input checked="" type="checkbox"/> | Tan | Roll Sheet Vinyl Floor | | Bath 1 |
| 2 | 02-01 | <input checked="" type="checkbox"/> | White | Drywall Ceiling Texture | | Living, Laundry, Kitchen, Bath, BR1 |
| 3 | 02-02 | <input checked="" type="checkbox"/> | White | Drywall Ceiling Texture | | Living, Laundry, Kitchen, Bath, BR1 |
| 4 | 02-03 | <input checked="" type="checkbox"/> | White | Drywall Ceiling Texture | | Living, Laundry, Kitchen, Bath, BR1 |
| 5 | 03-01 | <input checked="" type="checkbox"/> | White | Drywall Ceiling Texture | | Master Bed & Bath |
| 6 | 03-02 | <input checked="" type="checkbox"/> | White | Drywall Ceiling Texture | | Master Bed & Bath |
| 7 | 03-03 | <input checked="" type="checkbox"/> | White | Drywall Ceiling Texture | | Master Bed & Bath |
| 8 | | <input type="checkbox"/> | | | | |
| 9 | | <input type="checkbox"/> | | | | |
| 10 | | <input type="checkbox"/> | | | | |

SATURDAY FEDEX SAMPLE DELIVERY - CALL TO SCHEDULE • Use this address for Saturday Delivery only: 4220 N. Santa Fe Ave., Oklahoma City, OK 73105-8517 • **Mark Package "Hold for Saturday Pickup"**
 Please Note - UPS and USPS are NOT available for Saturday Delivery