



HACN HOUSING REHAB SITE DIRECTIONS

Name: GRACE NICHOLS

Telephone: (918)253-8136

Address: 2025 mulberry street
jay, OK 74346

County: Delaware **Year Built:** 1987

GPS Coordinates: 36.41302,-9481940 **Drive Time:** 1 Hour

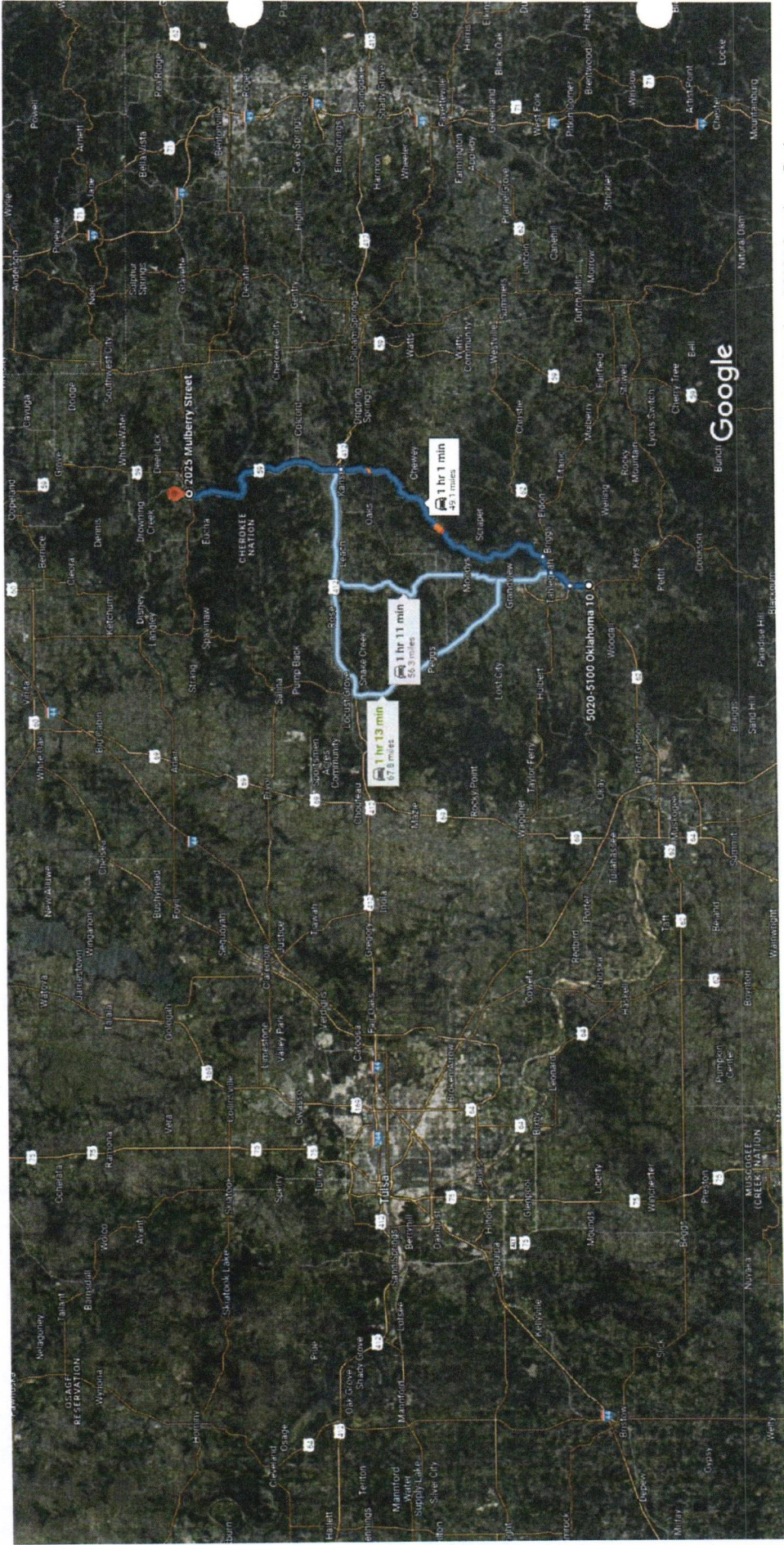
Directions: From Cherokee Nation, Head north on US-62 E/S Muskogee Ave
1.8 mi
Turn right onto US-62 E
2.2 m
Turn right to stay on US-62 E
1.9 mi
Turn left onto OK-10 N
25.5 mi
At the traffic circle, continue straight onto US-59 N
17.5 mi
Turn left onto S 21st St
0.1 mi
Continue straight onto Mulberry St
Destination will be on the left
59 ft

Tommy Tubbs (918) 565-2103
Cost Estimator/Inspector

4/25/2024
Date

Google Maps 5020-5100 OK-10, Tahlequah, OK 74464 to 2025 Mulberry St, Jay, OK 74346

Drive 49.1 miles, 1 hr 1 min



Imagery ©2024 TerraMetrics, Map data ©2024 Google 5 mi

5020-5100 OK-10
Tahlequah, OK 74464

- ↑ 1. Head north on US-62 E/S Muskogee Ave 1.8 mi

- 2. Turn right onto US-62 E
2.2 mi
- 3. Turn right to stay on US-62 E
1.9 mi
- 4. Turn left onto OK-10 N
25.5 mi
- 5. At the traffic circle, continue straight onto US-59 N
17.5 mi
- 6. Turn left onto S 21st St
0.1 mi
- 7. Continue straight onto Mulberry St
59 ft

 Destination will be on the left

2025 Mulberry St
Jay, OK 74346

Work Write-Up and Bid Document/By Trade

GRACE NICHOLS *Contractor Name:*
 2025 MULBERRY STREET JAY, OK 7-43 *Contractor Signature:*
 (918) 253-8136

This document must be signed to be a valid bid.

PROJECT TYPE: Rehabilitation **Bid Due Date:**

| <i>Trade</i> | <i>Work Description / Comments</i> | <i>Gen. Spec.</i> | <i>Qty Unit</i> | <i>Item Bid</i> |
|-------------------------|--|--------------------|-----------------|----------------------|
| Carpentry | | | | |
| 1 Area: KITCHEN | Base Cabinets/Countertops/Replace/Oak. Replace base cabinets with new cabinets, pre-finished oak. Includes countertops, door and drawer pulls. | <i>Div.# 6.O.1</i> | 14 LF | <input type="text"/> |
| 2 Area: INTERIOR | Deck/Porch/Complete/ Build a new porch deck, Includes: framing, piers, guardrail, Balusters, handrails and steps. All materials shall be pressure treated, and installed with the correct fasteners. | <i>Div.# 6.FF.</i> | 96 SF | <input type="text"/> |
| 3 Area: KITCHEN | Wall Hung Cabinets/Replace/Pre-Finished Oak. Replace wall hung cabinet(s) with new pre-finished oak cabinet(s). | <i>Div.# 6.O.2</i> | 14 LF | <input type="text"/> |
| 4 Area: EXTERIOR | Wheel Chair Ramp/Wood/Install 4' inside clear space wheel chair ramp/pressure treated lumber work includes balusters, handrails, guardrails, concrete landing at the end of ramp. | <i>Div.# 16.A.</i> | 30 LF | <input type="text"/> |

off of back deck

| <i>Trade</i> | <i>Work Description / Comments</i> | <i>Gen. Spec.</i> | <i>Qty Unit</i> | <i>Item Bid</i> |
|--------------------------|--|-------------------|-----------------|----------------------|
| <u>Carpentry</u> | | | | |
| 5 | Area: ENTIRE STRUCTURE Window/Replace/Vinyl Thermopane/Low-E Replacement window, with Grids, Locks, and Tilt window for cleaning. White Vinyl, American Craftsman Series, or written approved equal. Includes frame, sill, sash, trim, hardware, screen. | Div.# 8.G | 10 Ea | <input type="text"/> |
| <u>Electrical</u> | | | | |
| 6 | Area: ENTIRE STRUCTURE Elect. System/Check all wiring, outlets, switches, fixtures and devices, bath heat/vent/light combo, hardwired smoke detectors/ Make all repairs necessary to meet NEC requirements. | Div.# 13.D. 22 | 1400 SF | <input type="text"/> |
| 7 | Area: ELECTRICAL Main Service/200 Amp/Replace. Replace existing main service with new 200 Amp main service with 18 branch breakers. | Div.# 13.D. 1 | 1 Ea | <input type="text"/> |
| <u>Flooring</u> | | | | |
| 8 | Area: ENTIRE STRUCTURE Flooring/ Install vinyl/waterproof/flooring planks. min 12-mil lifetime warranty. Install according to the manufactures instructions. | Div.# 9.L | 1800 SF | <input type="text"/> |
| <u>HVAC</u> | | | | |
| 9 | Area: HVAC Register Cover/Replace register cover/two way deflection, curved face bars. | Div.# 12.J. | 9 Ea | <input type="text"/> |
| <u>Plumbing</u> | | | | |

| Trade | Work Description / Comments | Gen. Spec. | Qty Unit | Item Bid |
|---------------------------|--|------------|----------|----------|
| Plumbing | | | | |
| 10 Area: KITCHEN | Faucet/Kitchen sink/Single Handle/Goose Neck. Replace kitchen sink and faucet with new single handle goose neck faucet, supply lines & shutoffs. Includes Sprayer. | Div.# 11.A | 1 Ea | |
| Thermal Protection | | | | |
| 11 Area: ENTIRE STRUCTURE | Insulation/Add/Attic/R-19. Add R-19 Cellulose in attic. Entire attic over air conditioned & heated spaces. | Div.# 14 | 1700 SF | |

Total:

All construction shall be in accordance with local codes, manufacturers' recommended installation procedures, good quality workmanship practices, General Specifications and Lead-Based Paint requirements when applicable. Conflicts between requirements will be resolved by compliance with the more stringent requirement. Contractor awarded the job will be responsible for conducting safe work practices that comply with OSHA Construction Standards for Asbestos Workers. Asbestos report, where required, will be attached if areas tested are 1% or greater. See attached Asbestos Sampling Report for location and testing of Planned Work Activities.